

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                | DESCRIPCIÓN                                                                                       | TIPO    | GÉNERO                        |                    | ZONA           |                    | ORIGEN DE POBLACIÓN |          |            |        | MARGINAL |        |        |                    |                | PRESUPUESTO \$ |        |
|----------------------|----------------|---------------------------------------------------------------------------------------------------|---------|-------------------------------|--------------------|----------------|--------------------|---------------------|----------|------------|--------|----------|--------|--------|--------------------|----------------|----------------|--------|
| FU                   | SF PS PE AI PT |                                                                                                   |         | CANT.                         | MUJER HOMBRE       | URBANA         | RURAL              | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA   | MEDIA  | BAJA               | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                |                                                                                                   |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                |                                                                                                   |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 517,394,118.11 | 517,394,118.11 |        |
| F                    |                | Educación                                                                                         |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 11,507,721.13  | 11,507,721.13  |        |
| H                    |                | Educación normal                                                                                  |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 11,507,721.13  | 11,507,721.13  |        |
| E                    |                | Infraestructura y Comunicaciones                                                                  |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 11,507,721.13  | 11,507,721.13  |        |
| 00                   |                | Programa Normal de Operación                                                                      |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 11,507,721.13  | 11,507,721.13  |        |
| I12                  |                | Infraestructura óptima                                                                            |         |                               |                    |                |                    |                     |          |            |        |          |        |        |                    | 11,507,721.13  | 11,507,721.13  |        |
| B001                 |                | Equipamiento de Cocina, Comedor, Tortillería, Panadería y Almacén de la Escuela Rural Mactumactza | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 3,543,752.16   | 3,543,752.16   |        |
| B002                 |                | Rehabilitación de la Red de Drenaje General de la Escuela Rural Mactumactza                       | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 1,044,587.90   | 1,044,587.90   |        |
| B003                 |                | Rehabilitación y Mantenimiento de Cocina-Comedor de la Escuela Rural Mactumactza                  | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 3,309,916.47   | 3,309,916.47   |        |
| B004                 |                | Rehabilitación de la Alberca en la Escuela Rural Mactumactza                                      | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 1,085,427.95   | 1,085,427.95   |        |
| B005                 |                | Rehabilitación Eléctrica Exterior de la Escuela Rural Mactumactza                                 | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 1,586,245.65   | 1,586,245.65   |        |
| B006                 |                | Rehabilitación de Barda y Accesos de la Escuela Rural Mactumactza                                 | Persona | 554,824<br>290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0 | 0<br>0 | 290,549<br>264,275 | 0.00           | 0.00           |        |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                              |                                                                          |                                                                 |         |         | DESCRIPCIÓN | TIPO    | GÉNERO  |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |        | MARGINAL |         |         |               |               | PRESUPUESTO \$ |                |
|----------------------|------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|---------|---------|-------------|---------|---------|--------------|--------|-------|---------------------|----------|------------|--------|----------|---------|---------|---------------|---------------|----------------|----------------|
| FU                   | SF                           | PS                                                                       | PE                                                              | AI      | PT      |             |         | CANT.   | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA    | MEDIA   | BAJA          | MUY BAJA      | DEVENGADO      | PAGADO         |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               |               |                |                |
| TOTAL DEPENDENCIA    |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               |               | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               |               | 517,394,118.11 | 517,394,118.11 |
|                      | B007                         | Rehabilitación de la Red de Agua Potable de la Escuela Rural Mactumactza | Persona                                                         | 554,824 | 290,549 | 289,241     | 1,308   | 287,643 | 2,906        | 0      | 0     | 0                   | 0        | 0          | 0      | 0        | 0       | 290,549 | 937,791.00    | 937,791.00    |                |                |
|                      |                              |                                                                          |                                                                 |         | 264,275 | 263,086     | 1,189   | 261,636 | 2,639        | 0      | 0     | 0                   | 0        | 0          | 0      | 264,275  |         |         |               |               |                |                |
|                      |                              |                                                                          |                                                                 | 554,824 | 290,549 | 289,241     | 1,308   | 287,643 | 2,906        | 0      | 0     | 0                   | 0        | 0          | 0      | 290,549  |         |         |               |               |                |                |
|                      |                              |                                                                          |                                                                 |         | 264,275 | 263,086     | 1,189   | 261,636 | 2,639        | 0      | 0     | 0                   | 0        | 0          | 0      | 264,275  |         |         |               |               |                |                |
|                      | 55                           | Fondo Regional (Fondo del Sur)                                           |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         | 0.00    | 0.00          |               |                |                |
|                      | I12                          | Infraestructura óptima                                                   |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
|                      | N                            | B001                                                                     | Equipamiento de Cocina Comedor de la Escuela Rural Mactumactza. | Persona | 554,824 | 290,549     | 289,241 | 1,308   | 287,643      | 2,906  | 0     | 0                   | 0        | 0          | 0      | 0        | 0       | 0       | 290,549       | 0.00          | 0.00           |                |
|                      |                              |                                                                          |                                                                 |         |         | 264,275     | 263,086 | 1,189   | 261,636      | 2,639  | 0     | 0                   | 0        | 0          | 0      | 0        | 264,275 |         |               |               |                |                |
| 0                    |                              |                                                                          |                                                                 |         | 0       | 0           | 0       | 0       | 0            | 0      | 0     | 0                   | 0        | 0          | 0      | 0        |         |         |               |               |                |                |
|                      |                              |                                                                          |                                                                 |         | 0       | 0           | 0       | 0       | 0            | 0      | 0     | 0                   | 0        | 0          | 0      | 0        |         |         |               |               |                |                |
|                      |                              | Otros servicios educativos y actividades inherentes                      |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
| E                    |                              | Infraestructura y Comunicaciones                                         |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 0.00          | 0.00          |                |                |
| 00                   |                              | Programa Normal de Operación                                             |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 0.00          | 0.00           |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 0.00          | 0.00           |                |
| G                    | B001                         | Módulos de Aula Triple con Divisiones Internas para Profesores           | Persona                                                         | 28,533  | 14,549  | 6,893       | 7,656   | 14,186  | 363          | 0      | 0     | 0                   | 0        | 0          | 14,549 | 0        | 0       | 0       | 0.00          | 0.00          |                |                |
|                      |                              |                                                                          |                                                                 |         | 13,984  | 6,626       | 7,358   | 13,634  | 350          | 0      | 0     | 0                   | 0        | 13,984     | 0      | 0        | 0       |         |               |               |                |                |
|                      |                              |                                                                          |                                                                 | 0       | 0       | 0           | 0       | 0       | 0            | 0      | 0     | 0                   | 0        | 0          | 0      | 0        |         |         |               |               |                |                |
|                      |                              |                                                                          |                                                                 |         | 0       | 0           | 0       | 0       | 0            | 0      | 0     | 0                   | 0        | 0          | 0      | 0        |         |         |               |               |                |                |
|                      |                              | Salud                                                                    |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         | 31,983,730.64 | 31,983,730.64 |                |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      | C                            | Generación de recursos para la salud                                     |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      | B                            | Salud                                                                    |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
| 00                   | Programa Normal de Operación |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
| S05                  | Servicios de salud.          |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |
|                      |                              |                                                                          |                                                                 |         |         |             |         |         |              |        |       |                     |          |            |        |          |         |         |               | 31,983,730.64 | 31,983,730.64  |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)



ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |    | DESCRIPCIÓN                                                            | TIPO    | GÉNERO  |         | ZONA    |        | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |        |          | PRESUPUESTO \$ |         |              |                |                |
|----------------------|----|------------------------------------------------------------------------|---------|---------|---------|---------|--------|---------------------|--------------|--------|-------|----------|----------|------------|--------|----------|----------------|---------|--------------|----------------|----------------|
| FU                   | SF |                                                                        |         | PS      | PE      | AI      | PT     | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA           | MEDIA   | BAJA         | MUY BAJA       | DEVENGADO      |
| TOTAL DEPENDENCIA    |    |                                                                        |         |         |         |         |        |                     |              |        |       |          |          |            |        |          |                |         |              | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |    |                                                                        |         |         |         |         |        |                     |              |        |       |          |          |            |        |          |                |         |              | 517,394,118.11 | 517,394,118.11 |
| B001                 |    | Hospital General de 180 Camas de Tuxtla Gutiérrez                      | Persona | 554,824 | 290,549 | 289,241 | 1,308  | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0       | 290,549      | 23,505,063.39  | 23,505,063.39  |
|                      |    |                                                                        |         |         | 264,275 | 263,086 | 1,189  | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0       | 264,275      |                |                |
|                      |    |                                                                        |         | 554,824 | 290,549 | 289,241 | 1,308  | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549 |              |                |                |
|                      |    |                                                                        |         |         | 264,275 | 263,086 | 1,189  | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 264,275        |         |              |                |                |
| B002                 |    | Hospital Universal de 30 Camas en Reforma                              | Persona | 33,744  | 17,288  | 11,616  | 5,672  | 17,201              | 87           | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 17,288         | 0       | 0.00         | 0.00           |                |
|                      |    |                                                                        |         |         | 16,456  | 11,057  | 5,399  | 16,374              | 82           | 0      | 0     | 0        | 0        | 0          | 0      | 16,456   | 0              |         |              |                |                |
|                      |    |                                                                        |         | 33,744  | 17,288  | 11,616  | 5,672  | 17,201              | 87           | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 17,288         | 0       |              |                |                |
|                      |    |                                                                        |         |         | 16,456  | 11,057  | 5,399  | 16,374              | 82           | 0      | 0     | 0        | 0        | 0          | 16,456 | 0        |                |         |              |                |                |
| B003                 |    | Centro de Salud con Servicios Ampliados en Metapa de Domínguez         | Persona | 4,643   | 2,395   | 1,313   | 1,082  | 2,388               | 7            | 0      | 0     | 0        | 0        | 2,395      | 0      | 0        | 0              | 0       | 3,300,000.00 | 3,300,000.00   |                |
|                      |    |                                                                        |         |         | 2,248   | 1,232   | 1,016  | 2,241               | 7            | 0      | 0     | 0        | 2,248    | 0          | 0      | 0        |                |         |              |                |                |
|                      |    |                                                                        |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        |                |         |              |                |                |
| B004                 |    | Centro de Salud con Servicios Ampliados en Sabanilla                   | Persona | 25,856  | 12,980  | 1,519   | 11,461 | 1,817               | 11,163       | 0      | 0     | 12,980   | 0        | 0          | 0      | 0        | 0              | 0       | 0.00         | 0.00           |                |
|                      |    |                                                                        |         |         | 12,876  | 1,506   | 11,370 | 1,803               | 11,073       | 0      | 0     | 12,876   | 0        | 0          | 0      | 0        |                |         |              |                |                |
|                      |    |                                                                        |         | 25,856  | 12,980  | 1,519   | 11,461 | 1,817               | 11,163       | 0      | 0     | 12,980   | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 12,876  | 1,506   | 11,370 | 1,803               | 11,073       | 0      | 0     | 12,876   | 0        | 0          | 0      | 0        |                |         |              |                |                |
| B005                 |    | Hospital Básico Comunitario de 12 Camas en Oxchuc                      | Persona | 46,027  | 23,212  | 5,677   | 17,535 | 928                 | 22,284       | 0      | 0     | 23,212   | 0        | 0          | 0      | 0        | 0              | 0       | 0.00         | 0.00           |                |
|                      |    |                                                                        |         |         | 22,815  | 5,581   | 17,234 | 913                 | 21,902       | 0      | 0     | 22,815   | 0        | 0          | 0      | 0        |                |         |              |                |                |
|                      |    |                                                                        |         | 46,027  | 23,212  | 5,677   | 17,535 | 928                 | 22,284       | 0      | 0     | 23,212   | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 22,815  | 5,581   | 17,234 | 913                 | 21,902       | 0      | 0     | 22,815   | 0        | 0          | 0      | 0        |                |         |              |                |                |
| B006                 |    | Centro de Salud con Servicios Ampliados en Sunuapa                     | Persona | 2,219   | 1,086   | 0       | 1,086  | 1,084               | 2            | 0      | 0     | 0        | 1,086    | 0          | 0      | 0        | 0              | 0       | 0.00         | 0.00           |                |
|                      |    |                                                                        |         |         | 1,133   | 0       | 1,133  | 1,131               | 2            | 0      | 0     | 0        | 1,133    | 0          | 0      | 0        | 0              |         |              |                |                |
|                      |    |                                                                        |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        |                |         |              |                |                |
| B007                 |    | Centro de Salud con Servicios Ampliados en la Localidad de Santa María | Persona | 59,344  | 30,116  | 2,749   | 27,367 | 4,518               | 25,598       | 0      | 0     | 30,116   | 0        | 0          | 0      | 0        | 0              | 0       | 1,768,297.35 | 1,768,297.35   |                |
|                      |    |                                                                        |         |         | 29,228  | 2,669   | 26,559 | 4,384               | 24,844       | 0      | 0     | 29,228   | 0        | 0          | 0      | 0        |                |         |              |                |                |
|                      |    |                                                                        |         | 59,344  | 30,116  | 2,749   | 27,367 | 4,518               | 25,598       | 0      | 0     | 30,116   | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 29,228  | 2,669   | 26,559 | 4,384               | 24,844       | 0      | 0     | 29,228   | 0        | 0          | 0      | 0        |                |         |              |                |                |
| B008                 |    | Centro de Salud con Servicios Ampliados en Chilón                      | Persona | 116,993 | 59,061  | 6,396   | 52,665 | 3,544               | 55,517       | 0      | 0     | 59,061   | 0        | 0          | 0      | 0        | 0              | 0       | 0.00         | 0.00           |                |
|                      |    |                                                                        |         |         | 57,932  | 6,274   | 51,658 | 3,476               | 54,456       | 0      | 0     | 57,932   | 0        | 0          | 0      | 0        |                |         |              |                |                |
|                      |    |                                                                        |         | 116,993 | 59,061  | 6,396   | 52,665 | 3,544               | 55,517       | 0      | 0     | 59,061   | 0        | 0          | 0      | 0        | 0              | 0       |              |                |                |
|                      |    |                                                                        |         |         | 57,932  | 6,274   | 51,658 | 3,476               | 54,456       | 0      | 0     | 57,932   | 0        | 0          | 0      | 0        |                |         |              |                |                |



**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
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PRESUPUESTO DE EGRESOS 2011  
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(ENERO - SEPTIEMBRE)**



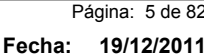
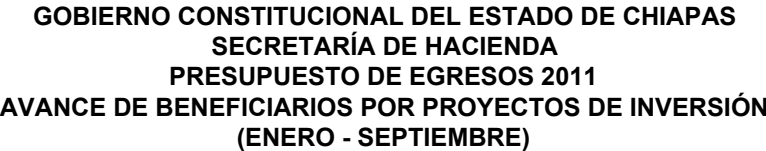
Página: 4 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura**

PTO2011-53.3

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19/12/2011

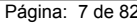
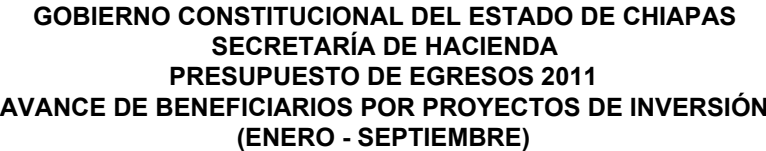
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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

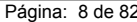
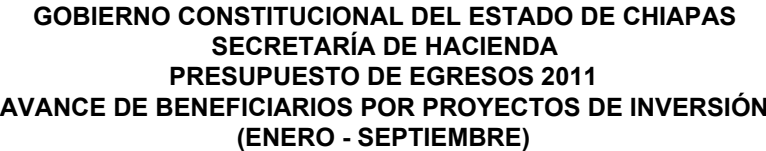
ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |                                                                                                                          | DESCRIPCIÓN | TIPO    | GÉNERO  |         | ZONA   |         | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |         |          |                |                |
|----------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|---------|--------|---------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|---------|----------|----------------|----------------|
| FU                   | SF                                                                                                                       |             |         | PS      | PE      | AI     | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA    | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          | 517,394,118.11 | 517,394,118.11 |
| B014                 | Infraestrutur de Protección en Margen Izquierda y Derecha del Río Coapa a la Altura de la Comunidad del Cenicero (2ª E   | Persona     | 44,211  | 22,690  | 7,544   | 15,146 | 22,417  | 273                 | 0            | 0      | 0     | 22,690   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B015                 | Infraestrutur de Protección Margen Derecha del Río Coatan y Desazolve a la Altura de la Población Ojo de Agua.           | Persona     | 23,372  | 11,855  | 4,865   | 6,990  | 11,820  | 35                  | 0            | 0      | 0     | 11,855   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B016                 | Infraestructura de Protección en Margen Derecha del Río Zanatenco (2ª Etapa)                                             | Persona     | 76,615  | 39,303  | 22,694  | 16,609 | 39,107  | 196                 | 0            | 0      | 0     | 39,303   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B017                 | Construcción de Bordo y Protección de Enrocamiento del Río Huixtla                                                       | Persona     | 45,811  | 24,060  | 15,257  | 8,803  | 23,940  | 120                 | 0            | 0      | 0     | 0        | 24,060   | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 10,864,871.26  | 10,864,871.26  |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B018                 | Construccion de Bordo para la Protección de Río en Tramos Dispersos, en Villacomaltitlan                                 | Persona     | 25,840  | 13,295  | 4,013   | 9,282  | 13,202  | 93                  | 0            | 0      | 0     | 13,295   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 11,299,511.13  | 11,299,511.13  |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B019                 | Construcción de Bordo en el Río Pabuchil, en Petalcingo Municipio de Tila                                                | Persona     | 68,603  | 34,553  | 10,407  | 24,146 | 1,382   | 33,171              | 0            | 0      | 0     | 34,553   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 0       | 0       | 0       | 0      | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0        |                |                |
| B021                 | Bordo a Base de Costales Rellenos de Arena;Tramo: 5 Nte Ote y 4 Nte Ote entre 5 Ote Nte y Cjón 10 Ote Nte Margen Derecha | Persona     | 554,824 | 290,549 | 289,241 | 1,308  | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308  | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0        |                |                |
| B022                 | Bordo a Base de Costales Rellenos de Arena; Tramo: Margen Der. entre 11 Ote Nte y Av Cedro, Col. Madero Jardin Botánico  | Persona     | 554,824 | 290,549 | 289,241 | 1,308  | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0        | 0.00           | 0.00           |
|                      |                                                                                                                          |             |         |         |         |        |         |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308  | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0        |                |                |



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**Fecha: 19/12/2011**

**ORGANISMO PUBLICO: 227 00 Secretaría de Infraestructura**

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                          | DESCRIPCIÓN | TIPO    | GÉNERO  |         | ZONA    |         | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|--------------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|---------|---------|---------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF                                                                                                                       |             |         | PS      | PE      | AI      | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                          |             |         |         |         |         |         |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                          |             |         |         |         |         |         |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| B031                 | Bordos a Base de Costales Rellenos de Arena; Tramo: Av. Araucarias, Calle Alamo, Fracc. el Vergel, en el Río Sabinal     | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  |                |                |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
| B032                 | Bordo de Costales Rnos. de Arena; Tramo: Czda Etnias(Antes Art. 115) entre Priv Magnolias y Priv Gardenias F. El Vergel  | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  |                |                |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
| B033                 | Bordo a Base de Costales Rellenos de Arena; Tramo: Calzada de las Etnias, Entre Avenida Araucarias y Privada Magnolias   | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  |                |                |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
| B034                 | Bordo a Base de Costales Rellenos de Arena; Tramo: Calzada Flamboyanes y Av. Pinos en el Fraccionamiento Parque I Madero | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  |                |                |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
| B035                 | Bordos de Costales Rellenos de Arena;Tramo:Casa Hotel del Maestro Czda Ignacio Zaragoza Esq. 20ºOte Nte Fracc. el Vergel | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
|                      |                                                                                                                          |             | 554,824 | 290,549 | 289,241 | 1,308   | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 290,549  |                |                |
|                      |                                                                                                                          |             | 264,275 | 263,086 | 1,189   | 261,636 | 2,639   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 264,275  |                |                |
| B036                 | Bordo de Costales Rellenos de Arena;Tramo:COBACH Plantel 13 Prolongación de la Czda a la Cd.Dptva s/n Col Electricistas  | Persona     | 554,824 | 290,549 | 289,241 | 1,308   | 28      |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |









## Página: 11 de 82

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                         | DESCRIPCIÓN | TIPO    | GÉNERO             |                    | ZONA           |                    | ORIGEN DE POBLACIÓN |          |            |        | MARGINAL       |        |                  |                    |                | PRESUPUESTO \$ |        |
|----------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|---------|--------------------|--------------------|----------------|--------------------|---------------------|----------|------------|--------|----------------|--------|------------------|--------------------|----------------|----------------|--------|
| FU                   | SF PS PE AI PT                                                                                                          |             |         | CANT.              | MUJER HOMBRE       | URBANA         | RURAL              | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA       | ALTA   | MEDIA            | BAJA               | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                                                         |             |         |                    |                    |                |                    |                     |          |            |        |                |        |                  |                    | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                                                         |             |         |                    |                    |                |                    |                     |          |            |        |                |        |                  |                    | 517,394,118.11 | 517,394,118.11 |        |
| B056                 | Bordos de Protección y Parque Lineal en el río Yajalon                                                                  | Persona     | 37,168  | 19,024<br>18,144   | 9,166<br>8,742     | 9,858<br>9,402 | 4,376<br>4,173     | 14,648<br>13,971    | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 19,024<br>18,144   | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B057                 | Diagnostico e Identificación de Villas Rurales y Programas de Desarrollo Urbano de los Centros de Población de Mitontic | Persona     | 11,302  | 5,899<br>5,403     | 0<br>0             | 5,899<br>5,403 | 118<br>108         | 5,781<br>5,295      | 0<br>0   | 0<br>0     | 0<br>0 | 5,899<br>5,403 | 0<br>0 | 0<br>0           | 0<br>0             | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B058                 | Construcción de Infraestructura de Protección de Margen Derecha del Río Zanatenco                                       | Persona     | 77,237  | 39,533<br>37,704   | 39,533<br>37,704   | 0<br>0         | 39,533<br>37,704   | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 39,533<br>37,704 | 0<br>0             | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B059                 | Construcción de Canal Hidráulico y Parque Lineal (Ríos de Chiapas)                                                      | Habitante   | 547,467 | 273,734<br>273,733 | 273,734<br>273,733 | 0<br>0         | 273,734<br>273,733 | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 273,734<br>273,733 | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B060                 | Construcción de Parque Lineal (Ríos de Chiapas)                                                                         | Habitante   | 547,467 | 273,734<br>273,733 | 273,734<br>273,733 | 0<br>0         | 273,734<br>273,733 | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 273,734<br>273,733 | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B061                 | Supervisión Externa para el Canal Hidraúlico y Parque Lineal (Ríos de Chiapas)                                          | Habitante   | 547,467 | 273,734<br>273,733 | 273,734<br>273,733 | 0<br>0         | 273,734<br>273,733 | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 273,734<br>273,733 | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B062                 | Diagnostico e Identificación de Villas Rurales y Programas de Des. Urbano de los C. de Población de Larrainzar y Aldama | Persona     | 6,243   | 3,087<br>3,156     | 0<br>0             | 3,087<br>3,156 | 494<br>505         | 2,593<br>2,651      | 0<br>0   | 0<br>0     | 0<br>0 | 3,087<br>3,156 | 0<br>0 | 0<br>0           | 0<br>0             | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 0       | 0<br>0             | 0<br>0             | 0<br>0         | 0<br>0             | 0<br>0              | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 0<br>0             |                |                |        |
| B063                 | Bordo de Costales Rellenos de Arena; Tramo: Czda el Sabinal, entre Av. Emilio Rabaza y Av. Belisario Dominguez          | Persona     | 554,824 | 290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 290,549<br>264,275 | 0.00           | 0.00           |        |
|                      |                                                                                                                         |             | 554,824 | 290,549<br>264,275 | 289,241<br>263,086 | 1,308<br>1,189 | 287,643<br>261,636 | 2,906<br>2,639      | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0         | 0<br>0 | 0<br>0           | 290,549<br>264,275 |                |                |        |



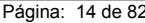
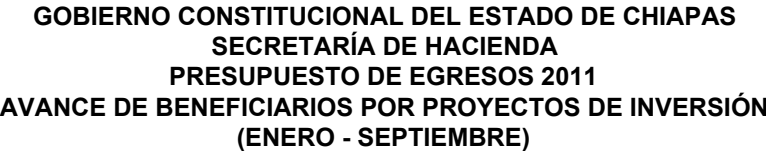


## Página: 13 de 82

**PTO2011-53.3**

**PTO2011-53.3**

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**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                         | DESCRIPCIÓN | TIPO  | GÉNERO |    | ZONA  |    | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------|--------|----|-------|----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF                                                                                                                      |             |       | PS     | PE | AI    | PT | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                         |             |       |        |    |       |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                         |             |       |        |    |       |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| B005                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Dieciocho de abril, Municipio de Huitiupan   | Persona     | 288   | 144    | 0  | 144   | 0  | 144                 | 0            | 144    | 0     | 0        | 0        | 0          | 0     | 144      | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                         |             |       | 144    | 0  | 144   | 0  | 144                 | 0            | 0      | 0     | 0        | 0        | 144        | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                                                         |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                                                         |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
| B006                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Santa Ana el Oriente                         | Persona     | 96    | 48     | 0  | 48    | 0  | 48                  | 0            | 48     | 0     | 0        | 0        | 0          | 0     | 48       | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                         |             |       | 48     | 0  | 48    | 0  | 48                  | 0            | 0      | 0     | 0        | 48       | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 96    | 48     | 0  | 48    | 0  | 48                  | 0            | 0      | 0     | 0        | 48       | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 48     | 0  | 48    | 0  | 48                  | 0            | 0      | 0     | 0        | 48       | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B007                 | Construcción de la 2a Etapa del Sistema de Agua Potable, Consistente en 227 Tanques Pluviales, para beneficiar a los ba | Persona     | 3,666 | 1,833  | 0  | 1,833 | 0  | 1,833               | 0            | 1,833  | 0     | 0        | 0        | 0          | 0     | 1,833    | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                         |             |       | 1,833  | 0  | 1,833 | 0  | 1,833               | 0            | 0      | 0     | 0        | 1,833    | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 3,666 | 1,833  | 0  | 1,833 | 0  | 1,833               | 0            | 0      | 0     | 0        | 1,833    | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 1,833  | 0  | 1,833 | 0  | 1,833               | 0            | 0      | 0     | 0        | 1,833    | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B008                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Agua Cristalina., en el Municipio de Palenqu | Persona     | 71    | 36     | 0  | 36    | 0  | 36                  | 0            | 36     | 0     | 0        | 0        | 0          | 36    | 0        | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                         |             |       | 35     | 0  | 35    | 0  | 35                  | 0            | 0      | 0     | 0        | 35       | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 71    | 36     | 0  | 36    | 0  | 36                  | 0            | 0      | 0     | 0        | 36       | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 35     | 0  | 35    | 0  | 35                  | 0            | 0      | 0     | 0        | 35       | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B009                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de la Caoba                                     | Persona     | 201   | 101    | 0  | 101   | 0  | 101                 | 0            | 101    | 0     | 0        | 0        | 0          | 101   | 0        | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                         |             |       | 100    | 0  | 100   | 0  | 100                 | 0            | 0      | 0     | 0        | 100      | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B010                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Montebello                                   | Persona     | 79    | 40     | 0  | 40    | 0  | 40                  | 0            | 40     | 0     | 0        | 0        | 0          | 40    | 0        | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                         |             |       | 39     | 0  | 39    | 0  | 39                  | 0            | 0      | 0     | 0        | 39       | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B011                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Nuevo Jalisco Osumacinta                     | Persona     | 208   | 104    | 0  | 104   | 0  | 104                 | 0            | 104    | 0     | 0        | 0        | 0          | 104   | 0        | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                         |             |       | 104    | 0  | 104   | 0  | 104                 | 0            | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             | 208   | 104    | 0  | 104   | 0  | 104                 | 0            | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |          |                |                |
|                      |                                                                                                                         |             |       | 104    | 0  | 104   | 0  | 104                 | 0            | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |          |                |                |
| B012                 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Chulum Chico Uno                             | Persona     | 360   | 180    | 0  | 180   | 0  | 180                 | 0            | 180    | 0     | 0        | 0        | 0          | 180   | 0        | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                         |             |       | 180    | 0  | 180   | 0  | 180                 | 0            | 0      |       |          |          |            |       |          |                |       |      |          |                |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |    | DESCRIPCIÓN                                                                                                            | TIPO    | GÉNERO |     | ZONA |     | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |                |                |        |
|----------------------|----|------------------------------------------------------------------------------------------------------------------------|---------|--------|-----|------|-----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------------|----------------|--------|
| FU                   | SF |                                                                                                                        |         | PS     | PE  | AI   | PT  | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |    |                                                                                                                        |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |    |                                                                                                                        |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      | 517,394,118.11 | 517,394,118.11 |        |
| B013                 |    | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Nuevo Paraiso                               | Persona | 84     | 42  | 0    | 42  | 0                   | 42           | 0      | 42    | 0        | 0        | 0          | 0     | 42       | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 42  | 0    | 42  | 0                   | 42           | 0      | 42    | 0        | 0        | 0          | 42    | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |        |
|                      |    |                                                                                                                        |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |        |
| B014                 |    | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Yanchen                                     | Persona | 64     | 32  | 0    | 32  | 0                   | 32           | 0      | 32    | 0        | 0        | 0          | 0     | 32       | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 32  | 0    | 32  | 0                   | 32           | 0      | 32    | 0        | 0        | 0          | 32    | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 64     | 32  | 0    | 32  | 0                   | 32           | 0      | 32    | 0        | 0        | 0          | 32    | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 32  | 0    | 32  | 0                   | 32           | 0      | 32    | 0        | 0        | 0          | 32    | 0        | 0              | 0     | 0    |                |                |        |
| B015                 |    | Construcción de Sistema de Agua Potable, para beneficiar al barrio "Jech Joveltic" en la localidad de el Crucero       | Persona | 488    | 244 | 0    | 244 | 0                   | 244          | 0      | 244   | 0        | 0        | 0          | 0     | 244      | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 244 | 0    | 244 | 0                   | 244          | 0      | 244   | 0        | 0        | 0          | 244   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 488    | 244 | 0    | 244 | 0                   | 244          | 0      | 244   | 0        | 0        | 0          | 244   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 244 | 0    | 244 | 0                   | 244          | 0      | 244   | 0        | 0        | 0          | 244   | 0        | 0              | 0     | 0    |                |                |        |
| B016                 |    | Construcción de Sistema de Agua Potable, para beneficiar al Barrio "K'ayteel" de la localidad de Chilolja              | Persona | 1,838  | 919 | 0    | 919 | 0                   | 919          | 0      | 919   | 0        | 0        | 0          | 919   | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 919 | 0    | 919 | 0                   | 919          | 0      | 919   | 0        | 0        | 0          | 919   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 1,838  | 919 | 0    | 919 | 0                   | 919          | 0      | 919   | 0        | 0        | 0          | 919   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 919 | 0    | 919 | 0                   | 919          | 0      | 919   | 0        | 0        | 0          | 919   | 0        | 0              | 0     | 0    |                |                |        |
| B017                 |    | Construcción de Sistema de Agua Potable, para beneficiar a la localidad de Miguel Hidalgo y Costilla                   | Persona | 806    | 403 | 0    | 403 | 0                   | 403          | 0      | 403   | 0        | 0        | 0          | 403   | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 403 | 0    | 403 | 0                   | 403          | 0      | 403   | 0        | 0        | 0          | 403   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 806    | 403 | 0    | 403 | 0                   | 403          | 0      | 403   | 0        | 0        | 0          | 403   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 403 | 0    | 403 | 0                   | 403          | 0      | 403   | 0        | 0        | 0          | 403   | 0        | 0              | 0     | 0    |                |                |        |
| B018                 |    | Construcción de Sistema de Agua Potable, para beneficiar a barrio Yaalchij, en la localidad de Tzunjok                 | Persona | 575    | 288 | 0    | 288 | 0                   | 288          | 0      | 288   | 0        | 0        | 0          | 288   | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 287 | 0    | 287 | 0                   | 287          | 0      | 287   | 0        | 0        | 0          | 287   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 575    | 288 | 0    | 288 | 0                   | 288          | 0      | 288   | 0        | 0        | 0          | 288   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 287 | 0    | 287 | 0                   | 287          | 0      | 287   | 0        | 0        | 0          | 287   | 0        | 0              | 0     | 0    |                |                |        |
| B019                 |    | Ampl. del Sist. de Agua Potable,consistente en 153 tanques de Capt. Pluvial, para beneficiar a la localidad Baquelchan | Persona | 782    | 391 | 0    | 391 | 0                   | 391          | 0      | 391   | 0        | 0        | 0          | 391   | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 391 | 0    | 391 | 0                   | 391          | 0      | 391   | 0        | 0        | 0          | 391   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 782    | 391 | 0    | 391 | 0                   | 391          | 0      | 391   | 0        | 0        | 0          | 391   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 391 | 0    | 391 | 0                   | 391          | 0      | 391   | 0        | 0        | 0          | 391   | 0        | 0              | 0     | 0    |                |                |        |
| B020                 |    | Ampl. del Sistema de Agua Potable,consistente en 131 tanques de Pluviales,para beneficiar a la localidad de Chancolom  | Persona | 1,327  | 664 | 0    | 664 | 0                   | 664          | 0      | 664   | 0        | 0        | 0          | 664   | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |    |                                                                                                                        |         |        | 663 | 0    | 663 | 0                   | 663          | 0      | 663   | 0        | 0        | 0          | 663   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         | 1,327  | 664 | 0    | 664 | 0                   | 664          | 0      | 664   | 0        | 0        | 0          | 664   | 0        | 0              | 0     | 0    |                |                |        |
|                      |    |                                                                                                                        |         |        | 663 | 0    | 663 | 0                   | 663          | 0      | 663   | 0        | 0        | 0          | 663   | 0        | 0              | 0     | 0    |                |                |        |



## Página: 16 de 82

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                    | DESCRIPCIÓN | TIPO      | GÉNERO  |       | ZONA    |         | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |                |                |            |
|----------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-----------|---------|-------|---------|---------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------------|----------------|------------|
| FU                   | SF                                                                                                                 |             |           | PS      | PE    | AI      | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO     |
| TOTAL DEPENDENCIA    |                                                                                                                    |             |           |         |       |         |         |                     |              |        |       |          |          |            |       |          |                |       |      | 666,194,223.21 | 666,194,223.21 |            |
| INVERSIÓN            |                                                                                                                    |             |           |         |       |         |         |                     |              |        |       |          |          |            |       |          |                |       |      | 517,394,118.11 | 517,394,118.11 |            |
| B022                 | Potabilización de Agua en Tanques Individuales en la Localidad de la Palma Uno                                     | Persona     | 415       | 208     | 208   | 0       | 208     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 208      | 0              | 0     | 0    | 0              | 113,102.11     | 113,102.11 |
|                      |                                                                                                                    |             |           | 207     | 207   | 0       | 207     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 207            | 0     | 0    | 0              |                |            |
| 415                  |                                                                                                                    |             | 208       | 208     | 0     | 208     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 208      | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             | 207       | 207     | 0     | 207     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 207      | 0              | 0     | 0    |                |                |            |
| B023                 | Construcción del Sistema de Agua Potable (Sistema por Gravedad) de la Localidad Adolfo López Mateos (Barrio Saqui) | Persona     | 1,000     | 500     | 0     | 500     | 0       | 500                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 500      | 0              | 0     | 0    | 0              | 0.00           | 0.00       |
|                      |                                                                                                                    |             |           | 500     | 0     | 500     | 0       | 500                 | 0            | 0      | 0     | 0        | 0        | 500        | 0     | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             | 1,000     | 500     | 0     | 500     | 0       | 500                 | 0            | 0      | 0     | 0        | 0        | 0          | 500   | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             |           | 500     | 0     | 500     | 0       | 500                 | 0            | 0      | 0     | 0        | 0        | 500        | 0     | 0        | 0              | 0     | 0    |                |                |            |
| B024                 | Ampliación y Rehabilitación del Sistema de Agua Potable y Construcción de Planta Potabilizadora                    | Persona     | 2,378     | 1,189   | 1,189 | 0       | 1,189   | 0                   | 0            | 0      | 0     | 0        | 0        | 1,189      | 0     | 0        | 0              | 0     | 0    | 0.00           | 0.00           |            |
|                      |                                                                                                                    |             |           | 1,189   | 1,189 | 0       | 1,189   | 0                   | 0            | 0      | 0     | 1,189    | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             | 0         | 0       | 0     | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             |           | 0       | 0     | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
| B028                 | Construcción de Planta de Tratamiento de Aguas Residuales en la localidad de Ciudad Hidalgo.                       | Persona     | 14,437    | 7,219   | 7,219 | 0       | 7,219   | 0                   | 0            | 0      | 0     | 0        | 7,219    | 0          | 0     | 0        | 0              | 0     | 0    | 5,105,888.01   | 5,105,888.01   |            |
|                      |                                                                                                                    |             |           | 7,218   | 7,218 | 0       | 7,218   | 0                   | 0            | 0      | 0     | 7,218    | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             | 0         | 0       | 0     | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
|                      |                                                                                                                    |             |           | 0       | 0     | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |            |
| B032                 | Construcción del Sistema de Saneamiento de la localidad Chimhucum                                                  | Persona     | 933       | 467     | 467   | 0       | 467     | 0                   | 0            | 0      | 0     | 0        | 467      | 0          | 0     | 0        | 0              | 0     | 0    | 250,423.70     | 250,423.70     |            |
|                      |                                                                                                                    |             |           | 466     | 466   | 0       | 466     | 0                   | 0            | 0      | 0     | 466      | 0        | 0          | 0     | 0        | 466            | 0     | 0    | 0              |                |            |
|                      |                                                                                                                    |             | 933       | 467     | 467   | 0       | 467     | 0                   | 0            | 0      | 0     | 467      | 0        | 0          | 0     | 0        | 467            | 0     | 0    | 0              |                |            |
|                      |                                                                                                                    |             |           | 466     | 466   | 0       | 466     | 0                   | 0            | 0      | 0     | 466      | 0        | 0          | 0     | 0        | 466            | 0     | 0    | 0              |                |            |
| B033                 | Construcción del Sistema de Agua Potable, en la localidad de San Martin.                                           | Persona     | 17        | 9       | 9     | 0       | 9       | 0                   | 0            | 0      | 0     | 0        | 9        | 0          | 0     | 0        | 0              | 0     | 0    | 674,431.95     | 674,431.95     |            |
|                      |                                                                                                                    |             |           | 8       | 8     | 0       | 8       | 0                   | 0            | 0      | 0     | 8        | 0        | 0          | 0     | 0        | 8              | 0     | 0    | 0              |                |            |
|                      |                                                                                                                    |             | 17        | 9       | 9     | 0       | 9       | 0                   | 0            | 0      | 0     | 9        | 0        | 0          | 0     | 0        | 9              | 0     | 0    | 0              |                |            |
|                      |                                                                                                                    |             |           | 8       | 8     | 0       | 8       | 0                   | 0            | 0      | 0     | 8        | 0        | 0          | 0     | 0        | 8              | 0     | 0    | 0              |                |            |
| B034                 | Sistema Generador en el Sitio de Mezcla Oxidante, para la Desinfección del Agua                                    | Persona     | 1,046,005 | 523,003 | 0     | 523,003 | 523,003 | 0                   | 0            | 0      | 0     | 0        | 523,003  | 0          | 0     | 0        | 0              | 0     | 0.00 | 0.00           |                |            |
|                      |                                                                                                                    |             |           | 523,002 | 0     | 523,002 | 523,002 | 0                   | 0            | 0      | 0     | 523,002  | 0        | 0          | 0     | 0        | 523,002        | 0     | 0    |                |                |            |





**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



Página: 17 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                                                                                                                         | DESCRIPCIÓN | TIPO  | GÉNERO |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |       |       |      |          | PRESUPUESTO \$ |                |   |
|----------------------|-------------------------------------------------------------------------------------------------------------------------|-------------|-------|--------|--------------|--------|-------|---------------------|----------|------------|-------|----------|-------|-------|------|----------|----------------|----------------|---|
| FU                   | SF PS PE AI PT                                                                                                          |             |       | CANT.  | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA  | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |   |
| TOTAL DEPENDENCIA    |                                                                                                                         |             |       |        |              |        |       |                     |          |            |       |          |       |       |      |          | 666,194,223.21 | 666,194,223.21 |   |
| INVERSIÓN            |                                                                                                                         |             |       |        |              |        |       |                     |          |            |       |          |       |       |      |          | 517,394,118.11 | 517,394,118.11 |   |
| B045                 | Construcción del Sistema de Agua Potable en la localidad de el Carmen Arcotete                                          | Habitante   | 294   | 147    | 0            | 147    | 0     | 147                 | 0        | 0          | 0     | 0        | 147   | 0     | 0    | 0        | 0.00           | 0              |   |
|                      |                                                                                                                         |             |       | 147    | 0            | 147    | 0     | 147                 | 0        | 0          | 0     | 0        | 147   | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B047                 | Construcción del Sistema de Agua Potable                                                                                | Persona     | 948   | 474    | 0            | 474    | 0     | 474                 | 0        | 0          | 0     | 0        | 474   | 0     | 0    | 0        | 0.00           | 0              |   |
|                      |                                                                                                                         |             |       | 474    | 0            | 474    | 0     | 474                 | 0        | 0          | 0     | 0        | 474   | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B048                 | Adecuación a la Planta de Tratamiento de Tratamiento de Aguas Residuales en la localidad de Pacú                        | Persona     | 2,440 | 1,220  | 0            | 1,220  | 0     | 1,220               | 0        | 0          | 0     | 0        | 1,220 | 0     | 0    | 0        | 0.00           | 0              |   |
|                      |                                                                                                                         |             |       | 1,220  | 0            | 1,220  | 0     | 1,220               | 0        | 0          | 0     | 0        | 1,220 | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B061                 | Construcción del Sist. de Saneamiento consistente en el suministro y colocación de Baños Ecologicos en Arroyo Agua Azul | Habitante   | 740   | 370    | 0            | 370    | 370   | 0                   | 0        | 0          | 0     | 370      | 0     | 0     | 0    | 0.00     | 0              |                |   |
|                      |                                                                                                                         |             |       | 370    | 0            | 370    | 370   | 0                   | 0        | 0          | 0     | 370      | 0     | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B062                 | Const. del Sist. de San. consistente en el suministro y colocación de Baños Ecológicos en Chilolja (Barrio Káyteel)     | Habitante   | 215   | 108    | 0            | 108    | 0     | 108                 | 0        | 0          | 0     | 108      | 0     | 0     | 0    | 0.00     | 0              |                |   |
|                      |                                                                                                                         |             |       | 107    | 0            | 107    | 0     | 107                 | 0        | 0          | 0     | 107      | 0     | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B063                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Chichelalhó    | Habitante   | 50    | 25     | 0            | 25     | 0     | 25                  | 0        | 0          | 0     | 25       | 0     | 0     | 0    | 0.00     | 0              |                |   |
|                      |                                                                                                                         |             |       | 25     | 0            | 25     | 0     | 25                  | 0        | 0          | 0     | 25       | 0     | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B064                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Unenalitc      | Habitante   | 60    | 30     | 0            | 30     | 0     | 30                  | 0        | 0          | 0     | 30       | 0     | 0     | 0    | 0.00     | 0              |                |   |
|                      |                                                                                                                         |             |       | 30     | 0            | 30     | 0     | 30                  | 0        | 0          | 0     | 30       | 0     | 0     | 0    | 0        |                | 0              |   |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |
| B065                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Muctahuitz     | Habitante   | 80    | 40     | 0            | 40     | 0     | 40                  | 0        | 0          | 0     | 40       | 0     | 0     | 0    | 0.00     | 0              |                |   |
|                      |                                                                                                                         |             |       | 40     | 40           | 0      | 0     | 0                   | 40       | 0          | 0     | 0        | 40    | 0     | 0    | 0        | 0              |                | 0 |
|                      |                                                                                                                         |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0     | 0     | 0    | 0        |                | 0              |   |



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**(ENERO - SEPTIEMBRE)**



Página: 18 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                                                                                                                      | DESCRIPCIÓN | TIPO | GÉNERO |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |      |       |      |          | PRESUPUESTO \$ |                |
|----------------------|----------------------------------------------------------------------------------------------------------------------|-------------|------|--------|--------------|--------|-------|---------------------|----------|------------|-------|----------|------|-------|------|----------|----------------|----------------|
| FU                   | SF PS PE AI PT                                                                                                       |             |      | CANT.  | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                      |             |      |        |              |        |       |                     |          |            |       |          |      |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                      |             |      |        |              |        |       |                     |          |            |       |          |      |       |      |          | 517,394,118.11 | 517,394,118.11 |
| B066                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Nachitom    | Habitante   | 150  | 75     | 0            | 75     | 0     | 75                  | 0        | 0          | 0     | 0        | 75   | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 75     | 0            | 75     | 0     | 75                  | 0        | 0          | 0     | 0        | 75   | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B067                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos                | Habitante   | 185  | 93     | 0            | 93     | 0     | 93                  | 0        | 0          | 0     | 0        | 93   | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 92     | 0            | 92     | 0     | 92                  | 0        | 0          | 0     | 0        | 92   | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B068                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Tivo        | Habitante   | 120  | 60     | 0            | 60     | 0     | 60                  | 0        | 0          | 0     | 0        | 60   | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 60     | 0            | 60     | 0     | 60                  | 0        | 0          | 0     | 0        | 60   | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B069                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Tzutzben.   | Habitante   | 200  | 100    | 0            | 100    | 0     | 100                 | 0        | 0          | 0     | 0        | 100  | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 100    | 0            | 100    | 0     | 100                 | 0        | 0          | 0     | 0        | 100  | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B070                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Uenalitic I | Habitante   | 188  | 94     | 0            | 94     | 0     | 94                  | 0        | 0          | 0     | 0        | 94   | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 94     | 0            | 94     | 0     | 94                  | 0        | 0          | 0     | 0        | 94   | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B071                 | Construcción del Sistema de Saneamiento consistente en el suministro y colocación de Baños Ecológicos en Noctil      | Habitante   | 30   | 15     | 0            | 15     | 0     | 15                  | 0        | 0          | 0     | 0        | 15   | 0     | 0    | 0        | 0.00           | 0              |
|                      |                                                                                                                      |             |      | 15     | 0            | 15     | 0     | 15                  | 0        | 0          | 0     | 0        | 15   | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B072                 | Construcción del Sistema de Agua potable (sistema por gravedad), en la localidad de San Martín                       | Habitante   | 17   | 9      | 9            | 0      | 9     | 0                   | 0        | 0          | 0     | 9        | 0    | 0     | 0    | 0.00     | 0              |                |
|                      |                                                                                                                      |             |      | 8      | 8            | 0      | 8     | 0                   | 0        | 0          | 0     | 8        | 0    | 0     | 0    |          | 0              |                |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |
| B073                 | Construcción del Sistema Agua Potable en la localidad de Xanil                                                       | Habitante   | 319  | 160    | 160          | 0      | 160   | 0                   | 0        | 0          | 0     | 160      | 0    | 0     | 0    | 0.00     | 0              |                |
|                      |                                                                                                                      |             |      | 159    | 159          | 0      | 159   | 0                   | 0        | 0          | 0     | 159      | 0    | 0     | 0    |          | 0              |                |
|                      |                                                                                                                      |             | 0    | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          | 0              |                |
|                      |                                                                                                                      |             |      | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                | 0              |



## Página: 19 de 82

**PTO2011-53.3**

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |     |      |                                                                         |    | DESCRIPCIÓN | TIPO   | GÉNERO            |                 | ZONA              |                 | ORIGEN DE POBLACIÓN |             |                   |             | MARGINAL    |             |                   |             |             | PRESUPUESTO \$ |                |               |
|----------------------|-----|------|-------------------------------------------------------------------------|----|-------------|--------|-------------------|-----------------|-------------------|-----------------|---------------------|-------------|-------------------|-------------|-------------|-------------|-------------------|-------------|-------------|----------------|----------------|---------------|
| FU                   | SF  | PS   | PE                                                                      | AI |             |        | PT                | CANT.           | MUJER HOMBRE      | URBANA          | RURAL               | MESTIZA     | INDÍGENA          | INMIGRANTE  | OTROS       | MUY ALTA    | ALTA              | MEDIA       | BAJA        | MUY BAJA       | DEVENGADO      | PAGADO        |
| TOTAL DEPENDENCIA    |     |      |                                                                         |    |             |        |                   |                 |                   |                 |                     |             |                   |             |             |             |                   |             |             | 666,194,223.21 | 666,194,223.21 |               |
| INVERSIÓN            |     |      |                                                                         |    |             |        |                   |                 |                   |                 |                     |             |                   |             |             |             |                   |             |             | 517,394,118.11 | 517,394,118.11 |               |
| 55                   | C01 | D005 | CONSTRUCCION DEL SISTEMA DE AGUA POTABLE                                |    | Persona     | 801    | 401<br>400        | 401<br>400      | 0<br>0            | 0<br>0          | 401<br>400          | 0<br>0      | 0<br>0            | 401<br>400  | 0<br>0      | 0<br>0      | 401<br>400        | 0<br>0      | 0<br>0      | 0<br>0         | 0.00           | 0.00          |
|                      |     |      |                                                                         |    | 0           | 0<br>0 | 0<br>0            | 0<br>0          | 0<br>0            | 0<br>0          | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      |                |                |               |
|                      |     | D007 | CONSTRUCCION DE PLANTA DE TRATAMIENTO DE AGUAS RESIDUALES EN ALDAMA     |    | Persona     | 1,081  | 541<br>540        | 541<br>540      | 0<br>0            | 541<br>540      | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 541<br>540        | 0<br>0      | 0<br>0      | 0<br>0         | 0.00           | 0.00          |
|                      |     |      |                                                                         |    | 0           | 0<br>0 | 0<br>0            | 0<br>0          | 0<br>0            | 0<br>0          | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      |                |                |               |
|                      |     | D008 | Construcción del Sistema de Agua Potable en Simojovel (2a Etapa)        |    | Persona     | 9,923  | 4,962<br>4,961    | 4,962<br>4,961  | 0<br>0            | 4,962<br>4,961  | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 4,962<br>4,961    | 0<br>0      | 0<br>0      | 0<br>0         | 0.00           | 0.00          |
|                      |     |      |                                                                         |    | 0           | 0<br>0 | 0<br>0            | 0<br>0          | 0<br>0            | 0<br>0          | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      |                |                |               |
|                      |     | D009 | Construcción del Sistema de Agua Potable en Masoja Yochija.             |    | Persona     | 177    | 89<br>88          | 89<br>88        | 0<br>0            | 89<br>88        | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 89<br>88          | 0<br>0      | 0<br>0      | 0<br>0         | 0.00           | 0.00          |
|                      |     |      |                                                                         |    | 0           | 0<br>0 | 0<br>0            | 0<br>0          | 0<br>0            | 0<br>0          | 0<br>0              | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      | 0<br>0      | 0<br>0            | 0<br>0      | 0<br>0      |                |                |               |
|                      |     |      | Fondo Regional (Fondo del Sur)                                          |    |             |        |                   |                 |                   |                 |                     |             |                   |             |             |             |                   |             |             |                | 32,099,898.74  | 32,099,898.74 |
|                      |     |      | Calidad del agua potable y tratamiento de aguas residuales              |    |             |        |                   |                 |                   |                 |                     |             |                   |             |             |             |                   |             |             |                | 32,099,898.74  | 32,099,898.74 |
|                      |     | B001 | Estudios y Proyectos P/Agua Potable, Drenaje y Saneamiento              |    | Adolescente | 1      | 1<br>0<br>0       | 1<br>0<br>0     | 0<br>0<br>0       | 1<br>0<br>0     | 0<br>0<br>0         | 0<br>0<br>0 | 0<br>0<br>0       | 0<br>0<br>0 | 0<br>0<br>0 | 1<br>0<br>0 | 0<br>0<br>0       | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0.00           | 0.00          |
|                      |     | B002 | Saneamiento y Mejoramiento de Imagen del Río Sabinal / Tuxtla Gutiérrez |    | Adolescente | 1      | 1<br>0<br>0       | 0<br>0<br>0     | 1<br>0<br>0       | 0<br>0<br>0     | 0<br>0<br>0         | 1<br>0<br>0 | 0<br>0<br>0       | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0       | 1<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0.00           | 0.00          |
|                      |     | B004 | Construcción de la Planta de Tratamiento de Aguas Residuales            |    | Persona     | 355    | 178<br>177<br>355 | 0<br>177<br>178 | 178<br>177<br>178 | 0<br>177<br>178 | 178<br>177<br>178   | 0<br>0<br>0 | 178<br>177<br>178 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0 | 178<br>177<br>178 | 0<br>0<br>0 | 0<br>0<br>0 | 0<br>0<br>0    | 0.00           | 0.00          |



**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
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**(ENERO - SEPTIEMBRE)**



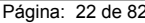
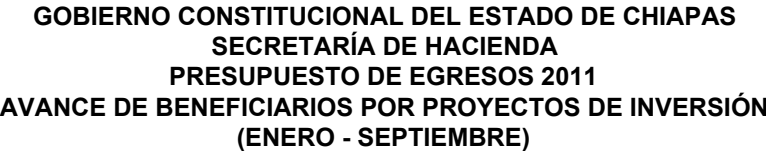
Página: 21 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                           | DESCRIPCIÓN | TIPO    | GÉNERO  |         | ZONA    |         | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |         |          | PRESUPUESTO \$ |       |      |                |                |               |
|----------------------|-----------------------------------------------------------------------------------------------------------|-------------|---------|---------|---------|---------|---------|---------------------|--------------|--------|-------|----------|----------|------------|---------|----------|----------------|-------|------|----------------|----------------|---------------|
| FU                   | SF                                                                                                        |             |         | PS      | PE      | AI      | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS   | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO        |
| TOTAL DEPENDENCIA    |                                                                                                           |             |         |         |         |         |         |                     |              |        |       |          |          |            |         |          |                |       |      | 666,194,223.21 | 666,194,223.21 |               |
| INVERSIÓN            |                                                                                                           |             |         |         |         |         |         |                     |              |        |       |          |          |            |         |          |                |       |      | 517,394,118.11 | 517,394,118.11 |               |
| B005                 | Construcción de la Red de Drenaje y Planta de Tratamiento                                                 | Persona     | 375     | 182     | 0       | 182     | 0       | 182                 | 0            | 0      | 0     | 0        | 0        | 0          | 0       | 182      | 0              | 0     | 0    | 0              | 0.00           | 0             |
|                      |                                                                                                           |             |         | 193     | 0       | 193     | 0       | 193                 | 0            | 0      | 0     | 0        | 0        | 193        | 0       | 0        | 0              | 0     |      |                |                |               |
|                      |                                                                                                           |             | 375     | 182     | 0       | 182     | 0       | 182                 | 0            | 0      | 0     | 0        | 182      | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 193     | 0       | 193     | 0       | 193                 | 0            | 0      | 0     | 0        | 193      | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 844,800 | 422,400 | 0       | 422,400 | 0       | 422,400             | 0            | 0      | 0     | 0        | 422,400  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 422,400 | 0       | 422,400 | 0       | 422,400             | 0            | 0      | 0     | 0        | 422,400  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 0       | 0       | 0       | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 0       | 0       | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 0        | 268,551    | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
| B007                 | Plantas Potabilizadoras Prefabricadas                                                                     | Persona     | 844,800 | 422,400 | 0       | 422,400 | 0       | 422,400             | 0            | 0      | 0     | 0        | 422,400  | 0          | 0       | 0        | 0              | 0     | 0    | 0              | 32,099,898.74  | 32,099,898.74 |
|                      |                                                                                                           |             |         | 422,400 | 0       | 422,400 | 0       | 422,400             | 0            | 0      | 0     | 0        | 422,400  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 0       | 0       | 0       | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 0       | 0       | 0       | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
| B008                 | Lineas de Conducción, Plantas de Bombeo y Tanques Zona Granjas (Brazo Norte) en Tuxtla Gutiérrez, Chiapas | Habitante   | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 268,551 | 0        | 0              | 0     | 0    | 0.00           | 0              |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             | 537,102 | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0              |       |      |                |                |               |
|                      |                                                                                                           |             |         | 268,551 | 268,551 | 0       | 268,551 | 0                   | 0            | 0      | 0     | 0        | 268,551  | 0          | 0       | 0        | 0</            |       |      |                |                |               |



**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                | DESCRIPCIÓN                                                                                    | TIPO        | GÉNERO  |                    | ZONA               |            | ORIGEN DE POBLACIÓN |            |            |        | MARGINAL |            |                |        |                    | PRESUPUESTO \$ |              |              |
|----------------------|----------------|------------------------------------------------------------------------------------------------|-------------|---------|--------------------|--------------------|------------|---------------------|------------|------------|--------|----------|------------|----------------|--------|--------------------|----------------|--------------|--------------|
| FU                   | SF PS PE AI PT |                                                                                                |             | CANT.   | MUJER HOMBRE       | URBANA             | RURAL      | MESTIZA             | INDÍGENA   | INMIGRANTE | OTROS  | MUY ALTA | ALTA       | MEDIA          | BAJA   | MUY BAJA           | DEVENGADO      | PAGADO       |              |
| TOTAL DEPENDENCIA    |                |                                                                                                |             |         |                    |                    |            |                     |            |            |        |          |            |                |        | 666,194,223.21     | 666,194,223.21 |              |              |
| INVERSIÓN            |                |                                                                                                |             |         |                    |                    |            |                     |            |            |        |          |            |                |        | 517,394,118.11     | 517,394,118.11 |              |              |
| 66                   | B014           | Construcción del Sistema de Saneamiento con Emisor de Alejamiento, Aurora Esquipulas           | Persona     | 1,933   | 967<br>966         | 0<br>0             | 967<br>966 | 0<br>0              | 967<br>966 | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 967<br>966     | 0<br>0 | 0<br>0             | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      | B015           | Mejoramiento e Imagen Urbana                                                                   | Persona     | 251,000 | 125,500<br>125,500 | 125,500<br>125,500 | 0<br>0     | 125,500<br>125,500  | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 125,500<br>125,500 | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      | B016           | Rehabilitación del Sistema de Agua Potable (Agua Azul - zona Turística).                       | Habitante   | 3,227   | 1,614<br>1,613     | 1,614<br>1,613     | 0<br>0     | 1,614<br>1,613      | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 1,614<br>1,613 | 0<br>0 | 0<br>0             | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      | D035           | Construcción de Planta de Tratamiento de Aguas Residuales en Zona Turística Casacada Agua Azul | Habitante   | 785     | 395<br>390         | 395<br>390         | 0<br>0     | 395<br>390          | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 395<br>390 | 0<br>0         | 0<br>0 | 0<br>0             | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      |                | Pueblos Indios                                                                                 |             |         |                    |                    |            |                     |            |            |        |          |            |                |        |                    |                | 8,908,493.57 | 8,908,493.57 |
|                      | C01            | Calidad del agua potable y tratamiento de aguas residuales                                     |             |         |                    |                    |            |                     |            |            |        |          |            |                |        |                    |                | 8,908,493.57 | 8,908,493.57 |
|                      | D001           | Programa Infraestructura Basica para la Atencion de los 28 MMIDH(PIBAI Estatal)                | Adolescente | 1       | 1<br>0             | 1<br>0             | 0<br>0     | 1<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 1<br>0     | 0<br>0         | 0<br>0 | 0<br>0             | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      | D002           | Programa Infraestructura Basica para la Atencion de los 28 MMIDH (PIBAI Federal)               | Adolescente | 1       | 1<br>0             | 1<br>0             | 0<br>0     | 1<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 1<br>0     | 0<br>0         | 0<br>0 | 0<br>0             | 0<br>0         | 0.00         | 0.00         |
|                      |                |                                                                                                |             | 0       | 0<br>0             | 0<br>0             | 0<br>0     | 0<br>0              | 0<br>0     | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 0<br>0         | 0<br>0 | 0<br>0             |                |              |              |
|                      | D003           | Construcción del Sistema de Agua Potable para Beneficiar a la Localidad de Mojá                | Habitante   | 78      | 39<br>39           | 0<br>0             | 39<br>39   | 0<br>0              | 39<br>39   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 39<br>39       | 0<br>0 | 0<br>0             | 0<br>0         | 532,720.25   | 532,720.25   |
|                      |                |                                                                                                |             | 78      | 39<br>39           | 0<br>0             | 39<br>39   | 0<br>0              | 39<br>39   | 0<br>0     | 0<br>0 | 0<br>0   | 0<br>0     | 39<br>39       | 0<br>0 | 0<br>0             |                |              |              |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |      | DESCRIPCIÓN                                                                                                              | TIPO    | GÉNERO |       | ZONA |       | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |                |                |              |
|----------------------|------|--------------------------------------------------------------------------------------------------------------------------|---------|--------|-------|------|-------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------------|----------------|--------------|
| FU                   | SF   |                                                                                                                          |         | PS     | PE    | AI   | PT    | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO       |
| TOTAL DEPENDENCIA    |      |                                                                                                                          |         |        |       |      |       |                     |              |        |       |          |          |            |       |          |                |       |      | 666,194,223.21 | 666,194,223.21 |              |
| INVERSIÓN            |      |                                                                                                                          |         |        |       |      |       |                     |              |        |       |          |          |            |       |          |                |       |      | 517,394,118.11 | 517,394,118.11 |              |
|                      | D004 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Dieciocho de abril                            | Persona | 288    | 144   | 0    | 144   | 0                   | 144          | 0      | 144   | 0        | 0        | 0          | 0     | 144      | 0              | 0     | 0    | 0              | 491,671.78     | 491,671.78   |
|                      |      |                                                                                                                          |         |        | 144   | 0    | 144   | 0                   | 144          | 0      | 0     | 0        | 0        | 144        | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 288    | 144   | 0    | 144   | 0                   | 144          | 0      | 0     | 0        | 0        | 144        | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 144   | 0    | 144   | 0                   | 144          | 0      | 0     | 0        | 0        | 144        | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D005 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Santa Ana el Oriente                          | Persona | 96     | 48    | 0    | 48    | 0                   | 48           | 0      | 48    | 0        | 0        | 0          | 0     | 48       | 0              | 0     | 0    | 0              | 293,848.34     | 293,848.34   |
|                      |      |                                                                                                                          |         |        | 48    | 0    | 48    | 0                   | 48           | 0      | 0     | 0        | 0        | 48         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 96     | 48    | 0    | 48    | 0                   | 48           | 0      | 0     | 0        | 0        | 48         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 48    | 0    | 48    | 0                   | 48           | 0      | 0     | 0        | 0        | 48         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D006 | Construcción de la 2a Etapa del Sistema de Agua Potable, Consistente en 227 Tanques Pluviales, para beneficiar a los bar | Persona | 3,666  | 1,833 | 0    | 1,833 | 0                   | 1,833        | 0      | 1,833 | 0        | 0        | 0          | 0     | 1,833    | 0              | 0     | 0    | 0              | 3,154,393.69   | 3,154,393.69 |
|                      |      |                                                                                                                          |         |        | 1,833 | 0    | 1,833 | 0                   | 1,833        | 0      | 0     | 0        | 0        | 1,833      | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 3,666  | 1,833 | 0    | 1,833 | 0                   | 1,833        | 0      | 0     | 0        | 0        | 1,833      | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 1,833 | 0    | 1,833 | 0                   | 1,833        | 0      | 0     | 0        | 0        | 1,833      | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D007 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Agua Cristalina.                              | Persona | 71     | 36    | 0    | 36    | 0                   | 36           | 0      | 36    | 0        | 0        | 0          | 0     | 36       | 0              | 0     | 0    | 0              | 391,430.66     | 391,430.66   |
|                      |      |                                                                                                                          |         |        | 35    | 0    | 35    | 0                   | 35           | 0      | 0     | 0        | 0        | 35         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 71     | 36    | 0    | 36    | 0                   | 36           | 0      | 0     | 0        | 0        | 36         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 35    | 0    | 35    | 0                   | 35           | 0      | 0     | 0        | 0        | 35         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D008 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de la Caoba                                      | Persona | 201    | 100   | 0    | 100   | 0                   | 100          | 0      | 100   | 0        | 0        | 0          | 100   | 0        | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |      |                                                                                                                          |         |        | 101   | 0    | 101   | 0                   | 101          | 0      | 0     | 0        | 0        | 101        | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 0      | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D009 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Montebello                                    | Persona | 79     | 39    | 0    | 39    | 0                   | 39           | 0      | 39    | 0        | 0        | 0          | 39    | 0        | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |      |                                                                                                                          |         |        | 40    | 0    | 40    | 0                   | 40           | 0      | 0     | 0        | 0        | 40         | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         | 0      | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     |      |                |                |              |
|                      | D010 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Nuevo Jalisco Osumacinta                      | Persona | 208    | 104   | 0    | 104   | 0                   | 104          | 0      | 104   | 0        | 0        | 0          | 104   | 0        | 0              | 0     | 0    | 208,352.04     | 208,352.04     |              |
|                      |      |                                                                                                                          |         |        | 104   | 0    | 104   | 0                   | 104          | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |                |                |              |
|                      |      |                                                                                                                          |         | 208    | 104   | 0    | 104   | 0                   | 104          | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 104   | 0    | 104   | 0                   | 104          | 0      | 0     | 0        | 104      | 0          | 0     | 0        | 0              |       |      |                |                |              |
|                      | D011 | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Chulum Chico Uno                              | Persona | 360    | 180   | 0    | 180   | 0                   | 180          | 0      | 180   | 0        | 0        | 0          | 180   | 0        | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |      |                                                                                                                          |         |        | 180   | 0    | 180   | 0                   | 180          | 0      | 0     | 0        | 180      | 0          | 0     | 0        | 0              |       |      |                |                |              |
|                      |      |                                                                                                                          |         | 0      | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |                |                |              |
|                      |      |                                                                                                                          |         |        | 0     | 0    | 0     | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              |       |      |                |                |              |

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(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |                | DESCRIPCIÓN                                                                                                              | TIPO    | GÉNERO |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |      |       |      |          | PRESUPUESTO \$ |                |      |
|----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------|---------|--------|--------------|--------|-------|---------------------|----------|------------|-------|----------|------|-------|------|----------|----------------|----------------|------|
| FU                   | SF PS PE AI PT |                                                                                                                          |         | CANT.  | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |      |
| TOTAL DEPENDENCIA    |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          | 666,194,223.21 | 666,194,223.21 |      |
| INVERSIÓN            |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          | 517,394,118.11 | 517,394,118.11 |      |
| D012                 |                | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Nuevo Paraíso                                 | Persona | 84     | 42           | 0      | 42    | 0                   | 42       | 0          | 0     | 0        | 0    | 42    | 0    | 0        | 0              | 0.00           | 0.00 |
|                      |                |                                                                                                                          |         |        | 42           | 0      | 42    | 0                   | 42       | 0          | 42    | 0        | 0    | 42    | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        | 0              |                |      |
| D013                 |                | Construcción del Sistema de Agua Potable para beneficiar a la localidad de Yanchen                                       | Persona | 64     | 32           | 0      | 32    | 0                   | 32       | 0          | 0     | 0        | 32   | 0     | 0    | 0        | 706,623.49     | 706,623.49     |      |
|                      |                |                                                                                                                          |         |        | 32           | 0      | 32    | 0                   | 32       | 0          | 32    | 0        | 0    | 32    | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 64     | 32           | 0      | 32    | 0                   | 32       | 0          | 32    | 0        | 0    | 32    | 0    | 0        | 0              |                |      |
| D014                 |                | Construcción de Sistema de Agua Potable, para beneficiar al barrio "Jech Joveltic" en la localidad de el Crucero         | Persona | 488    | 244          | 0      | 244   | 0                   | 244      | 0          | 0     | 0        | 244  | 0     | 0    | 0        | 187,245.58     | 187,245.58     |      |
|                      |                |                                                                                                                          |         |        | 244          | 0      | 244   | 0                   | 244      | 0          | 244   | 0        | 0    | 244   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 488    | 244          | 0      | 244   | 0                   | 244      | 0          | 244   | 0        | 0    | 244   | 0    | 0        | 0              |                |      |
| D015                 |                | Construcción de Sistema de Agua Potable, para beneficiar al Barrio "K'ayteel" de la localidad de Chilolja                | Persona | 1,838  | 919          | 0      | 919   | 0                   | 919      | 0          | 0     | 0        | 919  | 0     | 0    | 0        | 473,025.57     | 473,025.57     |      |
|                      |                |                                                                                                                          |         |        | 919          | 0      | 919   | 0                   | 919      | 0          | 919   | 0        | 0    | 919   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 1,838  | 919          | 0      | 919   | 0                   | 919      | 0          | 919   | 0        | 0    | 919   | 0    | 0        | 0              |                |      |
| D016                 |                | Construcción de Sistema de Agua Potable, para beneficiar a la localidad de Miguel Hidalgo y Costilla                     | Persona | 806    | 403          | 0      | 403   | 0                   | 403      | 0          | 0     | 0        | 403  | 0     | 0    | 0        | 628,131.97     | 628,131.97     |      |
|                      |                |                                                                                                                          |         |        | 403          | 0      | 403   | 0                   | 403      | 0          | 403   | 0        | 0    | 403   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 806    | 403          | 0      | 403   | 0                   | 403      | 0          | 403   | 0        | 0    | 403   | 0    | 0        | 0              |                |      |
| D017                 |                | Construcción de Sistema de Agua Potable, para beneficiar a barrio Yaalchij, en la localidad de Tzunjok                   | Persona | 575    | 288          | 0      | 288   | 0                   | 288      | 0          | 0     | 0        | 288  | 0     | 0    | 0        | 56,001.94      | 56,001.94      |      |
|                      |                |                                                                                                                          |         |        | 287          | 0      | 287   | 0                   | 287      | 0          | 287   | 0        | 0    | 287   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 575    | 288          | 0      | 288   | 0                   | 288      | 0          | 288   | 0        | 0    | 288   | 0    | 0        | 0              |                |      |
| D018                 |                | Ampliación del Sistema de Agua Potable del Sistema de Agua Potable, consistente en 153 tanques de Captación Pluvial, par | Persona | 782    | 391          | 0      | 391   | 0                   | 391      | 0          | 0     | 0        | 391  | 0     | 0    | 0        | 1,785,048.26   | 1,785,048.26   |      |
|                      |                |                                                                                                                          |         |        | 391          | 0      | 391   | 0                   | 391      | 0          | 391   | 0        | 0    | 391   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 782    | 391          | 0      | 391   | 0                   | 391      | 0          | 391   | 0        | 0    | 391   | 0    | 0        | 0              |                |      |
| D019                 |                | Ampliación del Sistema de Agua Potable , consistente en 131 tanques de Pluviales, para beneficiar a la localidad de Chan | Persona | 1,327  | 664          | 0      | 664   | 0                   | 664      | 0          | 0     | 0        | 664  | 0     | 0    | 0        | 0.00           | 0.00           |      |
|                      |                |                                                                                                                          |         |        | 663          | 0      | 663   | 0                   | 663      | 0          | 663   | 0        | 0    | 663   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         | 1,327  | 664          | 0      | 664   | 0                   | 664      | 0          | 664   | 0        | 0    | 664   | 0    | 0        | 0              |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     |          |            |       |          |      |       |      |          |                |                |      |
|                      |                |                                                                                                                          |         |        |              |        |       |                     | </       |            |       |          |      |       |      |          |                |                |      |





**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



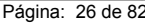
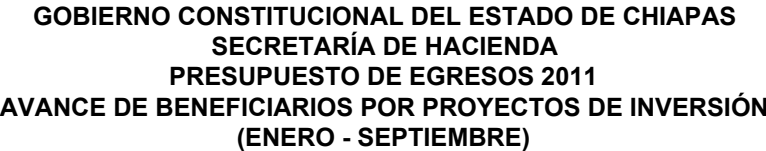
Página: 25 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                               | DESCRIPCIÓN | TIPO  | GÉNERO |    | ZONA  |    | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|-----------------------------------------------------------------------------------------------|-------------|-------|--------|----|-------|----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF                                                                                            |             |       | PS     | PE | AI    | PT | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                               |             |       |        |    |       |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                               |             |       |        |    |       |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D020                 | Construcción de Planta de Tratamiento de Aguas Residuales en Chamula                          | Persona     | 3,000 | 1,500  | 0  | 1,500 | 0  | 1,500               | 0            | 1,500  | 0     | 0        | 0        | 0          | 0     | 1,500    | 0              | 0     | 0    | 0        | 0.00           |                |
|                      |                                                                                               |             |       | 1,500  | 0  | 1,500 | 0  | 1,500               | 0            | 1,500  | 0     | 0        | 0        | 0          | 0     | 1,500    | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
| D022                 | Plantas de Tratamiento PIBAI                                                                  | Adolescente | 1     | 1      | 1  | 0     | 1  | 0                   | 0            | 0      | 0     | 0        | 0        | 1          | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D023                 | Construcción de Planta de Tratamiento de Aguas Residuales en Zinacantan                       | Persona     | 2,800 | 1,400  | 0  | 1,400 | 0  | 1,400               | 0            | 1,400  | 0     | 0        | 0        | 1,400      | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 1,400  | 0  | 1,400 | 0  | 1,400               | 0            | 1,400  | 0     | 0        | 1,400    | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D024                 | Construcción de Planta de Tratamiento de Aguas Residuales en Larrainzar                       | Persona     | 2,500 | 1,250  | 0  | 1,250 | 0  | 1,250               | 0            | 1,250  | 0     | 0        | 0        | 1,250      | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 1,250  | 0  | 1,250 | 0  | 1,250               | 0            | 1,250  | 0     | 0        | 1,250    | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D026                 | Construcción de Planta de Tratamiento de Aguas Residuales en Chanal                           | Persona     | 2,000 | 1,000  | 0  | 1,000 | 0  | 1,000               | 0            | 1,000  | 0     | 0        | 0        | 1,000      | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 1,000  | 0  | 1,000 | 0  | 1,000               | 0            | 1,000  | 0     | 0        | 1,000    | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D027                 | Construcción de Planta de Tratamiento de Aguas Residuales en Amatenango del Valle             | Persona     | 1,800 | 900    | 0  | 900   | 0  | 900                 | 0            | 900    | 0     | 0        | 0        | 900        | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 900    | 0  | 900   | 0  | 900                 | 0            | 900    | 0     | 0        | 900      | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D028                 | Construcción del Sistema de Agua potable (sistema mixto), Nuevo centro de poblacion Agua Azul | Persona     | 93    | 46     | 0  | 46    | 0  | 46                  | 0            | 46     | 0     | 0        | 0        | 46         | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 47     | 0  | 47    | 0  | 47                  | 0            | 47     | 0     | 0        | 47       | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D029                 | Construcción del Sistema de Agua potable (sistema por gravedad), Ejido Veinte Casas           | Persona     | 230   | 115    | 0  | 115   | 0  | 115                 | 0            | 115    | 0     | 0        | 0        | 115        | 0     | 0        | 0              | 0     | 0    | 0.00     |                |                |
|                      |                                                                                               |             |       | 115    | 0  | 115   | 0  | 115                 | 0            | 115    | 0     | 0        | 115      | 0          | 0     | 0        | 0              | 0     |      |          |                |                |
|                      |                                                                                               |             | 0     | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                               |             |       | 0      | 0  | 0     | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |

**Fecha: 19/12/2011**

PTO2011-53.3

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

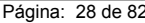
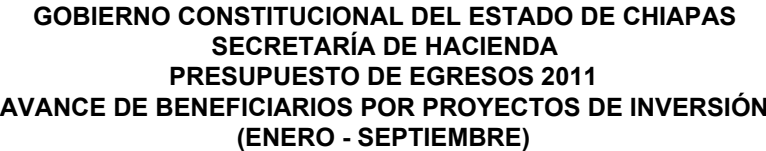
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

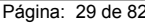
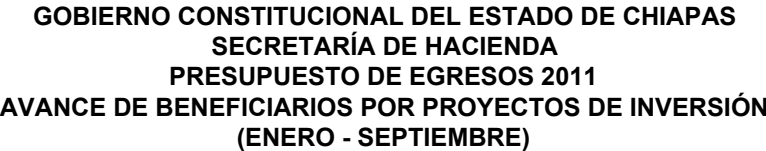
PTO2011-53.3

| CLAVE PRESUPUESTARIA |    | DESCRIPCIÓN                                                                                       | TIPO      | GÉNERO |        | ZONA   |    | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |        |          | PRESUPUESTO \$ |       |      |                |                |              |
|----------------------|----|---------------------------------------------------------------------------------------------------|-----------|--------|--------|--------|----|---------------------|--------------|--------|-------|----------|----------|------------|--------|----------|----------------|-------|------|----------------|----------------|--------------|
| FU                   | SF |                                                                                                   |           | PS     | PE     | AI     | PT | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO       |
| TOTAL DEPENDENCIA    |    |                                                                                                   |           |        |        |        |    |                     |              |        |       |          |          |            |        |          |                |       |      | 666,194,223.21 | 666,194,223.21 |              |
| INVERSIÓN            |    |                                                                                                   |           |        |        |        |    |                     |              |        |       |          |          |            |        |          |                |       |      | 517,394,118.11 | 517,394,118.11 |              |
| D005                 |    | Construcción de Planta Potabilizadora                                                             | Habitante | 60     | 30     | 30     | 0  | 30                  | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 30             | 0     | 0    | 0              | 1,275,439.40   | 1,275,439.40 |
|                      |    |                                                                                                   |           |        | 30     | 30     | 0  | 30                  | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 30       | 0              | 0     | 0    |                |                |              |
|                      |    |                                                                                                   |           | 0      | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D006                 |    | Rehabilitación del Sistema de Agua Potable (2a. Etapa)                                            | Habitante | 10,881 | 5,441  | 5,441  | 0  | 5,441               | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 5,441          | 0     | 0    | 0              | 4,830,635.09   | 4,830,635.09 |
|                      |    |                                                                                                   |           |        | 5,440  | 5,440  | 0  | 5,440               | 0            | 0      | 0     | 0        | 0        | 0          | 5,440  | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 0      | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D007                 |    | Rehabilitación del Sistema de Agua Potable (2a. Etapa)                                            | Habitante | 12,345 | 6,173  | 6,173  | 0  | 6,173               | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 6,173          | 0     | 0    | 0              | 5,589,257.91   | 5,589,257.91 |
|                      |    |                                                                                                   |           |        | 6,172  | 6,172  | 0  | 6,172               | 0            | 0      | 0     | 0        | 0        | 0          | 6,172  | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 0      | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D008                 |    | Sectorización de la Red de Distribución Zona Centro                                               | Habitante | 30,320 | 15,160 | 15,160 | 0  | 15,160              | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 15,160         | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |    |                                                                                                   |           |        | 15,160 | 15,160 | 0  | 15,160              | 0            | 0      | 0     | 0        | 0        | 0          | 15,160 | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 0      | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D009                 |    | Rehabilitación de Planta de Tratamiento de Aguas Residuales                                       | Habitante | 1,881  | 941    | 941    | 0  | 941                 | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 941      | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |    |                                                                                                   |           |        | 940    | 940    | 0  | 940                 | 0            | 0      | 0     | 0        | 0        | 0          | 940    | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 0      | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 0      | 0      | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D010                 |    | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Agua Potable en Altamirano. | Habitante | 8,030  | 4,015  | 4,015  | 0  | 4,015               | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 4,015    | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |    |                                                                                                   |           |        | 4,015  | 4,015  | 0  | 4,015               | 0            | 0      | 0     | 0        | 0        | 4,015      | 0      | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 8,030  | 4,015  | 4,015  | 0  | 4,015               | 0            | 0      | 0     | 0        | 0        | 4,015      | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 4,015  | 4,015  | 0  | 4,015               | 0            | 0      | 0     | 0        | 0        | 4,015      | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D011                 |    | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Agua Potable                | Habitante | 16,880 | 8,440  | 8,440  | 0  | 8,440               | 0            | 0      | 0     | 0        | 0        | 0          | 8,440  | 0        | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |    |                                                                                                   |           |        | 8,440  | 8,440  | 0  | 8,440               | 0            | 0      | 0     | 0        | 0        | 8,440      | 0      | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 16,880 | 8,440  | 8,440  | 0  | 8,440               | 0            | 0      | 0     | 0        | 0        | 8,440      | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 8,440  | 8,440  | 0  | 8,440               | 0            | 0      | 0     | 0        | 0        | 8,440      | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
| D012                 |    | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Agua Potable en Motozintla. | Habitante | 17,501 | 8,751  | 8,751  | 0  | 8,751               | 0            | 0      | 0     | 0        | 0        | 0          | 8,751  | 0        | 0              | 0     | 0    | 0.00           | 0.00           |              |
|                      |    |                                                                                                   |           |        | 8,750  | 8,750  | 0  | 8,750               | 0            | 0      | 0     | 0        | 0        | 8,750      | 0      | 0        | 0              | 0     |      |                |                |              |
|                      |    |                                                                                                   |           | 17,501 | 8,751  | 8,751  | 0  | 8,751               | 0            | 0      | 0     | 0        | 0        | 8,751      | 0      | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |    |                                                                                                   |           |        | 8,750  | 8,750  | 0  | 8,750               | 0            | 0      | 0     | 0        | 0        | 8,750      | 0      | 0        | 0              | 0     |      |                |                |              |



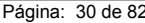
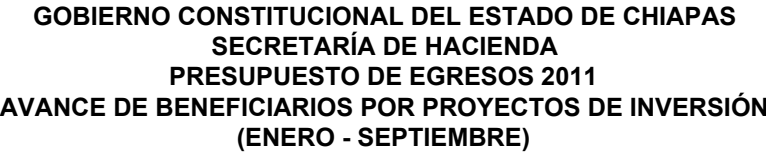
**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                          | DESCRIPCIÓN | TIPO   | GÉNERO |        | ZONA |        | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |        |      |          |                |                |
|----------------------|----------------------------------------------------------------------------------------------------------|-------------|--------|--------|--------|------|--------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|--------|------|----------|----------------|----------------|
| FU                   | SF                                                                                                       |             |        | PS     | PE     | AI   | PT     | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA  | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                          |             |        |        |        |      |        |                     |              |        |       |          |          |            |       |          |                |        |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                          |             |        |        |        |      |        |                     |              |        |       |          |          |            |       |          |                |        |      |          | 517,394,118.11 | 517,394,118.11 |
| D013                 | Estudio y Proyecto para la Rehabilitación y Ampliación de la Red de Agua Potable en Venustiano Carranza. | Habitante   | 14,967 | 7,484  | 7,484  | 0    | 7,484  | 0                   | 0            | 0      | 0     | 7,484    | 0        | 0          | 0     | 0        | 7,484          | 0      | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                          |             |        | 7,483  | 7,483  | 0    | 7,483  | 0                   | 0            | 0      | 0     | 0        | 7,483    | 0          | 0     | 0        | 0              | 7,483  | 0    | 0        |                |                |
|                      |                                                                                                          |             | 14,967 | 7,484  | 7,484  | 0    | 7,484  | 0                   | 0            | 0      | 0     | 7,484    | 0        | 0          | 0     | 0        | 7,484          | 0      | 0    | 0        |                |                |
|                      |                                                                                                          |             |        | 7,483  | 7,483  | 0    | 7,483  | 0                   | 0            | 0      | 0     | 0        | 7,483    | 0          | 0     | 0        | 0              | 7,483  | 0    | 0        |                |                |
| D014                 | Estudio y Proyecto para la Ampliación del Sistema de Agua Potable en la Localidad El Parral/Viilacorzo   | Habitante   | 10,016 | 5,008  | 5,008  | 0    | 5,008  | 0                   | 0            | 0      | 0     | 5,008    | 0        | 0          | 0     | 0        | 5,008          | 0      | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                          |             |        | 5,008  | 5,008  | 0    | 5,008  | 0                   | 0            | 0      | 0     | 0        | 5,008    | 0          | 0     | 0        | 0              | 5,008  | 0    | 0        |                |                |
|                      |                                                                                                          |             | 10,016 | 5,008  | 5,008  | 0    | 5,008  | 0                   | 0            | 0      | 0     | 5,008    | 0        | 0          | 0     | 0        | 5,008          | 0      | 0    | 0        |                |                |
|                      |                                                                                                          |             |        | 5,008  | 5,008  | 0    | 5,008  | 0                   | 0            | 0      | 0     | 0        | 5,008    | 0          | 0     | 0        | 0              | 5,008  | 0    | 0        |                |                |
| D015                 | Estudio y Proyecto para la Construcción de Planta Potabilizadora en Reforma.                             | Habitante   | 23,446 | 11,723 | 11,723 | 0    | 11,723 | 0                   | 0            | 0      | 0     | 11,723   | 0        | 0          | 0     | 0        | 11,723         | 0      | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                          |             |        | 11,723 | 11,723 | 0    | 11,723 | 0                   | 0            | 0      | 0     | 0        | 11,723   | 0          | 0     | 0        | 0              | 11,723 | 0    | 0        |                |                |
|                      |                                                                                                          |             | 23,446 | 11,723 | 11,723 | 0    | 11,723 | 0                   | 0            | 0      | 0     | 11,723   | 0        | 0          | 0     | 0        | 11,723         | 0      | 0    | 0        |                |                |
|                      |                                                                                                          |             |        | 11,723 | 11,723 | 0    | 11,723 | 0                   | 0            | 0      | 0     | 0        | 11,723   | 0          | 0     | 0        | 0              | 11,723 | 0    | 0        |                |                |
| D016                 | Estudio y Proyecto para la Construcción de Planta de Tratamiento de Aguas Residuales en Acala            | Habitante   | 12,686 | 6,343  | 6,343  | 0    | 6,343  | 0                   | 0            | 0      | 0     | 6,343    | 0        | 0          | 0     | 0        | 6,343          | 0      | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                          |             |        | 6,343  | 6,343  | 0    | 6,343  | 0                   | 0            | 0      | 0     | 0        | 6,343    | 0          | 0     | 0        | 0              | 6,343  | 0    | 0        |                |                |
|                      |                                                                                                          |             | 12,686 | 6,343  | 6,343  | 0    | 6,343  | 0                   | 0            | 0      | 0     | 6,343    | 0        | 0          | 0     | 0        | 6,343          | 0      | 0    | 0        |                |                |
|                      |                                                                                                          |             |        | 6,343  | 6,343  | 0    | 6,343  | 0                   | 0            | 0      | 0     | 0        | 6,343    | 0          | 0     | 0        | 0              | 6,343  | 0    | 0        |                |                |
| D017                 | Estudio y Proyecto para la Construcción de Planta de Tratamiento de Aguas Residuales en Cintalapa.       | Habitante   | 39,804 | 19,902 | 19,902 | 0    | 19,902 | 0                   | 0            | 0      | 0     | 19,902   | 0        | 0          | 0     | 0        | 19,902         | 0      | 0    | 0        | 192,221.58     | 192,221.58     |
|                      |                                                                                                          |             |        | 19,902 | 19,902 | 0    | 19,902 | 0                   | 0            | 0      | 0     | 0        | 19,902   | 0          | 0     | 0        | 0              | 19,902 | 0    | 0        |                |                |
|                      |                                                                                                          |             | 39,804 | 19,902 | 19,902 | 0    | 19,902 | 0                   | 0            | 0      | 0     | 19,902   | 0        | 0          | 0     | 0        | 19,902         | 0      | 0    | 0        |                |                |
|                      |                                                                                                          |             |        | 19,902 | 19,902 | 0    | 19,902 | 0                   | 0            | 0      | 0     | 0        | 19,902   | 0          | 0     | 0        | 0              | 19,902 | 0    | 0        |                |                |
| D018                 | Estudio y Proyecto para la Construcción de Planta de Tratamiento de Aguas Residuales en La Concordia.    | Habitante   | 7,123  | 3,562  | 3,562  | 0    | 3,562  | 0                   | 0            | 0      | 0     | 3,562    | 0        | 0          | 0     | 0        | 3,562          | 0      | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                          |             |        | 3,561  | 3,561  | 0    | 3,561  | 0                   | 0            | 0      | 0     | 0        | 3,561    | 0          | 0     | 0        | 0              | 3,561  | 0    | 0        |                |                |
|                      |                                                                                                          |             |        |        |        |      |        |                     |              |        |       |          |          |            |       |          |                |        |      |          |                |                |



**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                             |      |    |    |       | DESCRIPCIÓN | TIPO    | GÉNERO       |         | ZONA    |         | ORIGEN DE POBLACIÓN |            |       |          | MARGINAL |         |         |          |              | PRESUPUESTO \$ |  |                |                |
|----------------------|-------------------------------------------------------------------------------------------------------------|------|----|----|-------|-------------|---------|--------------|---------|---------|---------|---------------------|------------|-------|----------|----------|---------|---------|----------|--------------|----------------|--|----------------|----------------|
| FU                   | SF                                                                                                          | PSPE | AI | PT | CANT. |             |         | MUJER HOMBRE | URBANA  | RURAL   | MESTIZA | INDÍGENA            | INMIGRANTE | OTROS | MUY ALTA | ALTA     | MEDIA   | BAJA    | MUY BAJA | DEVENGADO    | PAGADO         |  |                |                |
| TOTAL DEPENDENCIA    |                                                                                                             |      |    |    |       |             |         |              |         |         |         |                     |            |       |          |          |         |         |          |              |                |  | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                             |      |    |    |       |             |         |              |         |         |         |                     |            |       |          |          |         |         |          |              |                |  | 517,394,118.11 | 517,394,118.11 |
| D021                 | Supervisiòn Tècnica por Administraciòn                                                                      |      |    |    |       | Habitante   | 291,263 | 145,631      | 145,631 | 0       | 145,631 | 0                   | 0          | 0     | 0        | 0        | 145,631 | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 145,632      | 0       | 145,632 | 0       | 0                   | 0          | 0     | 0        | 0        | 145,632 | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       |          |              |                |  |                |                |
| D022                 | Supervisiòn de Estudios y Proyectos por Administraciòn                                                      |      |    |    |       | Habitante   | 175,588 | 87,794       | 87,794  | 0       | 87,794  | 0                   | 0          | 0     | 0        | 0        | 87,794  | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 87,794       | 0       | 87,794  | 0       | 0                   | 0          | 0     | 0        | 0        | 87,794  | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       |          |              |                |  |                |                |
| D023                 | Construcciòn de Lineas de Conducciòn, Plantas de Bombeo y Tanques Zona La Carreta-Berriozabal (Brazo Norte) |      |    |    |       | Habitante   | 25,000  | 12,500       | 12,500  | 0       | 12,500  | 0                   | 0          | 0     | 0        | 0        | 0       | 12,500  | 0        | 3,775,691.75 | 3,775,691.75   |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 12,500       | 0       | 12,500  | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 12,500  | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 25,000  | 12,500       | 12,500  | 0       | 12,500  | 0                   | 0          | 0     | 0        | 0        | 0       | 12,500  | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 12,500       | 0       | 12,500  | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 12,500  | 0        |              |                |  |                |                |
| D025                 | Lineas de Conducciòn, Tanques y Plantas de Bombeo Zona Baja (Brazo Sur) 1a. Etapa en Tuxtla Gutièrrez.      |      |    |    |       | Persona     | 490,455 | 245,227      | 245,227 | 0       | 245,227 | 0                   | 0          | 0     | 0        | 0        | 0       | 245,227 | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 245,228      | 0       | 245,228 | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 245,228 | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
| D026                 | Rehabilitaciòn del Sistema de Agua Potable (1a. Etapa) en Comitàn.                                          |      |    |    |       | Persona     | 83,571  | 41,785       | 41,785  | 0       | 41,785  | 0                   | 0          | 0     | 0        | 0        | 41,785  | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 41,786       | 0       | 41,786  | 0       | 0                   | 0          | 0     | 0        | 0        | 41,786  | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
| D027                 | Rehabilitaciòn del Sistema de Agua Potable (1a. Etapa) en Tonalà.                                           |      |    |    |       | Persona     | 35,881  | 17,940       | 17,940  | 0       | 17,940  | 0                   | 0          | 0     | 0        | 0        | 17,940  | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 17,941       | 0       | 17,941  | 0       | 0                   | 0          | 0     | 0        | 0        | 17,941  | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
| D028                 | Rehabilitaciòn del Sistema de Agua Potable (1a. Etapa) en Pichucalco.                                       |      |    |    |       | Persona     | 14,017  | 7,008        | 7,008   | 0       | 7,008   | 0                   | 0          | 0     | 0        | 0        | 7,008   | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 7,009        | 0       | 7,009   | 0       | 0                   | 0          | 0     | 0        | 0        | 7,009   | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             | 0       | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         | 0            | 0       | 0       | 0       | 0                   | 0          | 0     | 0        | 0        | 0       | 0       | 0        |              |                |  |                |                |
| D029                 | Sectorizaciòn de la Red de Distribuciòn (1a. Etapa) en Tapachula.                                           |      |    |    |       | Persona     | 189,991 | 94,995       | 94,995  | 0       | 94,995  | 0                   | 0          | 0     | 0        | 0        | 94,995  | 0       | 0        | 0.00         | 0.00           |  |                |                |
|                      |                                                                                                             |      |    |    |       |             |         |              |         |         |         |                     |            |       |          |          |         |         |          |              |                |  |                |                |

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura**

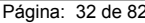
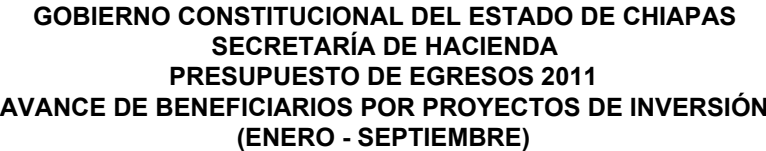
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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE<br>PRESUPUESTARIA |    | DESCRIPCIÓN                                                                                       | TIPO        | GÉNERO |       | ZONA  |     | ORIGEN DE POBLACIÓN |                 |        |       | MARGINAL |          |            |       |             | PRESUPUESTO \$ |       |      |                |                |        |
|-------------------------|----|---------------------------------------------------------------------------------------------------|-------------|--------|-------|-------|-----|---------------------|-----------------|--------|-------|----------|----------|------------|-------|-------------|----------------|-------|------|----------------|----------------|--------|
| FU                      | SF |                                                                                                   |             | PS     | PE    | AI    | PT  | CANT.               | MUJER<br>HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY<br>ALTA | ALTA           | MEDIA | BAJA | MUY<br>BAJA    | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA       |    |                                                                                                   |             |        |       |       |     |                     |                 |        |       |          |          |            |       |             |                |       |      | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN               |    |                                                                                                   |             |        |       |       |     |                     |                 |        |       |          |          |            |       |             |                |       |      | 517,394,118.11 | 517,394,118.11 |        |
| C01                     |    | Calidad del agua potable y tratamiento de aguas residuales                                        |             |        |       |       |     |                     |                 |        |       |          |          |            |       |             |                |       |      |                | 0.00           | 0.00   |
| D001                    |    | Programa Infraestructura Basica para la Atencion de los 28 MMIDH (PROSSAPYS/Estatal)              | Adolescente | 1      | 1     | 1     | 0   | 1                   | 0               | 0      | 0     | 0        | 0        | 0          | 1     | 0           | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             | 0      | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
| D002                    |    | Prossapys (Aportación Federal)                                                                    | Adolescente | 1      | 1     | 1     | 0   | 1                   | 0               | 0      | 0     | 0        | 0        | 1          | 0     | 0           | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 0      | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
| D003                    |    | Prossapys MMIDH (Aportación Federal)                                                              | Adolescente | 1      | 1     | 1     | 0   | 1                   | 0               | 0      | 0     | 0        | 0        | 1          | 0     | 0           | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 0      | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
| D004                    |    | Supervisión Técnica por Contrato                                                                  | Persona     | 9,931  | 5,161 | 5,161 | 0   | 5,161               | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 5,161          | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 4,770 | 4,770 | 0   | 4,770               | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 4,770       | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 0      | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 0     | 0     | 0   | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0              |                |        |
| D006                    |    | Construcción del Sistema de Agua potable en Yaltzi Tres Lagunas, Comitán de Domínguez             | Persona     | 766    | 367   | 367   | 0   | 367                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 367         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 399   | 399   | 0   | 399                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 399         | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 766    | 367   | 367   | 0   | 367                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 367         | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 399   | 399   | 0   | 399                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 399         | 0              | 0     | 0    | 0              |                |        |
| D007                    |    | Construcción del Sistema de Agua potable en el Pinar (Barrio Centro), San Cristobal de las Casas. | Persona     | 352    | 180   | 0     | 180 | 180                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 180         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 172   | 0     | 172 | 172                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 172         | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 352    | 180   | 0     | 180 | 180                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 180         | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 172   | 0     | 172 | 172                 | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 172         | 0              | 0     | 0    | 0              |                |        |
| D008                    |    | Construcción del Sistema de Agua Potable en el Campanario, Tila.                                  | Persona     | 481    | 246   | 0     | 246 | 0                   | 246             | 0      | 0     | 0        | 0        | 0          | 246   | 0           | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 235   | 0     | 235 | 0                   | 235             | 0      | 0     | 0        | 0        | 0          | 235   | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 481    | 246   | 0     | 246 | 0                   | 246             | 0      | 0     | 0        | 0        | 0          | 246   | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 235   | 0     | 235 | 0                   | 235             | 0      | 0     | 0        | 0        | 0          | 235   | 0           | 0              | 0     | 0    | 0              |                |        |
| D009                    |    | Construcción del Sistema de Agua Potable en La Paz, Angel Albino Corzo.                           | Persona     | 452    | 204   | 0     | 204 | 0                   | 204             | 0      | 0     | 0        | 0        | 0          | 204   | 0           | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                         |    |                                                                                                   |             |        | 248   | 0     | 248 | 0                   | 248             | 0      | 0     | 0        | 0        | 0          | 248   | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             | 452    | 204   | 0     | 204 | 0                   | 204             | 0      | 0     | 0        | 0        | 0          | 204   | 0           | 0              | 0     | 0    | 0              |                |        |
|                         |    |                                                                                                   |             |        | 248   | 0     | 248 | 0                   | 248             | 0      | 0     | 0        | 0        | 0          | 248   | 0           | 0              | 0     | 0    | 0              |                |        |



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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |      |                                                                                                     |         |       | DESCRIPCIÓN | TIPO | GÉNERO |       | ZONA         |        | ORIGEN DE POBLACIÓN |         |          |            | MARGINAL |          |      |       |      | PRESUPUESTO \$ |           |                |                |
|----------------------|------|-----------------------------------------------------------------------------------------------------|---------|-------|-------------|------|--------|-------|--------------|--------|---------------------|---------|----------|------------|----------|----------|------|-------|------|----------------|-----------|----------------|----------------|
| FU                   | SF   | PS                                                                                                  | PE      | AI    |             |      | PT     | CANT. | MUJER HOMBRE | URBANA | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE | OTROS    | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA       | DEVENGADO | PAGADO         |                |
| TOTAL DEPENDENCIA    |      |                                                                                                     |         |       |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |           | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |      |                                                                                                     |         |       |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |           | 517,394,118.11 | 517,394,118.11 |
|                      | D018 | Construcción del Sistema de Agua potable en Muc'ulja, Chilon.                                       | Persona | 282   | 152         | 0    | 152    | 152   | 0            | 0      | 0                   | 0       | 0        | 0          | 152      | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         |       | 130         | 0    | 130    | 130   | 0            | 0      | 0                   | 0       | 0        | 130        | 0        | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         | 282   | 152         | 0    | 152    | 152   | 0            | 0      | 0                   | 0       | 0        | 152        | 0        | 0        | 0    | 0     |      |                |           |                |                |
|                      | D019 | Construcción del Sistema de Agua potable en Tzintee, Chilon.                                        | Persona |       | 130         | 0    | 130    | 130   | 0            | 0      | 0                   | 0       | 0        | 0          | 130      | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         | 332   | 177         | 0    | 177    | 177   | 0            | 0      | 0                   | 0       | 0        | 0          | 177      | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         |       | 155         | 0    | 155    | 155   | 0            | 0      | 0                   | 0       | 0        | 0          | 155      | 0        | 0    | 0     |      |                |           |                |                |
|                      | D020 | Construcción del Sistema de Agua potable en Santuario del Pozo Esquipulas, Huitiupan.               | Persona | 0     | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         |       | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |           |                |                |
|                      |      |                                                                                                     |         | 252   | 131         | 0    | 131    | 131   | 0            | 0      | 0                   | 0       | 0        | 0          | 131      | 0        | 0    | 0     |      |                |           |                |                |
|                      | D021 | Construcción del Sistema de Agua potable en Acapulquito, Huitiupan.                                 | Persona |       | 121         | 0    | 121    | 121   | 0            | 0      | 0                   | 0       | 0        | 0          | 121      | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         | 0     | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         |       | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     |      |                |           |                |                |
|                      | D022 | Construcción del Sistema de Agua potable en el Remolino, Huitiupan.                                 | Persona | 47    | 26          | 0    | 26     | 26    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         |       | 21          | 0    | 21     | 21    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |           |                |                |
|                      |      |                                                                                                     |         | 47    | 26          | 0    | 26     | 26    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     |      |                |           |                |                |
|                      | D023 | Construcción del Sistema de Agua potable en Tres Puentes Uno, Larrainzar.                           | Persona |       | 21          | 0    | 21     | 21    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         | 94    | 49          | 0    | 49     | 49    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |           |                |                |
|                      |      |                                                                                                     |         |       | 45          | 0    | 45     | 45    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |           |                |                |
|                      | D024 | Construcción del Sistema de Agua potable en Callejon, Mac'vilho, Banabolon y Monte Bonito, Chamula. | Persona | 94    | 49          | 0    | 49     | 49    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         |       | 45          | 0    | 45     | 45    | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |           |                |                |
|                      |      |                                                                                                     |         | 464   | 232         | 0    | 232    | 232   | 0            | 0      | 0                   | 0       | 0        | 0          | 232      | 0        | 0    | 0     |      |                |           |                |                |
|                      | D025 | Construcción del Sistema de Agua potable en Paraje Yutukum, Chamula.                                | Persona |       | 232         | 0    | 232    | 232   | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         | 2,385 | 1,226       | 0    | 1,226  | 1,226 | 0            | 0      | 0                   | 0       | 0        | 0          | 1,226    | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         |       | 1,159       | 0    | 1,159  | 1,159 | 0            | 0      | 0                   | 0       | 0        | 0          | 1,159    | 0        | 0    | 0     |      |                |           |                |                |
|                      | D025 | Construcción del Sistema de Agua potable en Paraje Yutukum, Chamula.                                | Persona | 2,385 | 1,226       | 0    | 1,226  | 1,226 | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         |       | 1,159       | 0    | 1,159  | 1,159 | 0            | 0      | 0                   | 0       | 0        | 0          | 1,159    | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         | 436   | 220         | 0    | 220    | 220   | 0            | 0      | 0                   | 0       | 0        | 0          | 220      | 0        | 0    | 0     |      |                |           |                |                |
|                      | D025 | Construcción del Sistema de Agua potable en Paraje Yutukum, Chamula.                                | Persona |       | 216         | 0    | 216    | 216   | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0.00           | 0.00      |                |                |
|                      |      |                                                                                                     |         | 436   | 220         | 0    | 220    | 220   | 0            | 0      | 0                   | 0       | 0        | 0          | 220      | 0        | 0    | 0     |      |                |           |                |                |
|                      |      |                                                                                                     |         |       | 216         | 0    | 216    | 216   | 0            | 0      | 0                   | 0       | 0        | 0          | 216      | 0        | 0    | 0     |      |                |           |                |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

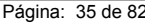
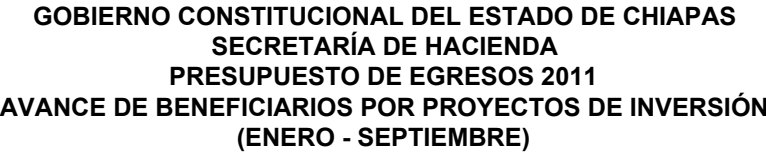
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

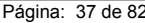
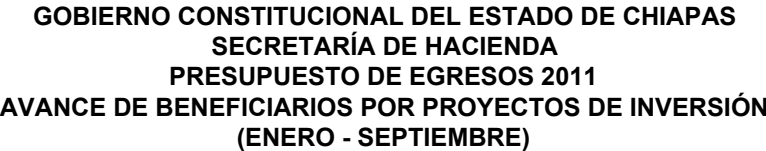
| CLAVE PRESUPUESTARIA |    | DESCRIPCIÓN                                                                                           | TIPO    | GÉNERO |     | ZONA |     | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|----|-------------------------------------------------------------------------------------------------------|---------|--------|-----|------|-----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF |                                                                                                       |         | PS     | PE  | AI   | PT  | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |    |                                                                                                       |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |    |                                                                                                       |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D026                 |    | Construcción del Sistema de Agua potable en Barrio Lazo, Chamula.                                     | Persona | 101    | 55  | 0    | 55  | 55                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 55             | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 46  | 0    | 46  | 46                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 46             | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         | 101    | 55  | 0    | 55  | 55                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 55             | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 46  | 0    | 46  | 46                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 46       | 0              | 0     | 0    |          |                |                |
| D027                 |    | Construcción del Sistema de Agua potable en Tientul Chico, Tumbala.                                   | Persona | 312    | 157 | 0    | 157 | 157                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 157            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 155 | 0    | 155 | 155                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 155      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 312    | 157 | 0    | 157 | 157                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 157            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 155 | 0    | 155 | 155                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 155      | 0              | 0     | 0    |          |                |                |
| D028                 |    | Construcción de Linea de Conducción Alterna y Tanques de Almacenamiento en Pajalton, Navil, Tenejapa. | Persona | 1,193  | 610 | 0    | 610 | 610                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 610            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 583 | 0    | 583 | 583                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 583      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 1,193  | 610 | 0    | 610 | 610                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 610            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 583 | 0    | 583 | 583                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 583      | 0              | 0     | 0    |          |                |                |
| D029                 |    | Construcción del Sistema de Agua potable en Berlin, Pantepec.                                         | Persona | 110    | 59  | 0    | 59  | 59                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 59             | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 51  | 0    | 51  | 51                  | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 51       | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0        |                |                |
| D030                 |    | Construcción del Sistema de Agua potable en Liquidambar, Pantepec.                                    | Persona | 456    | 234 | 0    | 234 | 234                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 234            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 222 | 0    | 222 | 222                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 222      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 456    | 234 | 0    | 234 | 234                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 234            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 222 | 0    | 222 | 222                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 222      | 0              | 0     | 0    |          |                |                |
| D031                 |    | Construcción de Planta de Tratamiento de Aguas Residuales en Shulvo, Zinacantan.                      | Persona | 565    | 312 | 0    | 312 | 312                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 312            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 253 | 0    | 253 | 253                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 253      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 565    | 312 | 0    | 312 | 312                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 312            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 253 | 0    | 253 | 253                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 253      | 0              | 0     | 0    |          |                |                |
| D032                 |    | Construcción de Planta de Tratamiento de Aguas Residuales en Ichinton, Chamula.                       | Persona | 620    | 340 | 0    | 340 | 340                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 340            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 280 | 0    | 280 | 280                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 280      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 620    | 340 | 0    | 340 | 340                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 340            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 280 | 0    | 280 | 280                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 280      | 0              | 0     | 0    |          |                |                |
| D033                 |    | Construcción de Planta de Tratamiento de Aguas Residuales en Veinte de Noviembre, Huixtan.            | Persona | 399    | 196 | 0    | 196 | 196                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 196            | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |    |                                                                                                       |         |        | 203 | 0    | 203 | 203                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 203      | 0              | 0     | 0    |          |                |                |
|                      |    |                                                                                                       |         | 399    | 196 | 0    | 196 | 196                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 196            | 0     | 0    | 0        |                |                |
|                      |    |                                                                                                       |         |        | 203 | 0    | 203 | 203                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 203      | 0              | 0     | 0    |          |                |                |



**PTO2011-53.3**

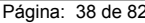
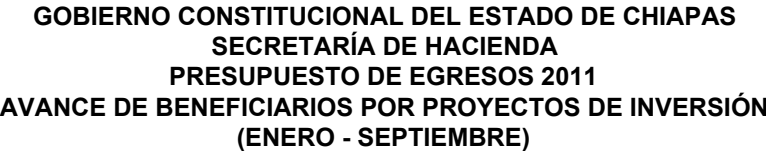
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**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                    | DESCRIPCIÓN | TIPO  | GÉNERO     |              | ZONA       |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |            |       |      |          | PRESUPUESTO \$ |                |
|----------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-------|------------|--------------|------------|-------|---------------------|----------|------------|-------|----------|------------|-------|------|----------|----------------|----------------|
| FU                   | SF PS PE AI PT                                                                                                     |             |       | CANT.      | MUJER HOMBRE | URBANA     | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA       | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                    |             |       |            |              |            |       |                     |          |            |       |          |            |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                    |             |       |            |              |            |       |                     |          |            |       |          |            |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D050                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Pavencul, Tapachula.                                   | Persona     | 693   | 349<br>344 | 0            | 349<br>344 | 0     | 349<br>344          | 0        | 0          | 0     | 0        | 349<br>344 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D051                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Vicente Guerrero, Tonalá.                              | Persona     | 690   | 348<br>342 | 0            | 348<br>342 | 0     | 348<br>342          | 0        | 0          | 0     | 0        | 348<br>342 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D052                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en San Antonio Nuevo León, Simojovel de Allende.          | Persona     | 484   | 246<br>238 | 0            | 246<br>238 | 0     | 246<br>238          | 0        | 0          | 0     | 0        | 246<br>238 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D053                 | Estudio y proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Las Champas, Frontera Comalapa.     | Persona     | 79    | 39<br>40   | 0            | 39<br>40   | 39    | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 39    | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D054                 | Estudio y proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Nueva Libertad, Frontera Comalapa.  | Persona     | 1,196 | 603<br>593 | 0            | 603<br>593 | 0     | 603<br>593          | 0        | 0          | 0     | 0        | 603<br>593 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D055                 | Estudio y proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Usipa, Tila.                        | Persona     | 1,203 | 609<br>594 | 0            | 609<br>594 | 0     | 609<br>594          | 0        | 0          | 0     | 0        | 609<br>594 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D056                 | Estudio y proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en el Jardín, Simojovel de Allende.    | Persona     | 1,395 | 702<br>693 | 0            | 702<br>693 | 0     | 702<br>693          | 0        | 0          | 0     | 0        | 702<br>693 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |
| D057                 | Estudio y proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales, en Las Mercedes Esperanza, Simojovel. | Persona     | 518   | 263<br>255 | 0            | 263<br>255 | 0     | 263<br>255          | 0        | 0          | 0     | 0        | 263<br>255 | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 0<br>0     | 0            | 0<br>0     | 0     | 0<br>0              | 0        | 0          | 0     | 0        | 0<br>0     | 0     | 0    | 0        |                |                |



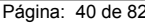
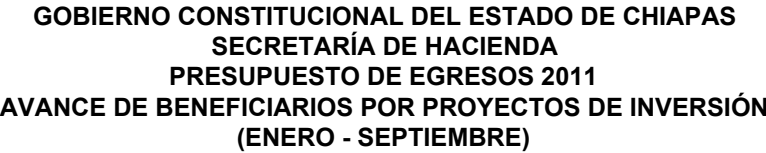
**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                        | DESCRIPCIÓN | TIPO  | GÉNERO |    | ZONA |    | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|--------------------------------------------------------------------------------------------------------|-------------|-------|--------|----|------|----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF                                                                                                     |             |       | PS     | PE | AI   | PT | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                        |             |       |        |    |      |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                        |             |       |        |    |      |    |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D058                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en el Porvenir Tres Picos 2a Sección, Amatan. | Persona     | 162   | 83     | 0  | 83   | 0  | 83                  | 0            | 0      | 0     | 0        | 0        | 0          | 83    | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 79     | 0  | 79   | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D059                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Independencia, Chilon.                     | Habitante   | 72    | 38     | 0  | 38   | 0  | 38                  | 0            | 0      | 0     | 0        | 0        | 38         | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 34     | 0  | 34   | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D060                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Tim, Chilon.                               | Habitante   | 332   | 169    | 0  | 169  | 0  | 169                 | 0            | 0      | 0     | 0        | 0        | 169        | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 163    | 0  | 163  | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D061                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Barrio Bajchen (Tzunún), Oxchuc.           | Habitante   | 1,129 | 576    | 0  | 576  | 0  | 576                 | 0            | 0      | 0     | 0        | 0        | 576        | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 553    | 0  | 553  | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D062                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Canolija, Oxchuc.                          | Habitante   | 570   | 292    | 0  | 292  | 0  | 292                 | 0            | 0      | 0     | 0        | 0        | 292        | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 278    | 0  | 278  | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D063                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Chulna, Oxchuc.                            | Habitante   | 473   | 242    | 0  | 242  | 0  | 242                 | 0            | 0      | 0     | 0        | 0        | 242        | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 231    | 0  | 231  | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D064                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Nichtel, Chilon.                           | Habitante   | 165   | 86     | 0  | 86   | 0  | 86                  | 0            | 0      | 0     | 0        | 0        | 86         | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                        |             |       | 79     | 0  | 79   | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             | 0     | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                        |             |       | 0      | 0  | 0    | 0  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D065                 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Oniltic, San Juan Cancuc                   | Habitante   | 650   | 331    | 0  | 331  | 0  | 331                 | 0            | 0      | 0     | 0        | 0        | 3          |       |          |                |       |      |          |                |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

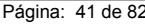
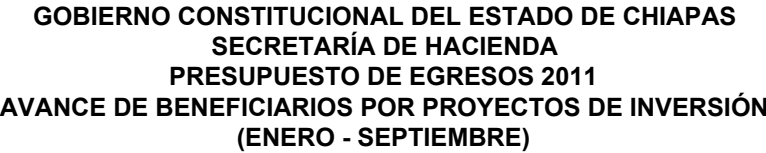
| CLAVE PRESUPUESTARIA |      |                                                                                                      |           |     | DESCRIPCIÓN | TIPO | GÉNERO |       | ZONA         |        | ORIGEN DE POBLACIÓN |         |          |            | MARGINAL |          |      |       |      | PRESUPUESTO \$ |                |        |  |
|----------------------|------|------------------------------------------------------------------------------------------------------|-----------|-----|-------------|------|--------|-------|--------------|--------|---------------------|---------|----------|------------|----------|----------|------|-------|------|----------------|----------------|--------|--|
| FU                   | SF   | PS                                                                                                   | PE        | AI  |             |      | PT     | CANT. | MUJER HOMBRE | URBANA | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE | OTROS    | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |  |
| TOTAL DEPENDENCIA    |      |                                                                                                      |           |     |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 666,194,223.21 | 666,194,223.21 |        |  |
| INVERSIÓN            |      |                                                                                                      |           |     |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 517,394,118.11 | 517,394,118.11 |        |  |
|                      | D066 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Progreso Agua Azul, Tumbala.             | Habitante | 166 | 87          | 0    | 87     | 0     | 87           | 0      | 87                  | 0       | 0        | 0          | 0        | 87       | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 79          |      | 79     |       | 79           |        | 79                  |         |          | 79         |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D067 | Estudio y Proyecto Ejecutivo del Sistema de Agua Potable en Venustiano Carranza, Tumbala.            | Habitante | 798 | 411         | 0    | 411    | 0     | 411          | 0      | 411                 | 0       | 0        | 0          | 0        | 411      | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 387         |      | 387    |       | 387          |        | 387                 |         |          | 387        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D068 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Yeton, Aldama.        | Habitante | 279 | 147         | 0    | 147    | 0     | 147          | 0      | 147                 | 0       | 0        | 0          | 0        | 147      | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 132         |      | 132    |       | 132          |        | 132                 |         |          | 132        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D069 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Callejon, Chamula.    | Habitante | 787 | 402         | 0    | 402    | 0     | 402          | 0      | 402                 | 0       | 0        | 0          | 0        | 402      | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 385         |      | 385    |       | 385          |        | 385                 |         |          | 385        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D070 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Laguna Petej, Chamula | Habitante | 773 | 393         | 0    | 393    | 0     | 393          | 0      | 393                 | 0       | 0        | 0          | 0        | 393      | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 380         |      | 380    |       | 380          |        | 380                 |         |          | 380        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D071 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Milpoleta, Chamula.   | Habitante | 696 | 352         | 0    | 352    | 0     | 352          | 0      | 352                 | 0       | 0        | 0          | 352      | 0        | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 344         |      | 344    |       | 344          |        | 344                 |         |          | 344        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D072 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Acteal, Chenalhó      | Habitante | 424 | 218         | 0    | 218    | 0     | 218          | 0      | 218                 | 0       | 0        | 0          | 218      | 0        | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 206         |      | 206    |       | 206          |        | 206                 |         |          | 206        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |
|                      | D073 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Mitontic, Mitontic.   | Habitante | 635 | 325         | 0    | 325    | 0     | 325          | 0      | 325                 | 0       | 0        | 0          | 325      | 0        | 0    | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                                      |           |     | 310         |      | 310    |       | 310          |        | 310                 |         |          | 310        |          |          |      |       |      |                |                |        |  |
|                      |      |                                                                                                      |           | 0   | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                                      |           |     | 0           |      | 0      |       | 0            |        | 0                   |         |          | 0          |          |          |      |       |      |                |                |        |  |



**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                    | DESCRIPCIÓN | TIPO  | GÉNERO |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |      |       |      |          | PRESUPUESTO \$ |                |
|----------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-------|--------|--------------|--------|-------|---------------------|----------|------------|-------|----------|------|-------|------|----------|----------------|----------------|
| FU                   | SF PS PE AI PT                                                                                                     |             |       | CANT.  | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                    |             |       |        |              |        |       |                     |          |            |       |          |      |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                    |             |       |        |              |        |       |                     |          |            |       |          |      |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D074                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Tacuba Vieja, Chilon.               | Habitante   | 273   | 139    | 0            | 139    | 0     | 139                 | 0        | 0          | 0     | 0        | 139  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 134    | 0            | 134    | 0     | 134                 | 0        | 0          | 0     | 0        | 134  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D075                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en el Eden, Chilon.                    | Habitante   | 270   | 139    | 0            | 139    | 0     | 139                 | 0        | 0          | 0     | 0        | 139  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 131    | 0            | 131    | 0     | 131                 | 0        | 0          | 0     | 0        | 131  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D076                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Filadelfia, Chilon.                 | Habitante   | 306   | 156    | 0            | 156    | 0     | 156                 | 0        | 0          | 0     | 0        | 156  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 150    | 0            | 150    | 0     | 150                 | 0        | 0          | 0     | 0        | 150  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D077                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Lazaro Cardenas, Tumbala.           | Habitante   | 151   | 79     | 0            | 79     | 0     | 79                  | 0        | 0          | 0     | 0        | 79   | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 72     | 0            | 72     | 0     | 72                  | 0        | 0          | 0     | 0        | 72   | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D078                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Majastic, Sabanilla.                | Habitante   | 1,063 | 543    | 0            | 543    | 0     | 543                 | 0        | 0          | 0     | 0        | 543  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 520    | 0            | 520    | 0     | 520                 | 0        | 0          | 0     | 0        | 520  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D079                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en Francisco I. Madero, Salto de Agua. | Habitante   | 715   | 365    | 0            | 365    | 0     | 365                 | 0        | 0          | 0     | 0        | 365  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 350    | 0            | 350    | 0     | 350                 | 0        | 0          | 0     | 0        | 350  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D080                 | Estudio y Proyecto Ejecutivo del Sistema de Tratamiento de Aguas Residuales en la Era, Ixhuatan.                   | Habitante   | 247   | 129    | 0            | 129    | 129   | 0                   | 0        | 0          | 0     | 0        | 129  | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 118    | 0            | 118    | 118   | 0                   | 0        | 0          | 0     | 0        | 118  | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    | 0        |                |                |
| D081                 | Construcción de Letrinas Ecologicas en Ejido Nueva Palestina (San Jorge), Salto de Agua.                           | Persona     | 95    | 45     | 0            | 45     | 45    | 0                   | 0        | 0          | 0     | 0        | 0    | 45    | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             | 0     | 50     | 0            | 50     | 50    | 0                   | 0        | 0          | 0     | 0        | 0    | 50    | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            |        |       |                     |          |            |       |          |      |       |      |          |                |                |



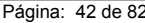
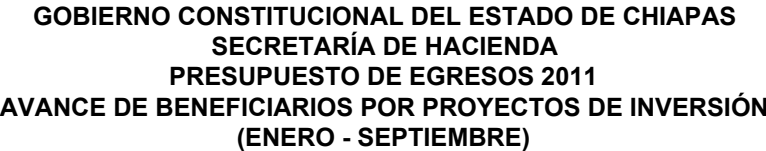


**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura**

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**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



Página: 43 de 82

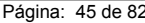
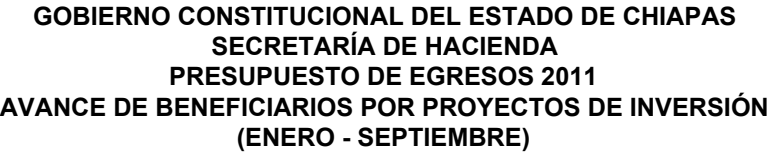
**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura**

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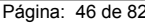
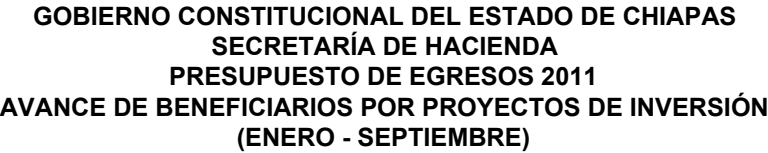
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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

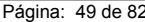
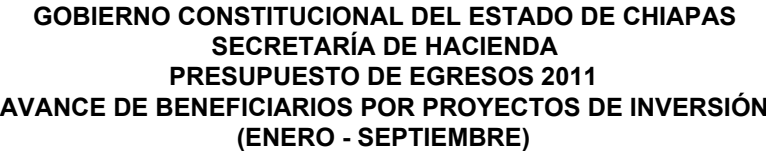
| CLAVE PRESUPUESTARIA |      |                                                                                          |         |       | DESCRIPCIÓN | TIPO  | GÉNERO |       | ZONA         |        | ORIGEN DE POBLACIÓN |         |          |            | MARGINAL |          |       |       |      | PRESUPUESTO \$ |                |        |  |
|----------------------|------|------------------------------------------------------------------------------------------|---------|-------|-------------|-------|--------|-------|--------------|--------|---------------------|---------|----------|------------|----------|----------|-------|-------|------|----------------|----------------|--------|--|
| FU                   | SF   | PS                                                                                       | PE      | AI    |             |       | PT     | CANT. | MUJER HOMBRE | URBANA | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE | OTROS    | MUY ALTA | ALTA  | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |  |
| TOTAL DEPENDENCIA    |      |                                                                                          |         |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      | 666,194,223.21 | 666,194,223.21 |        |  |
| INVERSIÓN            |      |                                                                                          |         |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      | 517,394,118.11 | 517,394,118.11 |        |  |
|                      | D005 | Construcción del Sistema de Alcantarillado Sanitario, en la localidad de Nueva Esperanza | Persona | 100   | 50          | 0     | 50     | 0     | 50           | 0      | 50                  | 0       | 0        | 0          | 0        | 50       | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 50          | 0     | 50     |       |              |        |                     |         | 0        | 50         |          |          | 0     |       |      |                |                |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              | 0              |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              |        |                     |         |          | 0          | 0        |          |       | 0     |      |                |                |        |  |
|                      | D006 | CONSTRUCCION DE PLANTA DE TRATAMIENTO DE AGUAS RESIDUALES EN SAN JUAN CANCUC             | Persona | 6,221 | 3,111       | 3,111 | 0      | 3,111 | 0            | 3,111  | 0                   | 0       | 0        | 0          | 0        | 0        | 3,111 | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 3,110       | 3,110 | 0      | 3,110 | 0            |        | 0                   | 0       | 0        | 0          | 0        | 3,110    | 0     | 0     | 0    |                |                |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              |        |                     |         |          | 0          | 0        |          |       | 0     |      |                |                |        |  |
|                      | D007 | Construcción del Sistema de Alcantarillado, en Julian Grajales                           | Persona | 2,227 | 1,114       | 0     | 1,114  | 0     | 1,114        | 0      | 1,114               | 0       | 0        | 0          | 0        | 1,114    | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 1,113       | 0     | 1,113  |       |              |        |                     |         | 0        | 1,113      |          |          | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              |        |                     |         |          | 0          | 0        |          |       | 0     |      |                |                |        |  |
|                      | D008 | Construcción del Sistema de Alcantarillado Sanitario en Chultik                          | Persona | 385   | 192         | 0     | 192    | 0     | 192          | 0      | 192                 | 0       | 0        | 0          | 192      | 0        | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 193         | 0     | 193    |       |              |        |                     |         | 0        | 193        |          |          | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              |        |                     |         |          | 0          | 0        |          |       | 0     |      |                |                |        |  |
|                      | D012 | construcción del Sistema de Alcantarillado y Planta de Tratamiento de Aguas Residuales   | Persona | 407   | 204         | 0     | 204    | 0     | 204          | 204    | 0                   | 0       | 0        | 0          | 204      | 0        | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 203         | 0     | 203    |       |              | 203    |                     | 0       | 0        | 0          | 0        | 203      |       |       | 0    | 0              | 0              |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              | 0      |                     | 0       | 0        | 0          | 0        |          |       | 0     |      |                |                |        |  |
|                      | D013 | CONSTRUCCION DE LA RED DE ALCANTARILLADO SANITARIO                                       | Persona | 3,227 | 1,614       | 1,614 | 0      | 1,614 | 0            | 1,613  | 0                   | 0       | 0        | 0          | 0        | 1,614    | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 1,613       | 1,613 | 0      | 1,613 |              |        |                     |         |          | 0          | 1,613    |          |       | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         | 0     | 0           | 0     | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 0           | 0     | 0      |       |              | 0      |                     | 0       | 0        | 0          | 0        |          |       | 0     |      |                |                |        |  |
| 55                   | C01  | Fondo Regional (Fondo del Sur)                                                           | Persona |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      | 0.00           | 0.00           |        |  |
|                      |      |                                                                                          |         |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      |                | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      |                | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       |             |       |        |       |              |        |                     |         |          |            |          |          |       |       |      |                | 0.00           | 0.00   |  |
|                      | B001 | Ampliación del Sistema de Alcantarillado Sanitario (120 viviendas)                       | Persona | 1,557 | 779         | 0     | 779    | 0     | 779          | 0      | 779                 | 0       | 0        | 0          | 779      | 0        | 0     | 0     | 0    | 0              | 0.00           | 0.00   |  |
|                      |      |                                                                                          |         |       | 778         | 0     | 778    |       |              | 0      | 778                 | 0       | 0        | 0          | 778      |          |       | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         | 1,557 | 779         | 0     | 779    | 0     | 779          | 0      | 779                 | 0       | 0        | 0          | 779      | 0        | 0     | 0     | 0    | 0              |                |        |  |
|                      |      |                                                                                          |         |       | 778         | 0     | 778    |       |              | 0      | 778                 | 0       | 0        | 0          | 778      |          |       | 0     | 0    | 0              |                |        |  |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |                                                                                                                      |                                                                                 |         |        | DESCRIPCIÓN | TIPO | GÉNERO |       | ZONA         |        | ORIGEN DE POBLACIÓN |         |          |            | MARGINAL |          |      |       |      | PRESUPUESTO \$ |                |        |
|----------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|--------|-------------|------|--------|-------|--------------|--------|---------------------|---------|----------|------------|----------|----------|------|-------|------|----------------|----------------|--------|
| FU                   | SF                                                                                                                   | PS                                                                              | PE      | AI     |             |      | PT     | CANT. | MUJER HOMBRE | URBANA | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE | OTROS    | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 517,394,118.11 | 517,394,118.11 |        |
|                      | B002                                                                                                                 | Red de Alcantarillado Sanitario con 130 descargas domiciliarias                 | Persona | 526    | 263         | 0    | 263    | 0     | 263          | 0      | 263                 | 0       | 0        | 0          | 0        | 263      | 0    | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                                      |                                                                                 |         |        | 263         | 0    | 263    |       |              | 0      | 263                 | 0       | 0        | 0          | 263      | 0        | 0    | 0     | 0    |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              |                |        |
|                      |                                                                                                                      |                                                                                 |         |        | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    | 0              |                |        |
| 66                   |                                                                                                                      | Pueblos Indios                                                                  |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
| C01                  |                                                                                                                      | Calidad del agua potable y tratamiento de aguas residuales                      |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
| D001                 | Construcción del Sistema de Alcantarillado Sanitario y Saneamiento para beneficiar a la localidad de Reforma Agraria | Persona                                                                         | 111     | 55     | 0           | 55   | 0      | 55    | 0            | 55     | 0                   | 0       | 0        | 0          | 55       | 0        | 0    | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         | 56     | 0           | 56   |        |       | 0            | 56     | 0                   | 0       | 0        | 56         | 0        | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 | 0       | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
| D002                 | Construcción del Sistema de Alcantarillado Sanitario, en la Localidad El Piedrón                                     | Persona                                                                         | 443     | 222    | 0           | 222  | 0      | 222   | 0            | 222    | 0                   | 0       | 0        | 0          | 222      | 0        | 0    | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         | 221    | 0           | 221  |        |       | 0            | 221    | 0                   | 0       | 0        | 221        | 0        | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 | 0       | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
| D003                 | Construcción del Sistema de Alcantarillad, Joltzemen                                                                 | Persona                                                                         | 840     | 420    | 0           | 420  | 0      | 420   | 0            | 420    | 0                   | 0       | 0        | 0          | 420      | 0        | 0    | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         | 420    | 0           | 420  |        |       | 0            | 420    | 0                   | 0       | 0        | 420        | 0        | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 | 0       | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
| 77                   |                                                                                                                      | Programa de Agua Potable, Alcantarillado y Saneamiento en Zonas Urbanas (APAZU) |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
| C01                  | Calidad del agua potable y tratamiento de aguas residuales                                                           |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         |        |             |      |        |       |              |        |                     |         |          |            |          |          |      |       |      |                |                |        |
| D001                 | Rehabilitación del Colector Sur Oriente                                                                              | Habitante                                                                       | 91,718  | 45,859 | 45,859      | 0    | 45,859 | 0     | 45,859       | 0      | 0                   | 0       | 0        | 0          | 0        | 45,859   | 0    | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         | 45,859 | 45,859      | 0    | 45,859 |       |              | 0      | 45,859              | 0       | 0        | 0          | 45,859   | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 | 0       | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 0      | 0           | 0    | 0      | 0     | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0    | 0     | 0    |                |                |        |
| D002                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario/Lázaro Cárdenas       | Habitante                                                                       | 2,804   | 1,402  | 1,402       | 0    | 1,402  | 0     | 1,402        | 0      | 0                   | 0       | 0        | 0          | 0        | 1,402    | 0    | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                                                      |                                                                                 |         | 1,402  | 1,402       | 0    | 1,402  |       |              | 0      | 1,402               | 0       | 0        | 0          | 1,402    | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 | 2,804   | 1,402  | 1,402       | 0    | 1,402  | 0     | 0            | 0      | 0                   | 0       | 0        | 1,402      | 0        | 0        | 0    | 0     |      |                |                |        |
|                      |                                                                                                                      |                                                                                 |         | 1,402  | 1,402       | 0    | 1,402  | 0     | 0            | 0      | 0                   | 0       | 0        | 1,402      | 0        | 0        | 0    | 0     |      |                |                |        |





**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                     | DESCRIPCIÓN | TIPO    | GÉNERO |         | ZONA |        | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |
|----------------------|---------------------------------------------------------------------------------------------------------------------|-------------|---------|--------|---------|------|--------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|
| FU                   | SF                                                                                                                  |             |         | PS     | PE      | AI   | PT     | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                     |             |         |        |         |      |        |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                     |             |         |        |         |      |        |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |
| D003                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario en la Independencia. | Habitante   | 4,516   | 2,258  | 2,258   | 0    | 2,258  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,258          | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 2,258  | 2,258   | 0    | 2,258  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 2,258 | 0    | 0        |                |                |
|                      |                                                                                                                     |             | 4,516   | 2,258  | 2,258   | 0    | 2,258  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,258          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 2,258  | 2,258   | 0    | 2,258  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 2,258 | 0    | 0        |                |                |
| D004                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario en San Lucas.        | Habitante   | 4,152   | 2,076  | 2,076   | 0    | 2,076  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 2,076    | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 2,076  | 2,076   | 0    | 2,076  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,076          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             | 4,152   | 2,076  | 2,076   | 0    | 2,076  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 2,076    | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 2,076  | 2,076   | 0    | 2,076  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,076          | 0     | 0    |          |                |                |
| D005                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario en Suchiate.         | Habitante   | 4,080   | 2,040  | 2,040   | 0    | 2,040  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 2,040    | 0              | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 2,040  | 2,040   | 0    | 2,040  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,040          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             | 4,080   | 2,040  | 2,040   | 0    | 2,040  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 2,040    | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 2,040  | 2,040   | 0    | 2,040  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 2,040          | 0     | 0    |          |                |                |
| D006                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario en Tonalà.           | Habitante   | 6,045   | 3,023  | 3,023   | 0    | 3,023  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 3,023          | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 3,022  | 3,022   | 0    | 3,022  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 3,022          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             | 6,045   | 3,023  | 3,023   | 0    | 3,023  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 3,023          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 3,022  | 3,022   | 0    | 3,022  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 3,022          | 0     | 0    |          |                |                |
| D007                 | Estudio y Proyecto para la Rehabilitación y Ampliación del Sistema de Alcantarillado Sanitario en Unión Juárez.     | Habitante   | 3,538   | 1,769  | 1,769   | 0    | 1,769  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 1,769          | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 1,769  | 1,769   | 0    | 1,769  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 1,769          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             | 3,538   | 1,769  | 1,769   | 0    | 1,769  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 1,769          | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 1,769  | 1,769   | 0    | 1,769  | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 1,769          | 0     | 0    |          |                |                |
| D008                 | Construcción del Colector Sur Poniente (2a. Etapa) en Tapachula                                                     | Persona     | 189,991 | 94,995 | 94,995  | 0    | 94,995 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 94,995         | 0     | 0    | 0.00     | 0.00           |                |
|                      |                                                                                                                     |             |         | 94,996 | 94,996  | 0    | 94,996 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 94,996         | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             | 0       | 0      | 0       | 0    | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
|                      |                                                                                                                     |             |         | 0      | 0       | 0    | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |          |                |                |
| D009                 | Construcción de Emisor General                                                                                      | Persona     | 14,437  | 7,219  | 7,219</ |      |        |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                                                                                        | DESCRIPCIÓN | TIPO                                                                                                                   | GÉNERO     |         | ZONA               |                    | ORIGEN DE POBLACIÓN |              |                    |        | MARGINAL |          |            |        |                    | PRESUPUESTO \$     |        |        |          |                |                |      |      |
|----------------------|----------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------|------------|---------|--------------------|--------------------|---------------------|--------------|--------------------|--------|----------|----------|------------|--------|--------------------|--------------------|--------|--------|----------|----------------|----------------|------|------|
| FU                   | SF                                                                                     |             |                                                                                                                        | PS         | PE      | AI                 | PT                 | CANT.               | MUJER HOMBRE | URBANA             | RURAL  | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA           | ALTA               | MEDIA  | BAJA   | MUY BAJA | DEVENGADO      | PAGADO         |      |      |
| TOTAL DEPENDENCIA    |                                                                                        |             |                                                                                                                        |            |         |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          | 666,194,223.21 | 666,194,223.21 |      |      |
| INVERSIÓN            |                                                                                        |             |                                                                                                                        |            |         |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          | 517,394,118.11 | 517,394,118.11 |      |      |
| 78                   | C01                                                                                    | D011        | Construc. de las Obras para la Capt. y la Intercepción de los Escurrimientos Pluviales Interceptor de Aguas Potinaspak | Persona    | 490,455 | 245,227<br>245,228 | 245,227<br>245,228 | 0<br>0              | 0            | 245,227<br>245,228 | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 245,227<br>245,228 | 0<br>0             | 0<br>0 | 0<br>0 | 0<br>0   | 0.00           | 0.00           |      |      |
|                      |                                                                                        |             |                                                                                                                        | 0          | 0       | 0                  | 0                  | 0                   | 0            | 0                  | 0      | 0        | 0        | 0          | 0      | 0                  | 0                  | 0      | 0      | 0        |                |                |      |      |
|                      |                                                                                        |             |                                                                                                                        |            | 0       |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          |                |                |      |      |
|                      |                                                                                        | D012        | Construcción de Colector Sanitario en Suchiapa.                                                                        | Habitante  | 13,600  | 6,800<br>6,800     | 6,800<br>6,800     | 0<br>0              | 0            | 6,800<br>6,800     | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 6,800<br>6,800     | 0<br>0             | 0<br>0 | 0<br>0 | 0<br>0   | 0<br>0         | 0.00           | 0.00 |      |
|                      |                                                                                        |             |                                                                                                                        | 0          | 0       | 0                  | 0                  | 0                   | 0            | 0                  | 0      | 0        | 0        | 0          | 0      | 0                  | 0                  | 0      | 0      | 0        | 0              |                |      |      |
|                      |                                                                                        |             |                                                                                                                        |            | 0       |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          |                |                |      |      |
|                      |                                                                                        | D013        | Construcción del Interceptor Pluvial 9a. Norte y Cruce Especial en Tuxtla Gutiérrez.                                   | Habitante  | 251,000 | 125,500<br>125,500 | 125,500<br>125,500 | 0<br>0              | 0            | 125,500<br>125,500 | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0             | 125,500<br>125,500 | 0<br>0 | 0<br>0 | 0<br>0   | 0<br>0         | 0<br>0         | 0.00 | 0.00 |
|                      |                                                                                        |             |                                                                                                                        | 0          | 0       | 0                  | 0                  | 0                   | 0            | 0                  | 0      | 0        | 0        | 0          | 0      | 0                  | 0                  | 0      | 0      | 0        | 0              |                |      |      |
|                      |                                                                                        |             |                                                                                                                        |            | 0       |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          |                |                |      |      |
|                      |                                                                                        |             | Prog. de Sost. de los Serv. de Agua Pot. y Saneam. de Comun. Rur. (PROSSAPYS)                                          |            |         |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          |                | 0.00           | 0.00 |      |
|                      |                                                                                        |             | Calidad del agua potable y tratamiento de aguas residuales                                                             |            |         |                    |                    |                     |              |                    |        |          |          |            |        |                    |                    |        |        |          |                | 0.00           | 0.00 |      |
|                      |                                                                                        | D001        | Construcción del Sistema de Alcantarillado Sanitario en Nueva Libertad, Frontera Comalapa                              | Persona    | 1,196   | 618<br>578         | 0<br>0             | 618<br>578          | 618<br>578   | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 618<br>578         | 0<br>0             | 0<br>0 | 0<br>0 | 0<br>0   | 0<br>0         | 0.00           | 0.00 |      |
|                      |                                                                                        |             |                                                                                                                        |            | 1,196   | 618<br>578         | 0<br>0             | 618<br>578          | 618<br>578   | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 618<br>578         | 0<br>0             | 0<br>0 | 0<br>0 | 0<br>0   | 0<br>0         |                |      |      |
|                      |                                                                                        | D002        | Construcción del Sistema de Alcantarillado Sanitario en Francisco I. Madero, las Margaritas.                           | Persona    | 1,554   | 780<br>774         | 0<br>0             | 780<br>774          | 780<br>774   | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 780<br>774         | 0<br>0             | 0<br>0 | 0<br>0 | 0<br>0   | 0<br>0         | 0.00           | 0.00 |      |
|                      |                                                                                        |             | 1,554                                                                                                                  | 780<br>774 | 0<br>0  | 780<br>774         | 780<br>774         | 0<br>0              | 0<br>0       | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 780<br>774 | 0<br>0 | 0<br>0             | 0<br>0             | 0<br>0 | 0<br>0 |          |                |                |      |      |
| D003                 | Construcción del Sistema de Alcantarillado Sanitario en Miguel Hidalgo, Ixtapangajoya. | Persona     | 188                                                                                                                    | 85<br>103  | 0<br>0  | 85<br>103          | 85<br>103          | 0<br>0              | 0<br>0       | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 85<br>103  | 0<br>0 | 0<br>0             | 0<br>0             | 0<br>0 | 0<br>0 | 0.00     | 0.00           |                |      |      |
|                      |                                                                                        |             | 0                                                                                                                      | 0<br>0     | 0<br>0  | 0<br>0             | 0<br>0             | 0<br>0              | 0<br>0       | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 0<br>0     | 0<br>0 | 0<br>0             | 0<br>0             | 0<br>0 | 0<br>0 |          |                |                |      |      |
| D004                 | Construcción del Sistema de Alcantarillado Sanitario en San Isidro, Pijijiapan.        | Persona     | 1,519                                                                                                                  | 746<br>773 | 0<br>0  | 746<br>773         | 746<br>773         | 0<br>0              | 0<br>0       | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 746<br>773 | 0<br>0 | 0<br>0             | 0<br>0             | 0<br>0 | 0<br>0 | 0.00     | 0.00           |                |      |      |
|                      |                                                                                        |             | 1,519                                                                                                                  | 746<br>773 | 0<br>0  | 746<br>773         | 746<br>773         | 0<br>0              | 0<br>0       | 0<br>0             | 0<br>0 | 0<br>0   | 0<br>0   | 746<br>773 | 0<br>0 | 0<br>0             | 0<br>0             | 0<br>0 | 0<br>0 |          |                |                |      |      |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

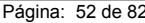
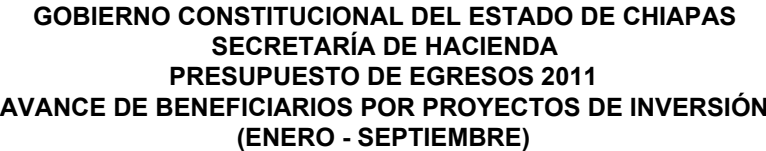
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                                                                                             | DESCRIPCIÓN                                                                                                           | TIPO    | GÉNERO |     | ZONA |     | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |                |                |                |
|----------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------|--------|-----|------|-----|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------------|----------------|----------------|
| FU                   | SF                                                                                          |                                                                                                                       |         | PS     | PE  | AI   | PT  | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                             |                                                                                                                       |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      |                | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                             |                                                                                                                       |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      |                | 517,394,118.11 | 517,394,118.11 |
| D                    | D005                                                                                        | Estudio y proyecto del Sistema de Alcantarillado Sanitario en Nueva Tenochtitlan, Cintalapa.                          | Persona | 1,436  | 722 | 0    | 722 | 722                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 722            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        |     |      |     | 714                 | 0            | 714    | 714   | 0        | 0        | 0          | 0     | 0        | 714            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      | D006                                                                                        | Estudio y proyecto del Sistema de Alcantarillado Sanitario en Villamorelos, Cintalapa.                                | Persona | 1,728  | 869 | 0    | 869 | 869                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 869            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        | 859 | 0    | 859 | 859                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 859            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      | D007                                                                                        | Estudio y proyecto ejecutivo de Alcantarillado Sanitario y Saneamiento en Ejido la Central, Pijijiapan.               | Persona | 622    | 315 | 0    | 315 | 315                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 315            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        | 307 | 0    | 307 | 307                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 307            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      | D008                                                                                        | Estudio y proyecto Ejecutivo para la ampliación del Alcantarillado Sanitario y Saneamiento en Boca del Cielo, Tonalá. | Persona | 393    | 199 | 0    | 199 | 199                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 199            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        | 194 | 0    | 194 | 194                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 194            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      | D009                                                                                        | Estudio y proyecto Ejecutivo de Alcantarillado Sanitario y Saneamiento en Manuel Avila Camacho, Tonalá.               | Persona | 1,866  | 941 | 0    | 941 | 941                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 941            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        | 925 | 0    | 925 | 925                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 925            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |                |
|                      | D010                                                                                        | Construcción del Sistema de alcantarillado Sanitario en Pajalton Alto, Chamula.                                       | Persona | 479    | 244 | 0    | 244 | 244                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 244            | 0     | 0    | 0              | 0.00           | 0.00           |
|                      |                                                                                             |                                                                                                                       |         |        | 235 | 0    | 235 | 235                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 235            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         | 479    | 244 | 0    | 244 | 244                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 244            | 0     | 0    | 0              |                |                |
|                      |                                                                                             |                                                                                                                       |         |        | 235 | 0    | 235 | 235                 | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 235            | 0     | 0    | 0              |                |                |
| D011                 | Construcción del Sistema de alcantarillado Sanitario en Huanal, Huitiupan.                  | Persona                                                                                                               | 724     | 365    | 0   | 365  | 365 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 365      | 0              | 0     | 0    | 0.00           | 0.00           |                |
|                      |                                                                                             |                                                                                                                       |         | 359    | 0   | 359  | 359 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 359      | 0              | 0     | 0    |                |                |                |
|                      |                                                                                             |                                                                                                                       | 724     | 365    | 0   | 365  | 365 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 365      | 0              | 0     | 0    |                |                |                |
|                      |                                                                                             |                                                                                                                       |         | 359    | 0   | 359  | 359 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 359      | 0              | 0     | 0    |                |                |                |
| D012                 | Estudio y Proyecto Ejecutivo del Sistema de Alcantarillado Sanitario en Mercedes, Tenejapa. | Persona                                                                                                               | 359     | 184    | 0   | 184  | 184 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 184      | 0              | 0     | 0    | 0.00           | 0.00           |                |
|                      |                                                                                             |                                                                                                                       |         | 175    | 0   | 175  | 175 | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 175      | 0              | 0     | 0    |                |                |                |
|                      |                                                                                             |                                                                                                                       | 0       | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |                |
|                      |                                                                                             |                                                                                                                       |         | 0      | 0   | 0    | 0   | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0    |                |                |                |
| D                    |                                                                                             | Urbanización                                                                                                          |         |        |     |      |     |                     |              |        |       |          |          |            |       |          |                |       |      | 150,920,845.76 | 150,920,845.76 |                |



**PTO2011-53.3**

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)



ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                        | DESCRIPCIÓN                                                                                                 | TIPO      | GÉNERO    |           | ZONA      |           | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |        |          | PRESUPUESTO \$ |            |              |                |                |               |
|----------------------|------------------------|-------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|---------------------|--------------|--------|-------|----------|----------|------------|--------|----------|----------------|------------|--------------|----------------|----------------|---------------|
| FU                   | SF                     |                                                                                                             |           | PS        | PE        | AI        | PT        | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA           | MEDIA      | BAJA         | MUY BAJA       | DEVENGADO      | PAGADO        |
| TOTAL DEPENDENCIA    |                        |                                                                                                             |           |           |           |           |           |                     |              |        |       |          |          |            |        |          |                |            |              | 666,194,223.21 | 666,194,223.21 |               |
| INVERSIÓN            |                        |                                                                                                             |           |           |           |           |           |                     |              |        |       |          |          |            |        |          |                |            |              | 517,394,118.11 | 517,394,118.11 |               |
| 112                  | B011                   | Reencarpetamiento (Reciclado de Pavimento) de Calles y Avenidas en Tuxtla Gutiérrez                         | Persona   | 515,432   | 262,870   | 262,870   | 0         | 262,870             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 262,870        | 0          | 0            | 0.00           | 0.00           |               |
|                      |                        |                                                                                                             |           |           | 252,562   | 252,562   | 0         | 252,562             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 252,562        | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           | 0         | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           |           | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      | B012                   | Rehabilitación y Bacheo de Calles de Tuxtla Gutiérrez                                                       | Persona   | 554,824   | 290,549   | 290,549   | 0         | 290,549             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    | 0            | 0.00           | 0.00           |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 264,275   | 0         | 264,275             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    | 0            |                |                |               |
|                      |                        |                                                                                                             |           | 0         | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           |           | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      | B013                   | Rehabilitación y Bacheo de Calles de Tapachula                                                              | Habitante | 551,432   | 281,230   | 281,230   | 0         | 281,230             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 281,230        | 0          | 0            | 0.00           | 0.00           |               |
|                      |                        |                                                                                                             |           |           | 270,202   | 270,202   | 0         | 270,202             | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 270,202        | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           | 0         | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           |           | 0         | 0         | 0         | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      | Infraestructura óptima |                                                                                                             |           |           |           |           |           |                     |              |        |       |          |          |            |        |          |                |            |              |                | 51,043,731.50  | 51,043,731.50 |
|                      | B001                   | Ciudad Rural Sustentable Santiago El Pinar                                                                  | Persona   | 3,588     | 1,776     | 0         | 1,776     | 196                 | 1,580        | 0      | 0     | 1,776    | 0        | 0          | 0      | 0        | 0              | 0          | 0            | 44,484,511.62  | 44,484,511.62  |               |
|                      |                        |                                                                                                             |           |           | 1,812     | 0         | 1,812     | 199                 | 1,613        | 0      | 0     | 1,812    | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           | 3,588     | 1,776     | 0         | 1,776     | 196                 | 1,580        | 0      | 0     | 1,776    | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      |                        |                                                                                                             |           |           | 1,812     | 0         | 1,812     | 199                 | 1,613        | 0      | 0     | 1,812    | 0        | 0          | 0      | 0        | 0              | 0          | 0            |                |                |               |
|                      | B002                   | Urbanización del Fraccionamiento Chiapas Solidario                                                          | Persona   | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    | 1,653,339.64 | 1,653,339.64   |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    |              |                |                |               |
|                      |                        |                                                                                                             |           | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    |              |                |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    |              |                |                |               |
|                      | B003                   | Palacio de Gobierno                                                                                         | Persona   | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    | 561,231.45   | 561,231.45     |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    |              |                |                |               |
|                      |                        |                                                                                                             |           | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 290,549  | 0        | 0          | 0      | 0        | 0              | 0          |              |                |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 264,275  | 0        | 0          | 0      | 0        | 0              | 0          |              |                |                |               |
|                      | B004                   | Congreso del Estado de Chiapas                                                                              | Persona   | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    | 0.00         | 0.00           |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    |              |                |                |               |
|                      |                        |                                                                                                             |           | 554,824   | 290,549   | 289,241   | 1,308     | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 290,549    |              |                |                |               |
|                      |                        |                                                                                                             |           |           | 264,275   | 263,086   | 1,189     | 261,636             | 2,639        | 0      | 0     | 0        | 0        | 0          | 0      | 0        | 0              | 264,275    |              |                |                |               |
|                      | B005                   | Diagnóstico e Identificación de Villas Rurales y Programas de Desarrollo Urbano de los Centros de Población | Habitante | 4,598,638 | 2,350,704 | 1,046,246 | 1,304,458 | 1,674,299           | 676,405      | 0      | 0     | 704,765  | 977,660  | 360,442    | 17,288 | 290,549  | 472,657.11     | 472,657.11 |              |                |                |               |
|                      |                        |                                                                                                             |           |           | 2,247,934 | 1,149,144 | 1,098,790 | 1,585,675           | 662,259      | 0      | 0     | 696,252  | 936,749  | 334,202    | 16,456 | 264,275  |                |            |              |                |                |               |
|                      |                        |                                                                                                             |           | 4,598,638 | 2,350,704 | 1,046,246 | 1,304,458 | 1,674,299           | 676,405      | 0      | 0     | 704,765  | 977,660  | 360,442    | 17,288 | 290,549  |                |            |              |                |                |               |
|                      |                        |                                                                                                             |           |           | 2,247,934 | 1,149,144 | 1,098,790 | 1,585,675           | 662,259      | 0      | 0     | 696,252  | 936,749  | 334,202    | 16,456 | 264,275  |                |            |              |                |                |               |

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AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)



ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |                                                                                                                   | DESCRIPCIÓN | TIPO      | GÉNERO    |           | ZONA      |           | ORIGEN DE POBLACIÓN |              |         |         | MARGINAL |          |            |         |            | PRESUPUESTO \$ |       |           |                |                |
|----------------------|-------------------------------------------------------------------------------------------------------------------|-------------|-----------|-----------|-----------|-----------|-----------|---------------------|--------------|---------|---------|----------|----------|------------|---------|------------|----------------|-------|-----------|----------------|----------------|
| FU                   | SF                                                                                                                |             |           | PS        | PE        | AI        | PT        | CANT.               | MUJER HOMBRE | URBANA  | RURAL   | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS   | MUY ALTA   | ALTA           | MEDIA | BAJA      | MUY BAJA       | DEVENGADO      |
| TOTAL DEPENDENCIA    |                                                                                                                   |             |           |           |           |           |           |                     |              |         |         |          |          |            |         |            |                |       |           | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                   |             |           |           |           |           |           |                     |              |         |         |          |          |            |         |            |                |       |           | 517,394,118.11 | 517,394,118.11 |
| B006                 | Oficina Sede de las Naciones Unidas en Chiapas                                                                    | Persona     | 197,222   | 100,805   | 86,208    | 14,597    | 59,475    | 41,330              | 0            | 0       | 0       | 0        | 0        | 100,805    | 0       | 0          | 0              | 0     | 0         | 25,636.00      | 25,636.00      |
|                      |                                                                                                                   |             |           | 96,417    | 82,456    | 13,961    | 56,886    | 39,531              | 0            | 0       | 0       | 0        | 0        | 96,417     | 0       | 0          | 0              | 0     | 0         |                |                |
|                      |                                                                                                                   |             | 197,222   | 100,805   | 86,208    | 14,597    | 59,475    | 41,330              | 0            | 0       | 0       | 0        | 0        | 100,805    | 0       | 0          | 0              | 0     | 0         |                |                |
| B007                 | Maqueta Volumétrica de Conjunto de Ciudades Rurales Sustentables                                                  | Persona     |           | 96,417    | 82,456    | 13,961    | 56,886    | 39,531              | 0            | 0       | 0       | 0        | 96,417   | 0          | 0       | 0          | 0              | 0     | 33,350.00 | 33,350.00      |                |
|                      |                                                                                                                   |             | 4,598,638 | 2,350,704 | 1,046,246 | 1,304,458 | 1,674,299 | 676,405             | 0            | 0       | 704,765 | 977,660  | 360,442  | 17,288     | 290,549 |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 2,247,934 | 1,149,144 | 1,098,790 | 1,585,675 | 662,259   | 0                   | 0            | 696,252 | 936,749 | 334,202  | 16,456   | 264,275    |         |            |                |       |           |                |                |
| B008                 | Terminal de Transferencia de Tuxtla Gutiérrez                                                                     | Persona     | 4,598,638 | 2,350,704 | 1,046,246 | 1,304,458 | 1,674,299 | 676,405             | 0            | 0       | 704,765 | 977,660  | 360,442  | 17,288     | 290,549 |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 2,247,934 | 1,149,144 | 1,098,790 | 1,585,675 | 662,259   | 0                   | 0            | 696,252 | 936,749 | 334,202  | 16,456   | 264,275    |         |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 554,824   | 290,549   | 289,241   | 1,308     | 287,643   | 2,906               | 0            | 0       | 0       | 0        | 0        | 0          | 290,549 | 0.00       | 0.00           |       |           |                |                |
| B009                 | Fraccionamiento Laguna Seca                                                                                       | Persona     |           | 264,275   | 263,086   | 1,189     | 261,636   | 2,639               | 0            | 0       | 0       | 0        | 0        | 0          | 264,275 |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
| B010                 | Plan Parcial de Tránsito, Vialidad de la Zona Oriente y Análisisde Movilidad de Viajeros en la Zona Metropolitana | Persona     | 39,372    | 19,469    | 13,412    | 6,057     | 18,885    | 584                 | 0            | 0       | 0       | 19,469   | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 19,903    | 13,711    | 6,192     | 19,306    | 597       | 0                   | 0            | 0       | 19,903  | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 39,372    | 19,469    | 13,412    | 6,057     | 18,885    | 584                 | 0            | 0       | 0       | 19,469   | 0        | 0          | 0       | 0          |                |       |           |                |                |
| B011                 | Módulos "Mi Gobierno"                                                                                             | Persona     |           | 19,903    | 13,711    | 6,192     | 19,306    | 597                 | 0            | 0       | 0       | 19,903   | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 554,824   | 290,549   | 289,241   | 1,308     | 287,643   | 2,906               | 0            | 0       | 0       | 0        | 0        | 0          | 290,549 | 224,016.30 | 224,016.30     |       |           |                |                |
|                      |                                                                                                                   |             | 264,275   | 263,086   | 1,189     | 261,636   | 2,639     | 0                   | 0            | 0       | 0       | 0        | 0        | 264,275    |         |            |                |       |           |                |                |
| B012                 | Anteproyecto de Diseño Urbano de la Ciudad Rural Sustentable en Copainalá                                         | Persona     | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 4,598,638 | 2,350,704 | 1,046,246 | 1,304,458 | 1,674,299 | 676,405             | 0            | 0       | 704,765 | 977,660  | 360,442  | 17,288     | 290,549 | 265,389.34 | 265,389.34     |       |           |                |                |
| B013                 | Construcción de Edificio Autosoportable para Nave Industrial en la Ciudad Rural Sustentable Santiago, El Pinar    | Persona     |           | 2,247,934 | 1,149,144 | 1,098,790 | 1,585,675 | 662,259             | 0            | 0       | 696,252 | 936,749  | 334,202  | 16,456     | 264,275 |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 19,898    | 10,260    | 3,307     | 6,953     | 8,413     | 1,847               | 0            | 0       | 0       | 10,260   | 0        | 0          | 0       | 0          |                |       |           |                |                |
|                      |                                                                                                                   |             | 9,638     | 3,106     | 6,532     | 7,903     | 1,735     | 0                   | 0            | 0       | 9,638   | 0        | 0        | 0          | 0       | 0.00       | 0.00           |       |           |                |                |
| B013                 | Construcción de Edificio Autosoportable para Nave Industrial en la Ciudad Rural Sustentable Santiago, El Pinar    | Persona     | 3,588     | 1,776     | 0         | 1,776     | 196       | 1,580               | 0            | 0       | 1,776   | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             |           | 1,812     | 0         | 1,812     | 199       | 1,613               | 0            | 0       | 1,812   | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             |           | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |
|                      |                                                                                                                   |             | 0         | 0         | 0         | 0         | 0         | 0                   | 0            | 0       | 0       | 0        | 0        | 0          | 0       |            |                |       |           |                |                |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |                                                                                                              | DESCRIPCIÓN | TIPO    | GÉNERO  |              | ZONA   |         | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |      |         |         |          | PRESUPUESTO \$ |                |
|----------------------|--------------------------------------------------------------------------------------------------------------|-------------|---------|---------|--------------|--------|---------|---------------------|----------|------------|-------|----------|------|---------|---------|----------|----------------|----------------|
| FU                   | SF PS PE AI PT                                                                                               |             |         | CANT.   | MUJER HOMBRE | URBANA | RURAL   | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA | MEDIA   | BAJA    | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                              |             |         |         |              |        |         |                     |          |            |       |          |      |         |         |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                              |             |         |         |              |        |         |                     |          |            |       |          |      |         |         |          | 517,394,118.11 | 517,394,118.11 |
| B015                 | Reparación General de Losa en el Centro de Desarrollo Infantil (CENDI), DIF-Chiapas                          | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 290,549  | 1,798,840.04   | 1,798,840.04   |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 264,275  |                |                |
|                      |                                                                                                              |             | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 290,549  |                |                |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 264,275  |                |                |
| B017                 | Proyecto Ejecutivo de la Imagen Urbana del Corredor Comercial Arboledas                                      | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 290,549  | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 264,275  |                |                |
|                      |                                                                                                              |             | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 290,549  |                |                |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 264,275  |                |                |
| B018                 | Construcción de Plataforma en el Teologado del Municipio de Tuxtla Gutiérrez, Chiapas.                       | Habitante   | 547,464 | 284,681 | 284,681      | 0      | 284,681 | 0                   | 0        | 0          | 0     | 0        | 0    | 284,681 | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 262,783 | 262,783      | 0      | 262,783 | 0                   | 0        | 0          | 0     | 0        | 0    | 262,783 | 0       | 0        |                |                |
|                      |                                                                                                              |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        | 0              |                |
| B024                 | Programa de Desarrollo Urbano de Centro de Población y Anteproyecto de Diseño en la Ciudad Rural Sustentable | Persona     | 3,588   | 1,776   | 0            | 1,776  | 196     | 1,580               | 0        | 0          | 1,776 | 0        | 0    | 0       | 0       | 0        | 700,000.00     | 700,000.00     |
|                      |                                                                                                              |             |         | 1,812   | 0            | 1,812  | 199     | 1,613               | 0        | 0          | 1,812 | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             | 3,588   | 1,776   | 0            | 1,776  | 196     | 1,580               | 0        | 0          | 1,776 | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 1,812   | 0            | 1,812  | 199     | 1,613               | 0        | 0          | 1,812 | 0        | 0    | 0       | 0       | 0        | 0              |                |
| B025                 | Vuelo Fotogrametrico Dijital Aerotransportado, en la Ciudad Rural Sustentable                                | Persona     | 3,588   | 1,776   | 0            | 1,776  | 196     | 1,580               | 0        | 0          | 1,776 | 0        | 0    | 0       | 0       | 0        | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 1,812   | 0            | 1,812  | 199     | 1,613               | 0        | 0          | 1,812 | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        | 0              |                |
| B034                 | Terminación de Adecuación de Espacios en el Primer Nivel de la Secretaria de la Función Pública              | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 290,549 | 0        | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 264,275 | 0        |                |                |
|                      |                                                                                                              |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        | 0              |                |
| B035                 | Terminación de Adecuación de Espacios en el Segundo Nivel de la Secretaria de La Función Pública             | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 290,549 | 0        | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 264,275 | 0        |                |                |
|                      |                                                                                                              |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        | 0              |                |
| B036                 | Adecuación de Espacios en Diversas Áreas, en la Secretaria de Infraestructura                                | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0     | 0        | 0    | 0       | 290,549 | 0        | 0.00           | 0.00           |
|                      |                                                                                                              |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0     | 0        | 0    | 0       | 264,275 | 0        |                |                |
|                      |                                                                                                              |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        |                |                |
|                      |                                                                                                              |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0     | 0        | 0    | 0       | 0       | 0        | 0              |                |



**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



Página: 56 de 82

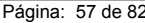
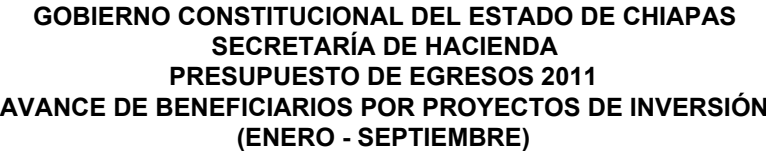
**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

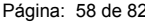
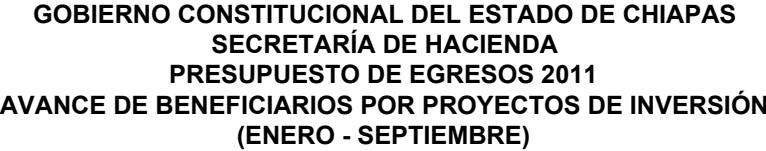
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| CLAVE PRESUPUESTARIA |                                                                                                                 | DESCRIPCIÓN | TIPO    | GÉNERO  |              | ZONA   |         | ORIGEN DE POBLACIÓN |          |            |        | MARGINAL |      |       |         |                | PRESUPUESTO \$ |        |
|----------------------|-----------------------------------------------------------------------------------------------------------------|-------------|---------|---------|--------------|--------|---------|---------------------|----------|------------|--------|----------|------|-------|---------|----------------|----------------|--------|
| FU                   | SF PS PE AI PT                                                                                                  |             |         | CANT.   | MUJER HOMBRE | URBANA | RURAL   | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS  | MUY ALTA | ALTA | MEDIA | BAJA    | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                                                 |             |         |         |              |        |         |                     |          |            |        |          |      |       |         | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                                                 |             |         |         |              |        |         |                     |          |            |        |          |      |       |         | 517,394,118.11 | 517,394,118.11 |        |
| B051                 | Aplanados y pintura en interiores de viviendas existentes en la Ciudad Rural Santiago el Pinar                  | Persona     | 3,588   | 1,776   | 0            | 1,776  | 1,776   | 0                   | 0        | 0          | 1,776  | 0        | 0    | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 1,812   | 0            | 1,812  | 1,812   | 0                   | 0        | 0          | 1,812  | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B052                 | Salas Históricas Municipales                                                                                    | Persona     | 23,574  | 12,023  | 0            | 12,023 | 12,023  | 0                   | 0        | 0          | 12,023 | 0        | 0    | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 11,551  | 0            | 11,551 | 11,551  | 0                   | 0        | 0          | 11,551 | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B053                 | Mantenimiento Preventivo y Correctivo a Equipos de Aire Acondicionado en el Centro de Convenciones y Visitantes | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0      | 0        | 0    | 0     | 264,275 |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B054                 | Mantenimiento de Domo en el Centro de Convenciones y Visitantes                                                 | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0      | 0        | 0    | 0     | 264,275 |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B055                 | Suministro y Colocación de Loseta en Área de Pasillo de Servicio en el Centro de Convenciones y Visitantes      | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0      | 0        | 0    | 0     | 264,275 |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B056                 | Mantenimiento y Rehabilitación del Sistema de Aire Acondicionado en el Auditorio Poliforum                      | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0      | 0        | 0    | 0     | 264,275 |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B060                 | Suministro y Colocación de Loseta y Plafones en Áreas de Cocina, Salones; Misolha, Las Nubes y Azul             | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,086      | 1,189  | 261,636 | 2,639               | 0        | 0          | 0      | 0        | 0    | 0     | 264,275 |                |                |        |
|                      |                                                                                                                 |             | 0       | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
|                      |                                                                                                                 |             |         | 0       | 0            | 0      | 0       | 0                   | 0        | 0          | 0      | 0        | 0    | 0     | 0       |                |                |        |
| B061                 | Suministro y Colocación de Bajadas Pluviales en el Auditorio Polyforum                                          | Persona     | 554,824 | 290,549 | 289,241      | 1,308  | 287,643 | 2,906               | 0        | 0          | 0      | 0        | 0    | 0     | 290,549 | 0.00           | 0.00           |        |
|                      |                                                                                                                 |             |         | 264,275 | 263,         |        |         |                     |          |            |        |          |      |       |         |                |                |        |

**Fecha: 19/12/2011**

**ORGANISMO PUBLICO: 227 00 Secretaría de Infraestructura**

PTO2011-53.3

| CLAVE PRESUPUESTARIA |                                                                                                                   | DESCRIPCIÓN | TIPO    | GÉNERO  |         | ZONA  |         | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |         |          |                |                |
|----------------------|-------------------------------------------------------------------------------------------------------------------|-------------|---------|---------|---------|-------|---------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|---------|----------|----------------|----------------|
| FU                   | SF                                                                                                                |             |         | PS      | PE      | AI    | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA    | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                   |             |         |         |         |       |         |                     |              |        |       |          |          |            |       |          |                |       |         |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                   |             |         |         |         |       |         |                     |              |        |       |          |          |            |       |          |                |       |         |          | 517,394,118.11 | 517,394,118.11 |
| B062                 | Impermeabilización de Losa en Azotea del Auditorio Polyforum                                                      | Persona     | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B063                 | Mantenimiento de Zona Melón y Cancha en el Centro de Convenciones y Visitantes                                    | Persona     | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B064                 | Mantenimiento en Aéreas Diversas del Centro de Convenciones y Visitantes                                          | Persona     | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B065                 | Rehabilitación de Iluminación Exterior en la Azotea e Interior del Auditorio Polyforum                            | Persona     | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B066                 | Limpieza de Muros y Pintura en el Centro de Convenciones y Visitantes                                             | Persona     | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B068                 | Suministro e Instalación de 70 Viviendas en La Ciudad Rural Sustentable, Santiago el Pinar                        | Persona     | 3,588   | 1,776   | 0       | 1,776 | 196     | 1,580               | 0            | 0      | 1,776 | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0.00     | 0.00           |                |
|                      |                                                                                                                   |             |         | 1,812   | 0       | 1,812 | 199     | 1,613               | 0            | 0      | 1,812 | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             | 0       | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
|                      |                                                                                                                   |             |         | 0       | 0       | 0     | 0       | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       |          |                |                |
| B069                 | Trabajos Adicionales en el Nuevo Centro de Población de Jaltenango de la Paz , en el Municipio Angel Albino Corzo | Adolescente | 34,637  | 16,332  | 7,207   | 9,125 | 15,842  |                     |              |        |       |          |          |            |       |          |                |       |         |          |                |                |



## Página: 59 de 82

**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                                  | DESCRIPCIÓN                                                                                                             | TIPO    | GÉNERO  |         | ZONA    |        | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |         |                |                |        |
|----------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|--------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|---------|----------------|----------------|--------|
| FU                   | SF                                                                                                               |                                                                                                                         |         | PS      | PE      | AI      | PT     | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA    | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                                                  |                                                                                                                         |         |         |         |         |        |                     |              |        |       |          |          |            |       |          |                |       |         | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                                                  |                                                                                                                         |         |         |         |         |        |                     |              |        |       |          |          |            |       |          |                |       |         | 517,394,118.11 | 517,394,118.11 |        |
| 06                   | B071                                                                                                             | Rehabilitación de Servicios Sanitarios Segundo Nivel de la Secretaria de Infraestructura                                | Persona | 554,824 | 290,549 | 289,241 | 1,308  | 287,643             | 2,906        | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 290,549 | 0.00           | 0.00           |        |
|                      | M02                                                                                                              | Medidas preventivas contra desastres naturales                                                                          |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 264,275 | 532,608.32     | 532,608.32     |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 532,608.32     | 532,608.32     |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      | B001                                                                                                             | Muro de Contención Tipo Gavión en la Localidad de Polhó                                                                 | Persona | 34,633  | 16,950  | 1,417   | 15,533 | 2,712               | 14,238       | 0      | 0     | 16,950   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      | B002                                                                                                             | Supervisión Externa de la Construcción de Bordos con Protección de Enrocamiento del Río Cintalapa                       | Persona | 22,228  | 11,316  | 2,517   | 8,799  | 11,295              | 21           | 0      | 0     | 0        | 11,316   | 0          | 0     | 0        | 0              | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 10,912   | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      |                                                                                                                  |                                                                                                                         | 0       | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         | 0       | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
| B003                 | Supervisión Externa de la Construcción de Bordos con Protección de Taludes de Concreto Flexible en el Río Xelaju | Persona                                                                                                                 | 56,268  | 28,919  | 8,707   | 20,212  | 28,051 | 868                 | 0            | 0      | 0     | 28,919   | 0        | 0          | 0     | 0        | 0              | 0     | 0.00    | 0.00           |                |        |
|                      |                                                                                                                  |                                                                                                                         | 0       | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 27,349   | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         | 0       | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         | 0       | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
| I12                  | Ciudades Rurales y Contingencias                                                                                 |                                                                                                                         |         |         |         |         |        |                     |              |        |       |          |          |            |       |          |                |       | 0.00    | 0.00           |                |        |
|                      | B001                                                                                                             | Obras para la Protección en las Manzanas 13, 14,16 y 19, en el Centro de Población, Nuevo Juan del Grijalva             | Persona | 15,090  | 7,495   | 1,499   | 5,996  | 6,881               | 614          | 0      | 0     | 7,495    | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      | B002                                                                                                             | Desmantelamiento con Recuperación de Materiales en el Campamento No.3. Módulo 1,2 y 3, en Nuevo Juan del Grijalva       | Persona | 15,090  | 7,495   | 1,499   | 5,996  | 6,881               | 614          | 0      | 0     | 7,495    | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0.00           | 0.00           |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              |        |
|                      |                                                                                                                  |                                                                                                                         |         | 0       | 0       | 0       | 0      | 0                   | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 0        | 0              | 0     | 0       | 0              | 0              | 0      |
|                      | B003                                                                                                             | Suministro de Concreto para Banquetas y Cajones de Estacionamiento en: Nuevo Centro de Poblacion Nvo. Juan del Grijalva | Persona | 15,090  | 7,495   | 1,499   | 5,996  | 6,881               | 61           |        |       |          |          |            |       |          |                |       |         |                |                |        |



**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



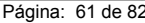
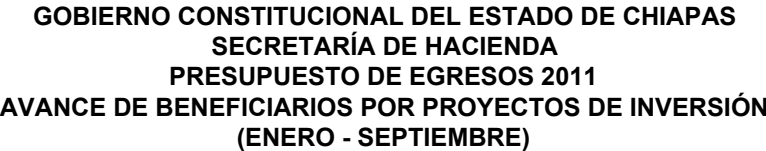
Página: 60 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

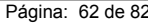
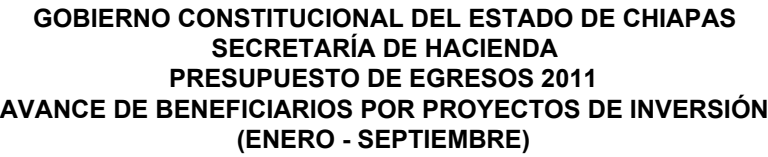
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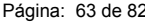
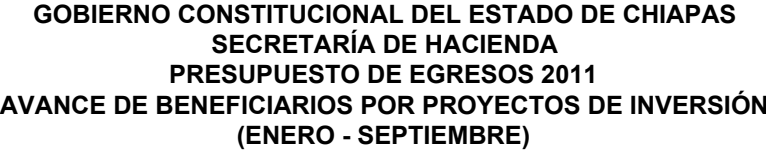
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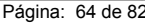
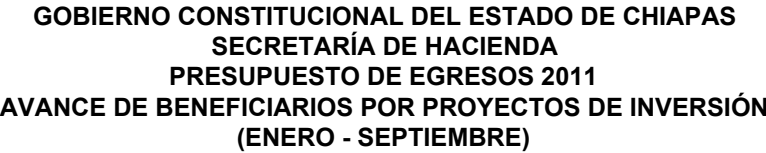
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**Fecha: 19/12/2011**

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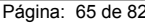
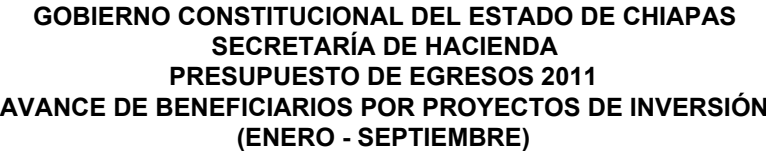
| CLAVE PRESUPUESTARIA |                                                                                |                                                                                                     |         |         | DESCRIPCIÓN | TIPO   | GÉNERO  |         | ZONA         |        | ORIGEN DE POBLACIÓN |         |          |            | MARGINAL |          |         |       |      | PRESUPUESTO \$ |                |        |
|----------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------|---------|-------------|--------|---------|---------|--------------|--------|---------------------|---------|----------|------------|----------|----------|---------|-------|------|----------------|----------------|--------|
| FU                   | SF                                                                             | PS                                                                                                  | PE      | AI      |             |        | PT      | CANT.   | MUJER HOMBRE | URBANA | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE | OTROS    | MUY ALTA | ALTA    | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      | 517,394,118.11 | 517,394,118.11 |        |
| F                    | B005                                                                           | Urbanización del Fraccionamiento Chiapas Solidario, (Construcción del Sistema de Drenaje Sanitario) | Persona | 500,000 | 255,000     | 0      | 255,000 | 255,000 | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 255,000 | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                |                                                                                                     |         |         | 245,000     | 0      | 245,000 | 245,000 | 0            | 0      | 0                   | 0       | 0        | 0          | 245,000  | 0        | 0       | 0     |      |                |                |        |
|                      |                                                                                |                                                                                                     |         | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        | 0       |       |      |                |                |        |
|                      | B006                                                                           | Terminal de Transporte                                                                              | Persona | 76,615  | 39,303      | 22,694 | 16,609  | 39,107  | 196          | 0      | 0                   | 0       | 0        | 0          | 0        | 39,303   | 0       | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                |                                                                                                     |         |         | 37,312      | 21,544 | 15,768  | 37,125  | 187          | 0      | 0                   | 0       | 0        | 37,312     | 0        | 0        | 0       |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        |         |       |      |                |                |        |
|                      | B008                                                                           | Mercado Público Municipal                                                                           | Persona | 186,320 | 95,023      | 0      | 95,023  | 0       | 95,023       | 0      | 0                   | 0       | 0        | 95,023     | 0        | 0        | 0       | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                |                                                                                                     |         |         | 91,297      | 0      | 91,297  | 0       | 91,297       | 0      | 0                   | 0       | 91,297   | 0          | 0        | 0        | 0       |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        |         |       |      |                |                |        |
|                      | B009                                                                           | Terminal de Transporte                                                                              | Persona | 191,834 | 97,835      | 97,835 | 0       | 97,835  | 0            | 0      | 0                   | 0       | 0        | 97,835     | 0        | 0        | 0       | 0     | 0    | 0.00           | 0.00           |        |
|                      |                                                                                |                                                                                                     |         |         | 93,999      | 93,999 | 0       | 93,999  | 0            | 0      | 0                   | 0       | 93,999   | 0          | 0        | 0        | 0       |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        |         |       |      |                |                |        |
|                      | 09                                                                             | Desarrollo regional                                                                                 |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      | 22,757,822.75  | 22,757,822.75  |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
| C                    | Desarrollo Social                                                              |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
| 112                  | Infraestructura óptima                                                         |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
| D001                 | Proyectos de CODECOM                                                           | Adolescente                                                                                         | 1       | 1       | 1           | 0      | 1       | 0       | 0            | 0      | 0                   | 1       | 0        | 0          | 0        | 0        | 0       | 0     | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     | 0       | 0       | 0           | 0      | 0       | 0       | 0            | 0      | 0                   | 0       | 0        | 0          | 0        | 0        |         |       |      |                |                |        |
| D                    | Fomento Económico, Turístico y Proyectos Estratégicos                          |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
| 00                   | Programa Normal de Operación                                                   |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
| I11                  | Incremento de la oferta turística orientada a proyectos viables y sustentables |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       | 0.00 | 0.00           |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |
|                      |                                                                                |                                                                                                     |         |         |             |        |         |         |              |        |                     |         |          |            |          |          |         |       |      |                |                |        |



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**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



Página: 66 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)



ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE<br>PRESUPUESTARIA |                                                                                                               | DESCRIPCIÓN                                 | TIPO    | GÉNERO  |         | ZONA  |         | ORIGEN DE POBLACIÓN |                 |        |       | MARGINAL |          |            |       |             | PRESUPUESTO \$ |       |      |             |                |                |
|-------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------|---------|---------|-------|---------|---------------------|-----------------|--------|-------|----------|----------|------------|-------|-------------|----------------|-------|------|-------------|----------------|----------------|
| FU                      | SF                                                                                                            |                                             |         | PS      | PE      | AI    | PT      | CANT.               | MUJER<br>HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY<br>ALTA | ALTA           | MEDIA | BAJA | MUY<br>BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA       |                                                                                                               |                                             |         |         |         |       |         |                     |                 |        |       |          |          |            |       |             |                |       |      |             | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN               |                                                                                                               |                                             |         |         |         |       |         |                     |                 |        |       |          |          |            |       |             |                |       |      |             | 517,394,118.11 | 517,394,118.11 |
| S03                     |                                                                                                               | Servicios de cultura, recreación y deporte. |         |         |         |       |         |                     |                 |        |       |          |          |            |       |             |                |       |      |             | 14,230,723.54  | 14,230,723.54  |
| B001                    | Sindicato de Trabajadores al Servicio del Gobierno del Estado de Chiapas (Construcción de Unidad Deportiva)   | Adolescente                                 | 1       | 1       | 0       | 1     | 1       | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 7,165,189.98   | 7,165,189.98   |
|                         |                                                                                                               |                                             |         |         |         |       |         |                     |                 |        |       |          |          |            |       |             |                |       |      |             |                |                |
|                         |                                                                                                               |                                             | 554,824 | 290,549 | 289,241 | 1,308 | 287,643 | 2,906               | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 290,549     |                |                |
|                         |                                                                                                               |                                             |         | 264,275 | 263,086 | 1,189 | 261,636 | 2,639               | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 264,275     |                |                |
| B002                    | Construcción de Baños Prefabricados en Autódromo Chiapas                                                      | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 1,658,668.69   | 1,658,668.69   |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B003                    | Obra Complementaria en la Construcción de Losas de Concreto para Tribunas de la 1 a la 6 en Autódromo Chiapas | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 0.00           | 0.00           |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B004                    | Protección de Taludes a Base de Zampeado y Obra Complementaria en Autódromo Chiapas                           | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 1,535,176.51   | 1,535,176.51   |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B005                    | Construcción de Pista de Motocross en Autódromo Chiapas                                                       | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 0.00           | 0.00           |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B006                    | Adquisición de Predio en Autódromo Chiapas                                                                    | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 0.00           | 0.00           |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 0       | 0       | 0       | 0     | 0       | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 0       | 0       | 0     | 0       | 0                   | 0               | 0      | 0     | 0        | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B007                    | Suministro y Colocación de Pasto Alfombra en Áreas Verdes en Autódromo Chiapas                                | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 0.00           | 0.00           |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
| B008                    | Suministro y Colocación de Tierra Vegetal para Pasto en Autódromo Chiapas                                     | Persona                                     | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           | 537,205.87     | 537,205.87     |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             | 39,372  | 19,469  | 13,412  | 6,057 | 18,885  | 584                 | 0               | 0      | 0     | 19,469   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |
|                         |                                                                                                               |                                             |         | 19,903  | 13,711  | 6,192 | 19,306  | 597                 | 0               | 0      | 0     | 19,903   | 0        | 0          | 0     | 0           | 0              | 0     | 0    | 0           |                |                |

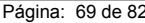
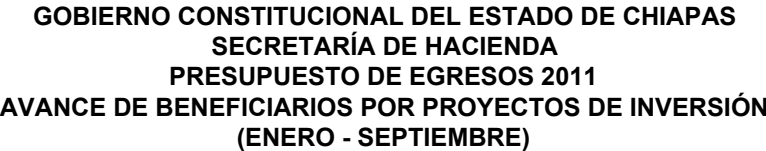
GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)



ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |      | DESCRIPCIÓN                                                                                                        | TIPO    | GÉNERO |        | ZONA   |        | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |                |                |              |
|----------------------|------|--------------------------------------------------------------------------------------------------------------------|---------|--------|--------|--------|--------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------------|----------------|--------------|
| FU                   | SF   |                                                                                                                    |         | PS     | PE     | AI     | PT     | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO       |
| TOTAL DEPENDENCIA    |      |                                                                                                                    |         |        |        |        |        |                     |              |        |       |          |          |            |       |          |                |       |      | 666,194,223.21 | 666,194,223.21 |              |
| INVERSIÓN            |      |                                                                                                                    |         |        |        |        |        |                     |              |        |       |          |          |            |       |          |                |       |      | 517,394,118.11 | 517,394,118.11 |              |
|                      | B009 | Obras de Drenaje Complementarias en Óvalo en Autódromo Chiapas                                                     | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 714,737.21     | 714,737.21   |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B010 | Pavimentación en Áreas de Pits (Zona de Mecánicos), en Autódromo Chiapas                                           | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 1,198,497.05   | 1,198,497.05 |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B011 | Señalamiento y Pintura de Tráfico en Autódromo Chiapas                                                             | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B012 | Obra Exterior Complementaria para Evento Nascar en Autódromo Chiapas                                               | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B013 | Suministro y Colocación de Malla Ciclónica en Áreas de Estacionamiento, Accesos y Periférico, en Autódromo Chiapas | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 1,421,248.23   | 1,421,248.23 |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 6,192  | 13,711 | 19,306              | 597          | 0      | 0     | 0        | 0        | 19,903     | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B014 | Construcción de Sanitarios, Cisternas y Fosas Sépticas (Obra Extraordinaria), en Autódromo Chiapas                 | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B015 | Construcción de Hangar para Taller, Bodegas, Cajones de Automóviles (Obra Extraordinaria), en Autódromo Chiapas    | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      | B016 | Obra Adicional para Suministro de Energía Eléctrica y Subestaciones para Alumbrado General, en Autódromo Chiapas   | Persona | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              | 0.00           | 0.00         |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         | 39,372 | 19,469 | 13,412 | 6,057  | 18,885              | 584          | 0      | 0     | 0        | 19,469   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |
|                      |      |                                                                                                                    |         |        | 19,903 | 13,711 | 6,192  | 19,306              | 597          | 0      | 0     | 0        | 19,903   | 0          | 0     | 0        | 0              | 0     | 0    | 0              |                |              |



**PTO2011-53.3**

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA                                             |      |                                                                                                                          |    |    | DESCRIPCIÓN | TIPO      | GÉNERO                 |                        | ZONA                   |                        | ORIGEN DE POBLACIÓN |         |          |                    | MARGINAL           |                    |                  |                    |        | PRESUPUESTO \$ |                |              |
|------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------|----|----|-------------|-----------|------------------------|------------------------|------------------------|------------------------|---------------------|---------|----------|--------------------|--------------------|--------------------|------------------|--------------------|--------|----------------|----------------|--------------|
| FU                                                               | SF   | PS                                                                                                                       | PE | AI |             |           | PT                     | CANT.                  | MUJER HOMBRE           | URBANA                 | RURAL               | MESTIZA | INDÍGENA | INMIGRANTE         | OTROS              | MUY ALTA           | ALTA             | MEDIA              | BAJA   | MUY BAJA       | DEVENGADO      | PAGADO       |
| TOTAL DEPENDENCIA                                                |      |                                                                                                                          |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 666,194,223.21 | 666,194,223.21 |              |
| INVERSIÓN                                                        |      |                                                                                                                          |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 517,394,118.11 | 517,394,118.11 |              |
| W<br><br>A<br><br>E<br><br>00<br><br>C03<br><br>B001<br><br>B002 | B002 | Const. del Centro de Reducción de Riesgos y Atención de Emergencias (CRRAE) en el Centro Ecoturíst. Cascada de Agua Azul |    |    | Persona     | 33,758    | 17,304<br>16,454       | 1,585<br>1,507         | 15,719<br>14,947       | 692<br>658             | 16,612<br>15,796    | 0<br>0  | 0<br>0   | 17,304<br>16,454   | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 0.00           | 0.00           |              |
|                                                                  |      | 0                                                                                                                        |    |    |             | 0         | 0                      | 0                      | 0                      | 0                      | 0                   | 0       | 0        | 0                  | 0                  | 0                  | 0                | 0                  | 0      |                |                |              |
|                                                                  | B003 | Construcción de Caseta Única de Cobro en el Centro Ecoturístico Cascada de Agua Azul                                     |    |    | Persona     | 33,758    | 17,304<br>16,454       | 1,585<br>1,507         | 15,719<br>14,947       | 692<br>658             | 16,612<br>15,796    | 0<br>0  | 0<br>0   | 17,304<br>16,454   | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 0.00           | 0.00           |              |
|                                                                  |      | 0                                                                                                                        |    |    |             | 0         | 0                      | 0                      | 0                      | 0                      | 0                   | 0       | 0        | 0                  | 0                  | 0                  | 0                | 0                  | 0      |                |                |              |
|                                                                  | B004 | Terminación de la Construcción de Cuartel Policial en el Centro Ecoturístico Cascada de Agua Azul                        |    |    | Persona     | 33,758    | 17,304<br>16,454       | 1,585<br>1,507         | 15,719<br>14,947       | 692<br>658             | 16,612<br>15,796    | 0<br>0  | 0<br>0   | 17,304<br>16,454   | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 261,179.14     | 261,179.14     |              |
|                                                                  |      | 33,758                                                                                                                   |    |    |             | 33,758    | 17,304<br>16,454       | 1,585<br>1,507         | 15,719<br>14,947       | 692<br>658             | 16,612<br>15,796    | 0<br>0  | 0<br>0   | 17,304<br>16,454   | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 |                |                |              |
|                                                                  | B005 | Construcción de Consultorio Médico en el Centro Ecoturístico Cascada de Agua Azul                                        |    |    | Persona     | 33,758    | 17,304<br>16,454       | 1,585<br>1,507         | 15,719<br>14,947       | 692<br>658             | 16,612<br>15,796    | 0<br>0  | 0<br>0   | 17,304<br>16,454   | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 0.00           | 0.00           |              |
|                                                                  |      | 0                                                                                                                        |    |    |             | 0         | 0                      | 0                      | 0                      | 0                      | 0                   | 0       | 0        | 0                  | 0                  | 0                  | 0                | 0                  | 0      |                |                |              |
|                                                                  |      | 0                                                                                                                        |    |    |             | 0         | 0                      | 0                      | 0                      | 0                      | 0                   | 0       | 0        | 0                  | 0                  | 0                  | 0                | 0                  | 0      |                |                |              |
|                                                                  |      | Comunicaciones                                                                                                           |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 129,688,327.54 | 129,688,327.54 |              |
|                                                                  |      | Carreteras                                                                                                               |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 129,688,327.54 | 129,688,327.54 |              |
|                                                                  |      | Infraestructura y Comunicaciones                                                                                         |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 129,688,327.54 | 129,688,327.54 |              |
|                                                                  |      | Programa Normal de Operación                                                                                             |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 54,412,159.76  | 54,412,159.76  |              |
|                                                                  |      | Programa Normal de Operación                                                                                             |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 54,412,159.76  | 54,412,159.76  |              |
|                                                                  | C03  | Carreteras alimentadoras y caminos rurales eficientes, seguras y suficientes                                             |    |    |             |           |                        |                        |                        |                        |                     |         |          |                    |                    |                    |                  |                    |        | 8,918,107.31   | 8,918,107.31   |              |
|                                                                  | B001 | Apoyo a la Infraestructura Caminera y Rural.                                                                             |    |    | Adolescente | 1         | 1<br>0                 | 1<br>0                 | 0<br>0                 | 1<br>0                 | 0<br>0              | 0<br>0  | 0<br>0   | 1<br>0             | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 0<br>0         |                |              |
|                                                                  |      | 4,553,358                                                                                                                |    |    |             | 4,553,358 | 2,322,590<br>2,230,768 | 1,138,290<br>1,081,198 | 1,184,300<br>1,149,570 | 1,691,953<br>1,610,936 | 630,637<br>619,832  | 0<br>0  | 0<br>0   | 727,350<br>718,196 | 895,118<br>864,224 | 396,646<br>370,287 | 17,417<br>16,656 | 286,059<br>261,405 |        |                |                |              |
|                                                                  | B002 | Mantenimiento y Reparación de Maquinaria Pesada y Equipo                                                                 |    |    | Adolescente | 1         | 1<br>0                 | 1<br>0                 | 0<br>0                 | 1<br>0                 | 0<br>0              | 0<br>0  | 0<br>0   | 1<br>0             | 0<br>0             | 0<br>0             | 0<br>0           | 0<br>0             | 0<br>0 | 0<br>0         | 2,081,172.89   | 2,081,172.89 |
|                                                                  |      | 83,571                                                                                                                   |    |    |             | 83,571    | 39,640<br>43,931       | 39,640<br>43,931       | 0<br>0                 | 39,640<br>43,931       | 0<br>0              | 0<br>0  | 0<br>0   | 0<br>0             | 0<br>0             | 39,640<br>43,931   | 0<br>0           | 0<br>0             | 0<br>0 |                |                |              |



## Página: 71 de 82

**PTO2011-53.3**

**ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura**

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**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**



Página: 72 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |    |    |    |    |                                                                                                                         | DESCRIPCIÓN | TIPO   | GÉNERO |              | ZONA   |        | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |        |       |      |          | PRESUPUESTO \$ |        |  |                |                |
|----------------------|----|----|----|----|-------------------------------------------------------------------------------------------------------------------------|-------------|--------|--------|--------------|--------|--------|---------------------|----------|------------|-------|----------|--------|-------|------|----------|----------------|--------|--|----------------|----------------|
| FU                   | SF | PS | PE | AI | PT                                                                                                                      |             |        | CANT.  | MUJER HOMBRE | URBANA | RURAL  | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA   | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO |  |                |                |
| TOTAL DEPENDENCIA    |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  | 517,394,118.11 | 517,394,118.11 |
| B012                 |    |    |    |    | Camino Rural: El Palmar - Libertad Campesina, Tramo: Km. 0+000 al Km. 7+000                                             | Habitante   | 3,767  | 1,921  | 0            | 1,921  | 0      | 1,921               | 0        | 0          | 1,921 | 0        | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 0      | 0      | 0            | 0      | 0      | 0                   | 0        | 0          | 0     | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B013                 |    |    |    |    | Modernización y Ampliación del Camino: Zamora Pico de Oro-San Isidro-América Libre-Tierra y Libertad-Nueva Orizaba.     | Habitante   | 3,165  | 1,523  | 0            | 1,523  | 0      | 1,523               | 0        | 0          | 1,523 | 0        | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 0      | 0      | 0            | 0      | 0      | 0                   | 0        | 0          | 0     | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B014                 |    |    |    |    | Modernización y Ampliación del Camino: San Juan Cancuc-Guaquitepec-Sitalá, Tramo: del Km. 0+000 al Km. 32+000           | Habitante   | 7,658  | 3,785  | 0            | 3,785  | 0      | 3,785               | 0        | 0          | 3,785 | 0        | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 7,658  | 3,785  | 0            | 3,785  | 0      | 3,785               | 0        | 0          | 3,785 | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B015                 |    |    |    |    | Mod. y Amp. del Camino: E.C. (Carretera Internacional) - San Juanito - Quechit - Pamalá - El Real - Yaxoquintela        | Habitante   | 3,514  | 1,776  | 0            | 1,776  | 0      | 1,776               | 0        | 0          | 1,776 | 0        | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 3,514  | 1,776  | 0            | 1,776  | 0      | 1,776               | 0        | 0          | 1,776 | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B016                 |    |    |    |    | Modernización y Ampliación del Camino: E.C. Km. 10+800 (SCLC - San Juan Chamula)- Bechijtic-Tzozjilum (Tierra Colorada) | Habitante   | 3,499  | 1,831  | 0            | 1,831  | 0      | 1,831               | 0        | 0          | 1,831 | 0        | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 3,499  | 1,831  | 0            | 1,831  | 0      | 1,831               | 0        | 0          | 1,831 | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B052                 |    |    |    |    | Camino: Eta - El Castaño, Tramo: Km. 0+000 - Km. 23+802.65                                                              | Habitante   | 42,789 | 21,788 | 0            | 21,788 | 21,788 | 0                   | 0        | 0          | 0     | 0        | 21,788 | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 42,789 | 21,788 | 0            | 21,788 | 21,788 | 0                   | 0        | 0          | 0     | 21,788   | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B059                 |    |    |    |    | Camino: Cabecera Municipal - Laguna La Campana                                                                          | Habitante   | 5,000  | 2,550  | 0            | 2,550  | 0      | 2,550               | 0        | 0          | 0     | 2,550    | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 0      | 0      | 0            | 0      | 0      | 0                   | 0        | 0          | 0     | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |
| B064                 |    |    |    |    | Camino: El Tzay - Ya'al Cotz, Tramo: Km. 0+000 al Km. 2+500                                                             | Habitante   | 2,338  | 1,192  | 0            | 1,192  | 0      | 1,192               | 0        | 0          | 0     | 1,192    | 0      | 0     | 0    | 0.00     |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             |        |        |              |        |        |                     |          |            |       |          |        |       |      |          |                |        |  |                |                |
|                      |    |    |    |    |                                                                                                                         |             | 0      | 0      | 0            | 0      | 0      | 0                   | 0        | 0          | 0     | 0        | 0      | 0     | 0    |          |                | 0      |  |                |                |



GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
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(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |    | DESCRIPCIÓN                                                                                                              | TIPO      | GÉNERO  |         | ZONA |         | ORIGEN DE POBLACIÓN |              |        |         | MARGINAL |          |            |         |          | PRESUPUESTO \$ |       |      |               |                |                |  |
|----------------------|----|--------------------------------------------------------------------------------------------------------------------------|-----------|---------|---------|------|---------|---------------------|--------------|--------|---------|----------|----------|------------|---------|----------|----------------|-------|------|---------------|----------------|----------------|--|
| FU                   | SF |                                                                                                                          |           | PS      | PE      | AI   | PT      | CANT.               | MUJER HOMBRE | URBANA | RURAL   | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS   | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA      | DEVENGADO      | PAGADO         |  |
| TOTAL DEPENDENCIA    |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               | 666,194,223.21 | 666,194,223.21 |  |
| INVERSIÓN            |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               | 517,394,118.11 | 517,394,118.11 |  |
| B065                 |    | Modernización y Ampliación del Camino: San Juan Chamula - San Cristóbal de las Casas, Tramo: Km. 0+000 - Km. 7+660       | Persona   | 264,606 | 134,949 | 0    | 134,949 | 0                   | 134,949      | 0      | 134,949 | 0        | 0        | 0          | 134,949 | 0        | 0              | 0     | 0    | 0             | 0.00           | 0.00           |  |
|                      |    |                                                                                                                          |           |         | 129,657 | 0    | 129,657 | 0                   | 129,657      | 0      | 0       | 0        | 0        | 129,657    | 0       | 0        | 0              | 0     | 0    |               |                |                |  |
|                      |    |                                                                                                                          |           | 0       | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           |         | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             |                |                |  |
| B066                 |    | Camino: E.C. (Villahermosa - Escarcega) - El Cuyo Alvaro Obregón; Construcción del Puente "Sin Nombre" de 30.00 M.L. Ubi | Persona   | 2,973   | 1,516   | 0    | 1,516   | 0                   | 1,516        | 0      | 1,516   | 0        | 0        | 0          | 1,516   | 0        | 0              | 0     | 0    | 0             | 0.00           | 0.00           |  |
|                      |    |                                                                                                                          |           |         | 1,457   | 0    | 1,457   | 0                   | 1,457        | 0      | 0       | 1,457    | 0        | 0          | 0       | 1,457    | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           | 0       | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           |         | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
| S12                  |    | Supervisar y regular los servicios de gobierno con legitimidad y legalidad.                                              |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      | 0.00          | 0.00           |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
| B001                 |    | Programa: Acompañamiento a la Integración y ejecución de los programas de Infraestructura                                | Habitante | 100     | 50      | 50   | 0       | 50                  | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 50       | 0              | 0     | 0    | 0             | 0.00           | 0.00           |  |
|                      |    |                                                                                                                          |           |         | 50      | 50   | 0       | 50                  | 0            | 0      | 0       | 0        | 0        | 0          | 50      | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           | 0       | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           |         | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
| 55                   |    | Fondo Regional (Fondo del Sur)                                                                                           |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      | 25,954,641.64 | 25,954,641.64  |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
| C03                  |    | Carreteras alimentadoras y caminos rurales eficientes, seguras y suficientes                                             |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      | 25,954,641.64 | 25,954,641.64  |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
|                      |    |                                                                                                                          |           |         |         |      |         |                     |              |        |         |          |          |            |         |          |                |       |      |               |                |                |  |
| B001                 |    | Camino: El Naranjo - Chapultenango, Tramo: Km. 8+500 al Km. 25+365                                                       | Habitante | 5,378   | 2,743   | 0    | 2,743   | 2,743               | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 2,743    | 0              | 0     | 0    | 0             | 1,412,438.10   | 1,412,438.10   |  |
|                      |    |                                                                                                                          |           |         | 2,635   | 0    | 2,635   | 2,635               | 0            | 0      | 0       | 0        | 0        | 0          | 2,635   | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           | 5,378   | 2,743   | 0    | 2,743   | 2,743               | 0            | 0      | 0       | 0        | 0        | 0          | 2,743   | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           |         | 2,635   | 0    | 2,635   | 2,635               | 0            | 0      | 0       | 0        | 0        | 0          | 2,635   | 0        | 0              | 0     | 0    | 0             |                |                |  |
| B002                 |    | Camino: Ocoatepec - El Naranjo, Tramo: Km. 0+000 al Km. 18+453                                                           | Habitante | 4,894   | 2,496   | 0    | 2,496   | 0                   | 2,496        | 0      | 0       | 0        | 0        | 0          | 2,496   | 0        | 0              | 0     | 0    | 0             | 433,011.42     | 433,011.42     |  |
|                      |    |                                                                                                                          |           |         | 2,398   | 0    | 2,398   | 0                   | 2,398        | 0      | 0       | 0        | 0        | 2,398      | 0       | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           | 4,894   | 2,496   | 0    | 2,496   | 0                   | 2,496        | 0      | 0       | 0        | 0        | 0          | 2,496   | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           |         | 2,398   | 0    | 2,398   | 0                   | 2,398        | 0      | 0       | 0        | 0        | 0          | 2,398   | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
| B003                 |    | Modernización y Ampliación del Camino: Bochil - Emiliano Zapata, Tramo: del Km. 0+000 al Km. 3+931.50                    | Habitante | 226     | 113     | 0    | 113     | 0                   | 113          | 0      | 113     | 0        | 0        | 113        | 0       | 0        | 0              | 0     | 0    | 0             | 0.00           | 0.00           |  |
|                      |    |                                                                                                                          |           |         | 113     | 0    | 113     | 0                   | 113          | 0      | 113     | 0        | 0        | 113        | 0       | 0        | 0              | 0     | 0    | 0             |                |                |  |
|                      |    |                                                                                                                          |           | 0       | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           |         | 0       | 0    | 0       | 0                   | 0            | 0      | 0       | 0        | 0        | 0          | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
| B004                 |    | Construcción del Camino: Pantelho - Aurora Esquipulas, Tramo: del Km. 0+000 al Km. 28+000                                | Habitante | 7,121   | 3,544   | 0    | 3,544   | 0                   | 3,544        | 0      | 3,544   | 0        | 0        | 3,544      | 0       | 0        | 0              | 0     | 0    | 0             | 0.00           | 0.00           |  |
|                      |    |                                                                                                                          |           |         | 3,577   | 0    | 3,577   | 0                   | 3,577        | 0      | 3,577   | 0        | 0        | 3,577      | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           | 7,121   | 3,544   | 0    | 3,544   | 0                   | 3,544        | 0      | 3,544   | 0        | 0        | 3,544      | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |
|                      |    |                                                                                                                          |           |         | 3,577   | 0    | 3,577   | 0                   | 3,577        | 0      | 3,577   | 0        | 0        | 3,577      | 0       | 0        | 0              | 0     | 0    | 0             | 0              |                |  |



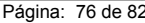
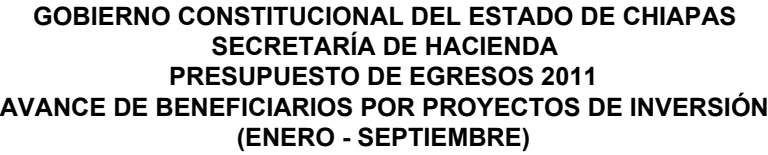
## Página: 74 de 82

**PTO2011-53.3**

**PTO2011-53.3**

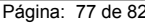
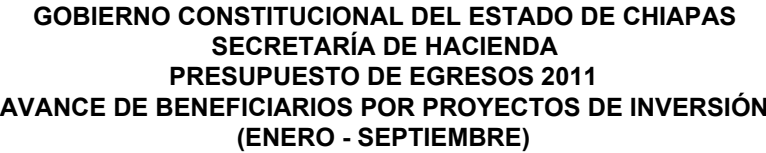
| CLAVE PRESUPUESTARIA |                                                                                                                    | DESCRIPCIÓN | TIPO  | GÉNERO |              | ZONA   |       | ORIGEN DE POBLACIÓN |          |            |       | MARGINAL |      |       |      |          | PRESUPUESTO \$ |                |
|----------------------|--------------------------------------------------------------------------------------------------------------------|-------------|-------|--------|--------------|--------|-------|---------------------|----------|------------|-------|----------|------|-------|------|----------|----------------|----------------|
| FU                   | SF PS PE AI PT                                                                                                     |             |       | CANT.  | MUJER HOMBRE | URBANA | RURAL | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |
| TOTAL DEPENDENCIA    |                                                                                                                    |             |       |        |              |        |       |                     |          |            |       |          |      |       |      |          | 666,194,223.21 | 666,194,223.21 |
| INVERSIÓN            |                                                                                                                    |             |       |        |              |        |       |                     |          |            |       |          |      |       |      |          | 517,394,118.11 | 517,394,118.11 |
| B005                 | Modernización y Ampliación del Camino: Cintalapa-Gral. Rafael Cal y Mayor, Tramo: del Km. 0+000 al Km. 62+000      | Habitante   | 7,081 | 3,865  | 0            | 3,865  | 0     | 3,865               | 0        | 0          | 0     | 3,865    | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 3,216  | 0            | 3,216  | 0     | 3,216               | 0        | 0          | 0     | 3,216    | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             | 7,081 | 3,865  | 0            | 3,865  | 0     | 3,865               | 0        | 0          | 0     | 3,865    | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             |       | 3,216  | 0            | 3,216  | 0     | 3,216               | 0        | 0          | 0     | 3,216    | 0    | 0     | 0    | 0        |                |                |
| B006                 | Construcción del Camino: Jitotol-San Andrés Duraznal, Tramo: Km. 0+000 al Km. 24+200                               | Habitante   | 6,100 | 3,216  | 0            | 3,216  | 0     | 3,216               | 0        | 0          | 0     | 3,216    | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 2,884  | 0            | 2,884  | 0     | 2,884               | 0        | 0          | 2,884 | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 6,100 | 3,216  | 0            | 3,216  | 0     | 3,216               | 0        | 0          | 0     | 3,216    | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             |       | 2,884  | 0            | 2,884  | 0     | 2,884               | 0        | 0          | 2,884 | 0        | 0    | 0     | 0    |          |                |                |
| B007                 | Construcción del Camino: E.C. Km 83 (Bochil-Pichucalco)-Nachitom-Santo Domingo, Tramo: Km. 0+000 al Km. 38+000     | Habitante   | 3,884 | 1,908  | 0            | 1,908  | 0     | 1,908               | 0        | 0          | 0     | 1,908    | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 1,976  | 0            | 1,976  | 0     | 1,976               | 0        | 0          | 1,976 | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 3,884 | 1,908  | 0            | 1,908  | 0     | 1,908               | 0        | 0          | 0     | 1,908    | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             |       | 1,976  | 0            | 1,976  | 0     | 1,976               | 0        | 0          | 1,976 | 0        | 0    | 0     | 0    |          |                |                |
| B008                 | Modernización y Ampliación del Camino: Tapalapa-Liquidambar, Tramo: del Km. 0+000 al Km. 10+000                    | Habitante   | 155   | 84     | 0            | 84     | 0     | 84                  | 0        | 0          | 0     | 84       | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 71     | 0            | 71     | 0     | 71                  | 0        | 0          | 71    | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
| B009                 | Camino: Las Margaritas- Nuevo Momón-Cruz del Rosario-Vicente Guerrero-San Quintín, Tramo: Km. 0+000 al Km. 124+000 | Habitante   | 5,839 | 2,892  | 0            | 2,892  | 0     | 2,892               | 0        | 0          | 0     | 2,892    | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 2,947  | 0            | 2,947  | 0     | 2,947               | 0        | 0          | 2,947 | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
| B010                 | Estudios y Proyectos p/Caminos Rurales y Alimentadoras Cobertura Estatal                                           | Adolescente | 1     | 1      | 1            | 0      | 1     | 0                   | 0        | 0          | 0     | 1        | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
| B011                 | Camino: E.C. (Agustín Rubio-Ignacio Zaragoza)-Cerro Las Campanas-Villaflores-San Lorenzo-Reforma y Planada         | Habitante   | 2,440 | 1,201  | 1,201        | 0      | 0     | 1,201               | 0        | 0          | 0     | 1,201    | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 1,239  | 0            | 1,239  | 0     | 1,239               | 0        | 0          | 1,239 | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 2,440 | 1,201  | 0            | 1,201  | 0     | 1,201               | 0        | 0          | 0     | 1,201    | 0    | 0     | 0    | 0        |                |                |
|                      |                                                                                                                    |             |       | 1,239  | 0            | 1,239  | 0     | 1,239               | 0        | 0          | 1,239 | 0        | 0    | 0     | 0    |          |                |                |
| B012                 | Modernización y Ampliación del Camino: Guadalupe Tepeyac-Jerusalén, Tramo: del Km. 0+000 al Km. 25+000             | Habitante   | 682   | 315    | 0            | 315    | 0     | 315                 | 0        | 0          | 0     | 315      | 0    | 0     | 0    | 0        | 0.00           | 0.00           |
|                      |                                                                                                                    |             |       | 367    | 0            | 367    | 0     | 367                 | 0        | 0          | 367   | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             | 0     | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |
|                      |                                                                                                                    |             |       | 0      | 0            | 0      | 0     | 0                   | 0        | 0          | 0     | 0        | 0    | 0     | 0    |          |                |                |





**PTO2011-53.3**

| CLAVE PRESUPUESTARIA |                                                                                                        | DESCRIPCIÓN | TIPO    | GÉNERO           |                | ZONA             |                | ORIGEN DE POBLACIÓN |          |                |                  | MARGINAL  |                |       |      |                | PRESUPUESTO \$ |        |
|----------------------|--------------------------------------------------------------------------------------------------------|-------------|---------|------------------|----------------|------------------|----------------|---------------------|----------|----------------|------------------|-----------|----------------|-------|------|----------------|----------------|--------|
| FU                   | SF PS PE AI PT                                                                                         |             |         | CANT.            | MUJER HOMBRE   | URBANA           | RURAL          | MESTIZA             | INDÍGENA | INMIGRANTE     | OTROS            | MUY ALTA  | ALTA           | MEDIA | BAJA | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |                                                                                                        |             |         |                  |                |                  |                |                     |          |                |                  |           |                |       |      | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |                                                                                                        |             |         |                  |                |                  |                |                     |          |                |                  |           |                |       |      | 517,394,118.11 | 517,394,118.11 |        |
| B021                 | Camino: Ejido Jerusalem - Gallo Giro - Las Nubes, tramo 0+000 al 13+200                                | Persona     | 8,400   | 4,284<br>4,116   | 0              | 4,284<br>4,116   | 0              | 4,284<br>4,116      | 0        | 0              | 4,284<br>4,116   | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B022                 | Crucero San Javier - Lacanjá Chanzayab - E.C. Fronteriza del Sur, Km. Del 0+000 al Km. 7+000 (T.A.)    | Persona     | 170,280 | 86,843<br>83,437 | 0              | 86,843<br>83,437 | 0              | 86,843<br>83,437    | 0        | 0              | 86,843<br>83,437 | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B023                 | Camino: E.C. (Trinitaria - Lagos de Montebello) - Chincultik, Tramo: del Km. 0+000 al Km. 2+000 (T.A.) | Persona     | 18,304  | 9,335<br>8,969   | 9,335<br>8,969 | 0                | 9,335<br>8,969 | 0                   | 0        | 9,335<br>8,969 | 0                | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B024                 | Camino: E.C. (Comitán - La Trinitaria) - Tenamp Puente, Tramo: del Km. 0+000 al Km. 12+000 (T.A.)      | Persona     | 12,000  | 6,120<br>5,880   | 6,120<br>5,880 | 0                | 6,120<br>5,880 | 0                   | 0        | 6,120<br>5,880 | 0                | 0         | 6,120<br>5,880 | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B025                 | Rehabilitación de acceso al centro ecoturístico "Tres Lagunas"                                         | Persona     | 200     | 102<br>98        | 0              | 102<br>98        | 0              | 102<br>98           | 0        | 0              | 102<br>98        | 102<br>98 | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B026                 | Revestimiento del acceso al centro ecoturístico "Nueva Alianza"                                        | Persona     | 830     | 434<br>396       | 0              | 434<br>396       | 0              | 434<br>396          | 0        | 0              | 434<br>396       | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B027                 | Revestimiento del acceso al campamento turístico "Los Lacandones"                                      | Persona     | 750     | 383<br>367       | 0              | 383<br>367       | 0              | 383<br>367          | 0        | 0              | 383<br>367       | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |
| B028                 | Revestimiento de acceso al centro ecoturístico Poza "Poop-Chan"                                        | Persona     | 5,000   | 2,550<br>2,450   | 0              | 2,550<br>2,450   | 0              | 2,550<br>2,450      | 0        | 0              | 2,550<br>2,450   | 0         | 0              | 0     | 0    | 0              | 0.00           | 0.00   |
|                      |                                                                                                        |             | 0       | 0<br>0           | 0              | 0                | 0              | 0<br>0              | 0        | 0              | 0<br>0           | 0         | 0              | 0     | 0    | 0              |                |        |



**PTO2011-53.3**



**GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS**  
**SECRETARÍA DE HACIENDA**  
**PRESUPUESTO DE EGRESOS 2011**  
**AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN**  
**(ENERO - SEPTIEMBRE)**

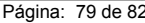
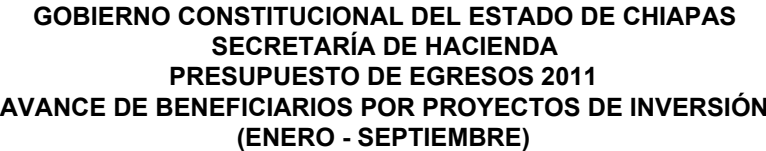


Página: 78 de 82

**Fecha: 19/12/2011**

**ORGANISMO PÚBLICO:** 227 00 Secretaría de Infraestructura

PTO2011-53.3



**PTO2011-53.3**

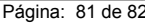
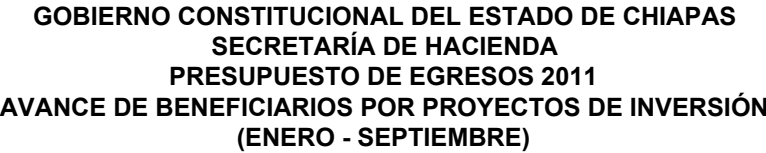
| CLAVE PRESUPUESTARIA |                | DESCRIPCIÓN                                                                                                         | TIPO      | GÉNERO |                  | ZONA   |                  | ORIGEN DE POBLACIÓN |                  |            |       | MARGINAL         |      |       |      |          | PRESUPUESTO \$ |                |   |
|----------------------|----------------|---------------------------------------------------------------------------------------------------------------------|-----------|--------|------------------|--------|------------------|---------------------|------------------|------------|-------|------------------|------|-------|------|----------|----------------|----------------|---|
| FU                   | SF PS PE AI PT |                                                                                                                     |           | CANT.  | MUJER HOMBRE     | URBANA | RURAL            | MESTIZA             | INDÍGENA         | INMIGRANTE | OTROS | MUY ALTA         | ALTA | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |   |
| TOTAL DEPENDENCIA    |                |                                                                                                                     |           |        |                  |        |                  |                     |                  |            |       |                  |      |       |      |          | 666,194,223.21 | 666,194,223.21 |   |
| INVERSIÓN            |                |                                                                                                                     |           |        |                  |        |                  |                     |                  |            |       |                  |      |       |      |          | 517,394,118.11 | 517,394,118.11 |   |
| B047                 |                | Camino: Embarcadero La Alianza -Abraham González, Tramo: del Km. 0+000 al Km. 7+900                                 | Persona   | 37,945 | 19,352<br>18,593 | 0      | 19,352<br>18,593 | 0                   | 19,352<br>18,593 | 0          | 0     | 19,352<br>18,593 | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 0      | 0<br>0           | 0      | 0<br>0           | 0                   | 0<br>0           | 0          | 0     | 0<br>0           | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| 66                   |                | Pueblos Indios                                                                                                      |           |        |                  |        |                  |                     |                  |            |       |                  |      |       |      |          | 49,321,526.14  | 49,321,526.14  |   |
| C03                  |                | Carreteras alimentadoras y caminos rurales eficientes, seguras y suficientes                                        |           |        |                  |        |                  |                     |                  |            |       |                  |      |       |      |          | 49,321,526.14  | 49,321,526.14  |   |
| D001                 |                | Modernización y Ampliación del Camino: Las Ollas-Chicumtantic, Tramo: del Km. 0+000 al Km. 15+300                   | Habitante | 7,081  | 3,865<br>3,216   | 0      | 3,865<br>3,216   | 0                   | 3,865<br>3,216   | 0          | 0     | 3,865<br>3,216   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 7,081  | 3,865<br>3,216   | 0      | 3,865<br>3,216   | 0                   | 3,865<br>3,216   | 0          | 0     | 3,865<br>3,216   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| D002                 |                | Mod. y Amp. del Camino: E.C. (Pueblo Nuevo-Jitotol)-Arroyo Grande-Ejido Sonora, Tramo: del Km. 0+000 al Km. 7+560   | Habitante | 1,825  | 932<br>893       | 0      | 932<br>893       | 0                   | 932<br>893       | 0          | 0     | 932<br>893       | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 0      | 0<br>0           | 0      | 0<br>0           | 0                   | 0<br>0           | 0          | 0     | 0<br>0           | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| D003                 |                | Modernización y Ampliación del Camino: Bochil - Emiliano Zapata, Tramo: del Km. 0+000 al Km. 3+931.50               | Habitante | 226    | 113<br>113       | 0      | 113<br>113       | 0                   | 113<br>113       | 0          | 0     | 113<br>113       | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 0      | 0<br>0           | 0      | 0<br>0           | 0                   | 0<br>0           | 0          | 0     | 0<br>0           | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| D004                 |                | Construcción del Camino: Pantelhó - Aurora Esquipulas, Tramo: del Km. 0+000 al Km. 28+000                           | Habitante | 7,121  | 3,544<br>3,577   | 0      | 3,544<br>3,577   | 0                   | 3,544<br>3,577   | 0          | 0     | 3,544<br>3,577   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 7,121  | 3,544<br>3,577   | 0      | 3,544<br>3,577   | 0                   | 3,544<br>3,577   | 0          | 0     | 3,544<br>3,577   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| D005                 |                | Modernización y Ampliación del Camino: Zamora Pico de Oro-San Isidro-América Libre-Tierra y Libertad-Nueva Orizaba. | Habitante | 3,165  | 1,523<br>1,642   | 0      | 1,523<br>1,642   | 0                   | 1,523<br>1,642   | 0          | 0     | 1,523<br>1,642   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 0      | 0<br>0           | 0      | 0<br>0           | 0                   | 0<br>0           | 0          | 0     | 0<br>0           | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
| D006                 |                | Modernización y Ampliación del Camino: San Juan Cancuc-Guaquitepec-Sitalá, Tramo: del Km. 0+000 al Km. 32+000       | Habitante | 7,658  | 3,785<br>3,873   | 0      | 3,785<br>3,873   | 0                   | 3,785<br>3,873   | 0          | 0     | 3,785<br>3,873   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |
|                      |                |                                                                                                                     |           | 7,658  | 3,785<br>3,873   | 0      | 3,785<br>3,873   | 0                   | 3,785<br>3,873   | 0          | 0     | 3,785<br>3,873   | 0    | 0     | 0    | 0        | 0              | 0              | 0 |

GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS  
SECRETARÍA DE HACIENDA  
PRESUPUESTO DE EGRESOS 2011  
AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN  
(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

| CLAVE PRESUPUESTARIA |      | DESCRIPCIÓN                                                                                                           | TIPO      | GÉNERO |       | ZONA  |       | ORIGEN DE POBLACIÓN |              |        |       | MARGINAL |          |            |       |          | PRESUPUESTO \$ |       |      |          |                |                |  |
|----------------------|------|-----------------------------------------------------------------------------------------------------------------------|-----------|--------|-------|-------|-------|---------------------|--------------|--------|-------|----------|----------|------------|-------|----------|----------------|-------|------|----------|----------------|----------------|--|
| FU                   | SF   |                                                                                                                       |           | PS     | PE    | AI    | PT    | CANT.               | MUJER HOMBRE | URBANA | RURAL | MESTIZA  | INDÍGENA | INMIGRANTE | OTROS | MUY ALTA | ALTA           | MEDIA | BAJA | MUY BAJA | DEVENGADO      | PAGADO         |  |
| TOTAL DEPENDENCIA    |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          | 666,194,223.21 | 666,194,223.21 |  |
| INVERSIÓN            |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          | 517,394,118.11 | 517,394,118.11 |  |
|                      | D007 | Modernización y Ampliación del Camino: Cintalapa-Gral. Rafael Cal y Mayor, Tramo: del Km. 0+000 al Km. 62+000         | Habitante | 7,081  | 3,865 | 3,865 | 0     | 3,865               | 0            | 0      | 0     | 0        | 0        | 0          | 0     | 3,865    | 0              | 0     | 0    | 0        | 1,709,032.80   | 1,709,032.80   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D008 | Modernización y Ampliación del Camino: E.C. Km. 10+800 (SCLC - San Juan Chamula)-Bechijtic-Tzozjum (Tierra Colorada)  | Habitante | 3,499  | 1,831 | 0     | 1,831 | 0                   | 1,831        | 0      | 0     | 0        | 0        | 0          | 1,831 | 0        | 0              | 0     | 0    | 0        | 5,774,627.42   | 5,774,627.42   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D009 | Construcción del Camino: Jitotol-San Andrés Duraznal, Tramo: Km. 0+000 al Km. 24+200                                  | Habitante | 6,100  | 3,045 | 0     | 3,045 | 3,045               | 0            | 0      | 0     | 0        | 0        | 3,045      | 0     | 0        | 0              | 0     | 0    | 0        | 5,433,694.17   | 5,433,694.17   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D010 | Construcción del Camino: E.C. Km. 83 (Bochil-Pichucalco)-Nachitom-Santo Domingo, Tramo: Km. 0+000 al Km. 38+000       | Habitante | 3,884  | 1,908 | 0     | 1,908 | 0                   | 1,908        | 0      | 0     | 0        | 0        | 1,908      | 0     | 0        | 0              | 0     | 0    | 0        | 2,178,985.99   | 2,178,985.99   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D011 | Modernización y Ampliación del Camino: Tapalapa-Liquidambar, Tramo: del Km. 0+000 al Km. 10+000                       | Habitante | 155    | 84    | 0     | 84    | 84                  | 0            | 0      | 0     | 0        | 0        | 84         | 0     | 0        | 0              | 0     | 0    | 0        | 1,593,274.91   | 1,593,274.91   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D012 | Camino: Las Margaritas- Nuevo Momón-Cruz del Rosario-Vicente Guerrero-San Quintín, Tramo: Km 0+000 al Km. 124+000     | Habitante | 5,839  | 2,892 | 0     | 2,892 | 0                   | 2,892        | 0      | 0     | 0        | 0        | 2,892      | 0     | 0        | 0              | 0     | 0    | 0        | 10,465,923.37  | 10,465,923.37  |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D013 | Modernización y Ampliación del Camino: Guadalupe Tepeyac-Jerusalén, Tramo: del Km. 0+000 al Km. 25+000                | Habitante | 682    | 315   | 0     | 315   | 315                 | 0            | 0      | 0     | 0        | 0        | 315        | 0     | 0        | 0              | 0     | 0    | 0        | 0.00           | 0.00           |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      | D014 | Const. del Camino: E.C. (Agustín Rubio-Ignacio Zaragoza)-Cerro las Campanas-Villaflores-San Lorenzo-Reforma y Planada | Habitante | 2,440  | 1,201 | 0     | 1,201 | 0                   | 1,201        | 0      | 0     | 0        | 0        | 1,201      | 0     | 0        | 0              | 0     | 0    | 0        | 3,184,798.68   | 3,184,798.68   |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |
|                      |      |                                                                                                                       |           |        |       |       |       |                     |              |        |       |          |          |            |       |          |                |       |      |          |                |                |  |





**PTO2011-53.3**

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GOBIERNO CONSTITUCIONAL DEL ESTADO DE CHIAPAS

SECRETARÍA DE HACIENDA

PRESUPUESTO DE EGRESOS 2011

AVANCE DE BENEFICIARIOS POR PROYECTOS DE INVERSIÓN

(ENERO - SEPTIEMBRE)

ORGANISMO PÚBLICO: 227 00 Secretaría de Infraestructura

PTO2011-53.3

| CLAVE PRESUPUESTARIA |               | DESCRIPCIÓN                                                                        | TIPO      | GÉNERO    |              | ZONA      |           | ORIGEN DE POBLACIÓN |          |            |         | MARGINAL |         |         |         |                | PRESUPUESTO \$ |        |
|----------------------|---------------|------------------------------------------------------------------------------------|-----------|-----------|--------------|-----------|-----------|---------------------|----------|------------|---------|----------|---------|---------|---------|----------------|----------------|--------|
| FU                   | SF PSPE AI PT |                                                                                    |           | CANT.     | MUJER HOMBRE | URBANA    | RURAL     | MESTIZA             | INDÍGENA | INMIGRANTE | OTROS   | MUY ALTA | ALTA    | MEDIA   | BAJA    | MUY BAJA       | DEVENGADO      | PAGADO |
| TOTAL DEPENDENCIA    |               |                                                                                    |           |           |              |           |           |                     |          |            |         |          |         |         |         | 666,194,223.21 | 666,194,223.21 |        |
| INVERSIÓN            |               |                                                                                    |           |           |              |           |           |                     |          |            |         |          |         |         |         | 517,394,118.11 | 517,394,118.11 |        |
| I12                  |               | Infraestructura óptima                                                             |           |           |              |           |           |                     |          |            |         |          |         |         |         |                | 0.00           | 0.00   |
| B001                 |               | Fortalecimiento informático para uso de la Bitácora Electrónica de la Obra Pública | Habitante | 4,598,638 | 2,350,704    | 1,046,246 | 1,304,458 | 1,674,299           | 676,405  | 0          | 0       | 704,765  | 977,660 | 360,442 | 17,288  | 290,549        | 0.00           | 0.00   |
|                      |               |                                                                                    |           | 2,247,934 | 1,149,144    | 1,098,790 | 1,585,675 | 662,259             | 0        | 0          | 696,252 | 936,749  | 334,202 | 16,456  | 264,275 |                |                |        |
|                      |               |                                                                                    |           | 0         | 0            | 0         | 0         | 0                   | 0        | 0          | 0       | 0        | 0       | 0       | 0       | 0              |                |        |
|                      |               |                                                                                    |           |           | 0            | 0         | 0         | 0                   | 0        | 0          | 0       | 0        | 0       | 0       | 0       | 0              |                |        |

C.P. Wenceslao Francisco Calderón Maza

Coordinador de Administracion y Finanzas

Ing. José Cuahutemoc Ordaz Gordillo

Secretario de Infraestructura

Ing. Felipe de Jesús Fonseca López

Director de Planeación